



20091203000445890 1/4 \$37.70
Shelby Cnty Judge of Probate, AL
12/03/2009 03:18:17 PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Janice Ruffin (205) 226-1901

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

Herron

FIRST NAME

Doris

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

27 Beatrice Lane

CITY

Montevallo

STATE

AL

POSTAL CODE

35115

COUNTRY

US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

AL

POSTAL CODE

COUNTRY

US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 N. 18TH STREET

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35291

COUNTRY

US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND:

Goodman 2.5 ton Heat Pump

M# GPH 1330 H21AC

S# 0802024264

\$ 3800.00

5. ALTERNATIVE DESIGNATION [if applicable]:

☐ LESSEE/LESSOR

☐ CONSIGNEE/CONSIGNOR

☐ BAILEE/BAILOR

☐ SELLER/BUYER

☐ AG. LIEN

☐ NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL

ESTATE RECORDS. Attach Addendum

[if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)

[ADDITIONAL FEE]

[optional]

☐ All Debtors

☐ Debtor 1

☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA



20091203000445890 2/4 \$37.70
Shelby Cnty Judge of Probate, AL
12/03/2009 03:18:17 PM FILED/CERT

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Herron

Doris

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by

(Name) WALLACE and ELLIS, Attorneys at Law

(Address) Columbiana, Alabama

Form 1-1-07 Rev. 1-08

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama



20091203000445890 3/4 \$37.70
Shelby Cnty Judge of Probate, AL
12/03/2009 03:18:17 PM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and 00/100 (\$10.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Beatrice Boothe, a widow, Grady Clark and wife, Evelyn Clark

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Doris Herron

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

All that part of the SW¹/₄ of the SW¹/₄ of the NW¹/₄, Section 12, Township 22, Range 4 West, which lies West of the Boothton-Montevallo Public Highway except the hereinafter described property: A prt of the SW¹/₄ of the SW¹/₄ of the NW¹/₄, Section 12, Township 22, Range 4 West, more particularly described as follows: Commence at the SE corner of said 10 acre tract, which said point is the SE corner of the Woodrow Pdkproperty; thence run West along the Southern boundary of said 10 acre tract a distance of 100 feet, more or less, to the East margin of the Boothton-Montevallo Public Highway and the point of beginning of the property herein described; thence continue West in the same direction a distance of 450.00 feet to a point; thence turn to the right and run North 192.00 feet to a point; thence turn to the right and run East 450.00 feet, more or less, to a point on the Eastern margin of the Boothton-Montevallo Highway; thence turn to the right and run along the East margin of said Highway a distance of 192.00 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands (s) and seal (s), this 21st day of June, 2009.

[Signature] (Seal)

[Signature] (Seal)

[Signature] (Seal)

Beatrice Boothe (Seal)
Grady Clark (Seal)
Evelyn Clark (Seal)

91

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

All that part of the SW¹/₄ of the SW¹/₄ of the NW¹/₄, Section 12, Township 22, Range 4 West, which lies West of the Boothton-Montevallo Public Highway except the hereinafter described property: A prt of the SW¹/₄ of the SW¹/₄ of the NW¹/₄, Section 12, Township 22, Range 4 West, more particularly described as follows: Commence at the SE corner of said 10 acre tract, which said point is the SE corner of the Woodrow Pkproperty; thence run West along the Southern boundary of said 10 acre tract a distance of 160 feet, more or less, to the East margin of the Boothton-Montevallo Public Highway and the point of beginning of the property herein described; thence continue West in the same direction a distance of 456.00 feet to a point; thence turn to the right and run North 192.00 feet to a point; thence turn to the right and run East 456.00 feet, more or less, to a point on the Eastern margin of the Boothton-Montevallo Highway; thence turn to the right and run along the East margin of said Highway a distance of 192.00 feet, more or less, to the point of beginning.



20091203000445890 4/4 \$37.70
Shelby Cnty Judge of Probate, AL
12/03/2009 03:18:17 PM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 21st day of June 1900

Beatrice Booth
..... (Seal)

Grady Clark
..... (Seal)

Evelyn Clark
..... (Seal)

Beatrice Booth (Seal)
Grady Clark (Seal)
Evelyn Clark (Seal)

91

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Beatrice Booth, a widow; and Grady Clark and wife, Evelyn Clark whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of June 1900

Frank E. [Signature]
Notary Public

dr