

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 4515174

PREPARED BY KARLEEN MAUGHAN

595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: DECEMBER 3, 2009

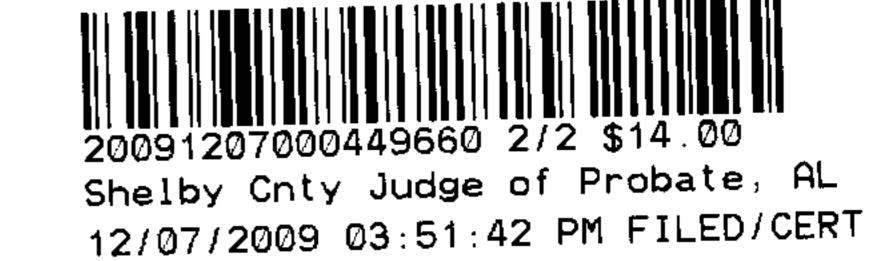
THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortga	age Book	at Page	, II	nstrument No
•	Parcel ID No.		of the record of	of Mortgages
for SHELBY	County, I	Alabama, and more	particularly descr	ibed on said
Mortgage referred	to herein.			
	SHADER III AN	ID ANDRIANA J WILS IRVIVORSHIP	SON, BOTH UNMARRIED,	AS JOINT
Grantee: MORTGAGI	ELECTRONIC	REGISTRATION S	YSTEMS, INC.	
Grantee's Mailing	Address: G-431	8 MILLER RD, F	LINT, MI 48507	

J=WC8100107RE.028415

MIN 100372406123860055 MERS PHONE: 1-888-679-6377
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(RAL1)



Loan No. 4515174

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 3, 2009 .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

HOPE REGER
ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF	IDAHO)					
COUNTY OF	BONNEVILLE) ss)					
	DECEMBER 3, 2009			, a Notary	Public in personally		
said State, personally appeared HOPE REGER							
known to	me (or proved to me	on the basis	of satisfactory	evidence)	to be the		
person who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES							

on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

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