

20091204000447970 1/4 \$20.00
Shelby Cnty Judge of Probate, AL
12/04/2009 03:51:34 PM FILED/CERT

After recording please return to:
ALACRITY LENDING COMPANY

[Name]

[Attention]

2535 E. SOUTHLAKE BLVD SUITE 100

[Street Address]

SOUTHLAKE, TX 76092

[City, State Zip Code]

[Space Above This Line For Recording Data]

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOUSING UNIT

THE STATE OF Alabama

COUNTY OF Shelby

BEFORE ME, the undersigned authority, on this day personally appeared CHARLES L. PEARSON Jr.

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

- 1) The manufactured housing unit located on the following described property located in Shelby County, Alabama, is affixed to a permanent foundation and will assume the characteristics of site-built housing:
See Exhibit "A" attached hereto and made a part hereof.

Make:	RIVERBIRCH
Model:	4041
Year:	2008
Serial Number:	RB07AL12824A/B
Width & Length:	28 x 56

- 2) The wheels, axles and towbar or hitch were removed from the frame of said manufactured housing unit when said unit was placed on its permanent site.
- 3) All foundations, both perimeter and piers, for said manufactured housing unit have footings that are located below the frost line.

Loan No: 090528014

Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit
The Compliance Source, Inc.
www.compliancesource.com

Page 1 of 3



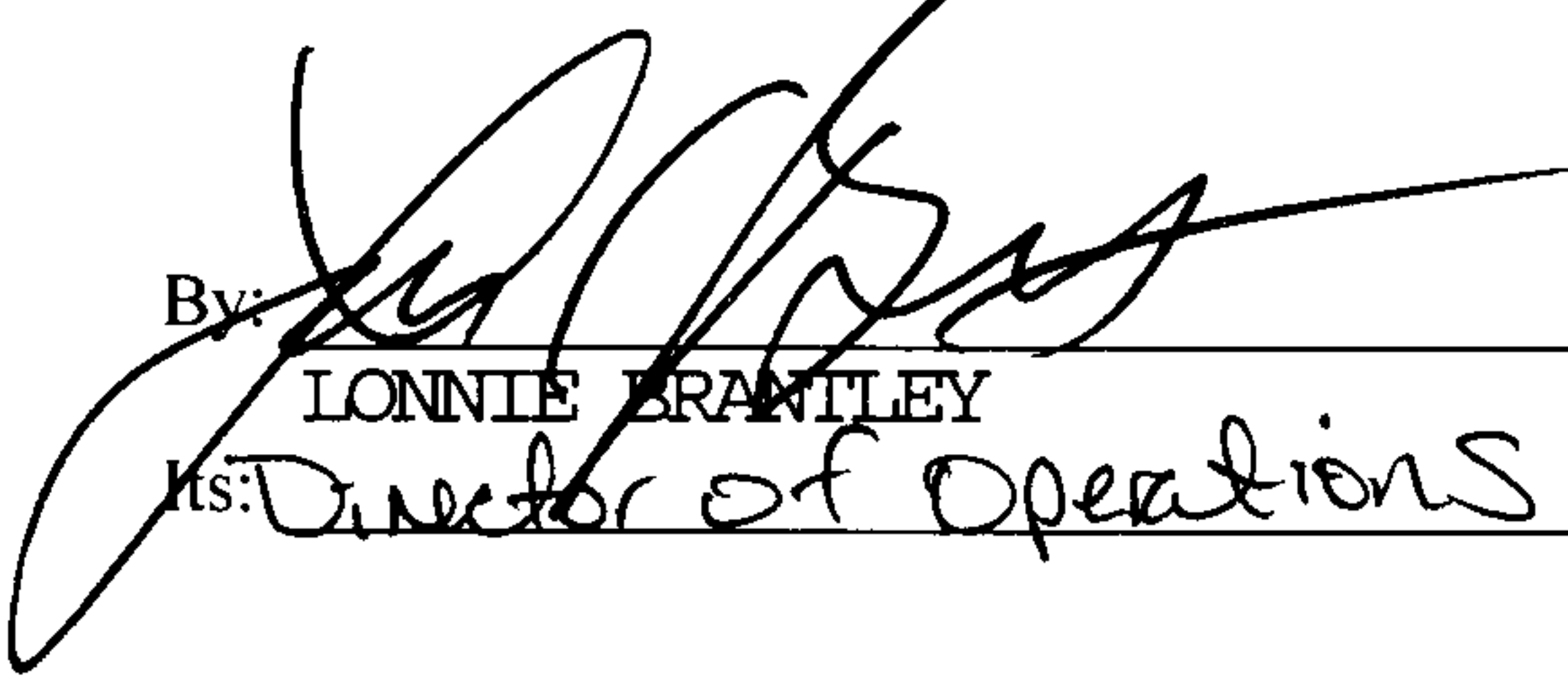
Closing
19611MU 03/00 Rev. 09/07
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- 4) If piers are used for said manufactured housing unit they are placed where said housing unit manufacturer recommends.
- 5) If state law so requires, anchors for said manufactured housing unit have been provided.
- 6) The foundation system of the manufactured housing unit meets applicable state installation requirements.
- 7) The manufactured housing unit is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
- 8) No other lien or financing affects said manufactured housing unit, other than as disclosed in writing to Lender.
- 9) Said manufactured housing unit has been built pursuant to the National Manufactured Home Construction and Safety Standards that became effective on June 15, 1976.
- 10) Borrower(s) acknowledges his or her intent that said manufactured housing unit is a part of the real property securing the security instrument.
- 11) The manufactured housing unit will be assessed and taxed by the applicable taxing jurisdiction. I/We understand that if Lender does not escrow for these taxes that I/we will be responsible for payment of such taxes.
- 12) If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
- 13) Borrower and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpet and manufacturer's warranties covering the heating/cooling systems, hot water heater, range, etc.; and the formaldehyde health notice.

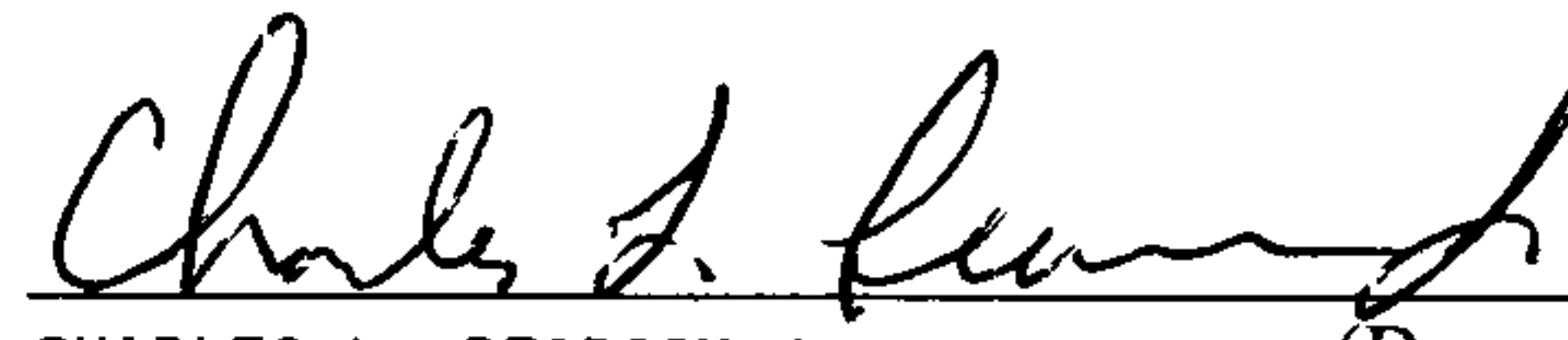
LENDER: ALACRITY LENDING COMPANY

BORROWER(S):

By: 

LONNIE BRANTLEY

Its: Director of Operations

 7/2/09

CHARLES L. PEARSON Jr. (Borrower) (Date)

(Borrower) (Date)

(Borrower) (Date)

(Borrower) (Date)

[Acknowledgment on Following Page]

Loan No: 090528014



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BORROWER ACKNOWLEDGMENT

State of Alabama §
County of Shelby §

This instrument was acknowledged before me on
by CHARLES L. PEARSON Jr.

Amanda Ngily
Signature of Notarial Officer

NOTARY PUBLIC
Title of Notarial Officer

(Seal)

My Commission Expires: 9/25/2012

LENDER ACKNOWLEDGMENT

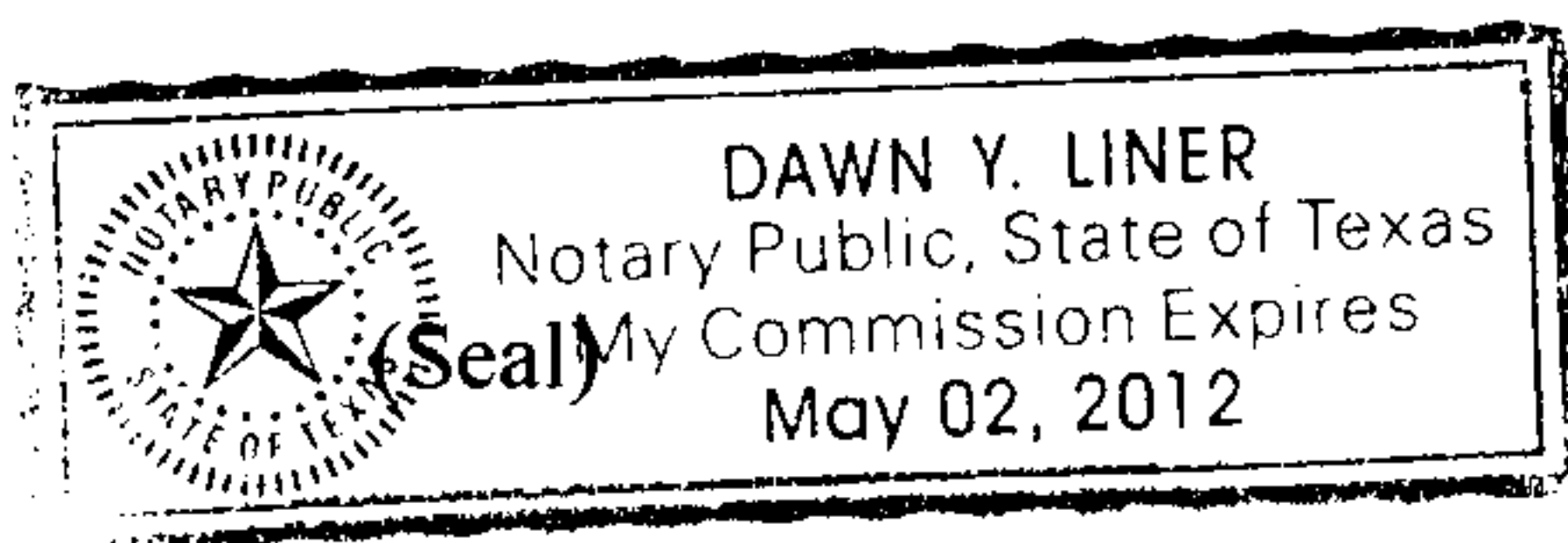
State of TX §
County of Tarrant §

This instrument was acknowledged before me on 7-8-9 [date],
by Lonnie Bradley, ~~Sub~~ Director of Operations [name of agent],
Alacri Lending Company [title of agent] of
a TX Corp [name of entity acknowledging],
acknowledging]. [state and type of entity], on behalf of A.L.C. [name of entity]

Dawn Y. Liner
Signature of Notarial Officer

Final Doc Spec / TX Notary
Title of Notarial Officer

My Commission Expires:



Loan No: 090528014

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File No.: S-09-17581

EXHIBIT A


20091204000447970 4/4 \$20.00
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Lot 1, according to the survey of MCKENNA FAMILY SUBDIVISION, in Map Book 40, Page 93, recorded in the Probate Office of Shelby County, Alabama.