

INVESTOR NUMBER: 0115909088703

BancorpSouth Bank CM #: 132734

MORTGAGOR(S): ESTATE OF SANDRA DAVIS PATE

THIS INSTRUMENT PREPARED BY:

Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **BancorpSouth Bank**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 7, according to the Survey of Tocoa Park Subdivision, Phase 2,
as recorded in Map Book 25, Page 79, in the Probate Office of
Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS WHEREOF, **BANCORPSOUTH BANK**, a corporation, has caused this conveyance to be executed by PHILIP CARPENTER and
JULIE CLEMMER, its FIRST VICE PRESIDENT and
VICE PRESIDENT, who are duly authorized, on the 30 day of
OCTOBER, 2009.

BANCORPSOUTH BANK

By: [Signature]
Its: FIRST VICE PRESIDENT

[AFFIX SEAL]

By: Julie Clemmer
Its: VICE PRESIDENT

STATE OF MISSISSIPPI

COUNTY OF LEE

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that PHILIP CARPENTER and JULIE CLEMMER, whose names as FIRST VICE PRESIDENT and VICE PRESIDENT of BANCORPSOUTH BANK, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30 day of OCTOBER, 2009.

Patricia S. Wilson
Notary Public

My Commission Expires: MAY 17, 2010

Grantee's Address:
Secretary of Housing and Urban Development
c/o Hooks Van Holm
The Noble Building
1021 Noble Street, Ste 212-221
Anniston AL 36201

