


This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Joshua Council
Elizabeth Council
6201 Black Creek Loop North
Birmingham, AL 35244

CORPORATION FORM WARRANTY DEED – Jointly for Life with Remainder to Survivor

STATE OF ALABAMA

COUNTY OF SHELBY


20091208000450500 1/2 \$19.00
Shelby Cnty Judge of Probate, AL
12/08/2009 12:23:12 PM FILED/CERT

That in consideration of Two Hundred Sixty One Thousand Six Hundred Forty Five and 00/100
----- (\$ 261,645.00) Dollars
to the undersigned grantor, **SIGNATURE TRACE, LLC**, an Alabama limited liability company, (herein
referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
JOSHUA COUNCIL AND ELIZABETH COUNCIL,
(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the
survivor of them in fee simple, together with every contingent remainder and right of reversion, the following
described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT “A” FOR LEGAL DESCRIPTION.

\$256,905.00 of the purchase price recited above is being paid from the proceeds of a
mortgage loan closed simultaneously herewith.


TO HAVE AND TO HOLD unto the said grantees, for and during their joint lives and upon the death of
either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever,
together with every contingent remainder and right of reversion. And said Grantor does for itself, its successors
and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as
aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantees,
their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by NSH CORP., by its Authorized Representative,
who is authorized to execute this conveyance, hereto set its signature and seal, this the 3rd day of
December, 20 09.

State of Alabama
Deed Tax : \$5.00

SIGNATURE TRACE, LLC, an Alabama limited
liability company

By: NSH CORP., Member

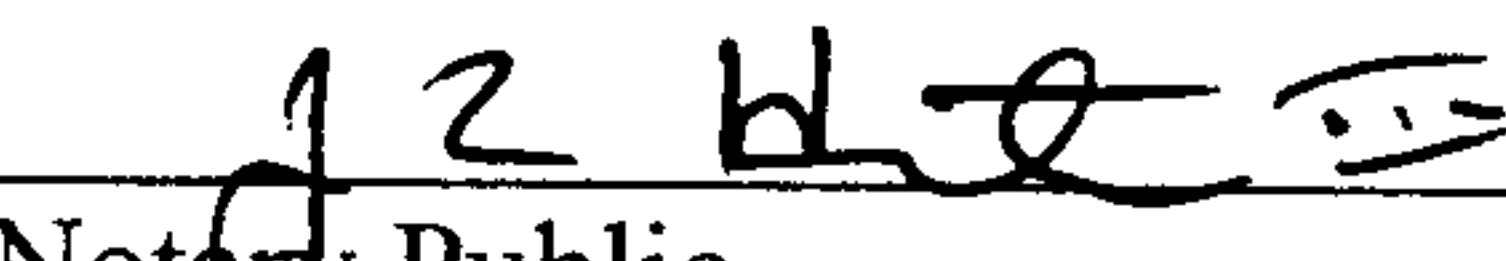
By: 
Authorized Representative

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
James H. Belcher, whose name as Authorized Representative of NSH CORP., a
corporation, as Member of SIGNATURE TRACE, LLC, an Alabama limited liability company, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand and official seal this 3rd day of December,
20 09.

My Commission Expires: 08/04/2013


Notary Public
John L. Hartman, III



20091208000450500 2/2 \$19.00
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EXHIBIT "A"

LEGAL DESCRIPTION

Lot 266, according to the Final Record Plat of Creekside Phase 2, Part B, as recorded in Map Book 39, Page 58 A & B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereof, including release of damages; (4) Restrictions appearing of record in Real 708, Page 531; Real 873, Page 269; Real 873, Page 279 and Inst. No. 2009-23136.