


Shelby County, AL 12/02/2009
State of Alabama
Deed Tax : \$5.00


20091202000443640 1/5 \$28.00
Shelby Cnty Judge of Probate, AL
12/02/2009 01:34:04 PM FILED/CERT

STATE OF ALABAMA
COUNTY OF Shelby

8416-C-AL
(06-2007)

Preparer's name and address:

Becky Grinder
118 Cedar Cove Dr.
Pelham, AL. 35124

Grantee's Address:

BellSouth Telecommunications, Inc. d/b/a AT&T Alabama

3196 Highway 280

Room 102N

Birmingham

EASEMENT

For and in consideration of Five thousand dollars (\$ 5,000.00) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, (hereinafter referred to as "Grantor"), do(es) hereby grant to **BellSouth Telecommunications, Inc., a Georgia corporation, d/b/a AT&T Alabama**, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns (hereinafter referred to as "Grantee"), an easement to construct, operate, maintain, add, and/or remove such systems of communications (including broadcast), facilities, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, and related items as the Grantee may from time to time deem necessary in the conduct of its business upon, over, and under a portion of the lands described in Deed Book 20040040047807000000, page Shelby County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 4, Township 20S, Range 01E, Huntsville Meridian, Shelby County, State of Alabama, consisting of a (☐ strip) (☒ parcel) of land 20 ft X 20 ft as shown on the attached survey and hereby made a part of this document. Attachment A.

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc. d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

PMT 1298978

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SPECIAL STIPULATIONS OR COMMENTS:

The following special stipulations shall control in the event of conflict with any of the foregoing easement:

Grantor agrees to grant easement to Alabama Power to provide service to this easement if one should be required without additional compensation. Property owner grants permission for AT&T to use church parking area for access to equipment.

In witness whereof, the undersigned has/have caused this instrument to be executed on the _____ day of
August, 2009.

Signed, sealed and delivered in the presence of:

Robert D. Thomas
Witness
(Print Name) Robert D. Thomas

Kenneth R. Tyler
Witness
(Print Name) Kenneth R. Tyler

Arab Church of Christ Inc.

Name of Corporation

(Address)

PO Box 190

Westover, AL. 35185

By: Kenneth R. Driskill
Title: Trustee

Attest: _____

State of Alabama, County of MARSHALL

I, JEFF CAVENDER, Notary Public in and for said County in Alabama, hereby certify
that Kenneth R. Driskill whose name
Trustee of the

ARAB CHURCH OF CHRIST, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand this 17TH day of August, 2009.

Jeff Cavender
Notary Public
(Print Name) Jeff Cavender

My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 9, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 9, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS

TO BE COMPLETED BY GRANTEE

District	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWD
Parcel ID	Approval	Title	



20091202000443640 3/5 \$28.00
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The following special stipulations shall control in the event of conflict with any of the foregoing easement:

Grantor agrees to grant easement to Alabama Power to provide service to this easement if one should be required without additional compensation. Property owner grants permission for AT&T to use church parking area for access to equipment.

In witness whereof, the undersigned has/have caused this instrument to be executed on the _____ day of
August, 2009

Signed, sealed and delivered in the presence of:

Robert D. Thomas
Witness
(Print Name) Robert D. Thomas

Kenneth R. Tyler
Witness
(Print Name) Kenneth R. Tyler

Arab Church of Christ Inc.

Name of Corporation

(Address)

PO Box 190

Westover, AL. 35185

By: Frank Smith

Title: Trustee

Attest: _____

State of Alabama, County of MARSHALL

I, Jeff Cavender, Notary Public in and for said County in Alabama, hereby certify
that FRANK Smith whose name
Trustee of the

ARAB CHURCH OF CHRIST, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand this 17TH day of August, 2009

Jeff Cavender
Notary Public
(Print Name) Jeff Cavender

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 9, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS
My Commission Expires: _____

TO BE COMPLETED BY GRANTEE

District	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWD
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SPECIAL STIPULATIONS OR COMMENTS:

The following special stipulations shall control in the event of conflict with any of the foregoing easement:

Grantor agrees to grant easement to Alabama Power to provide service to this easement if one should be required without additional compensation. Property owner grants permission for AT&T to use church parking area for access to equipment.

In witness whereof, the undersigned has/have caused this instrument to be executed on the August day of 2009.

Signed, sealed and delivered in the presence of:

Robert D. Thomas
Witness
(Print Name) Robert D. Thomas

Kenneth R. Tyler
Witness
(Print Name) Kenneth R. Tyler

Arab Church of Christ Inc.

Name of Corporation
(Address) PO Box 190
Westover, AL. 35185

By: TED L. WILLIAMS
Ted L. Williams
Title: ELDER / TRUSTEE

Attest: _____

State of Alabama, County of MARSHALL

I, Jeff Cavender, Notary Public in and for said County in Alabama, hereby certify that TED L WILLIAMS whose name of the Trustee of the Arab Church of Christ, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 17TH day of August, 2009.

Jeff Cavender
Notary Public
(Print Name) Jeff Cavender

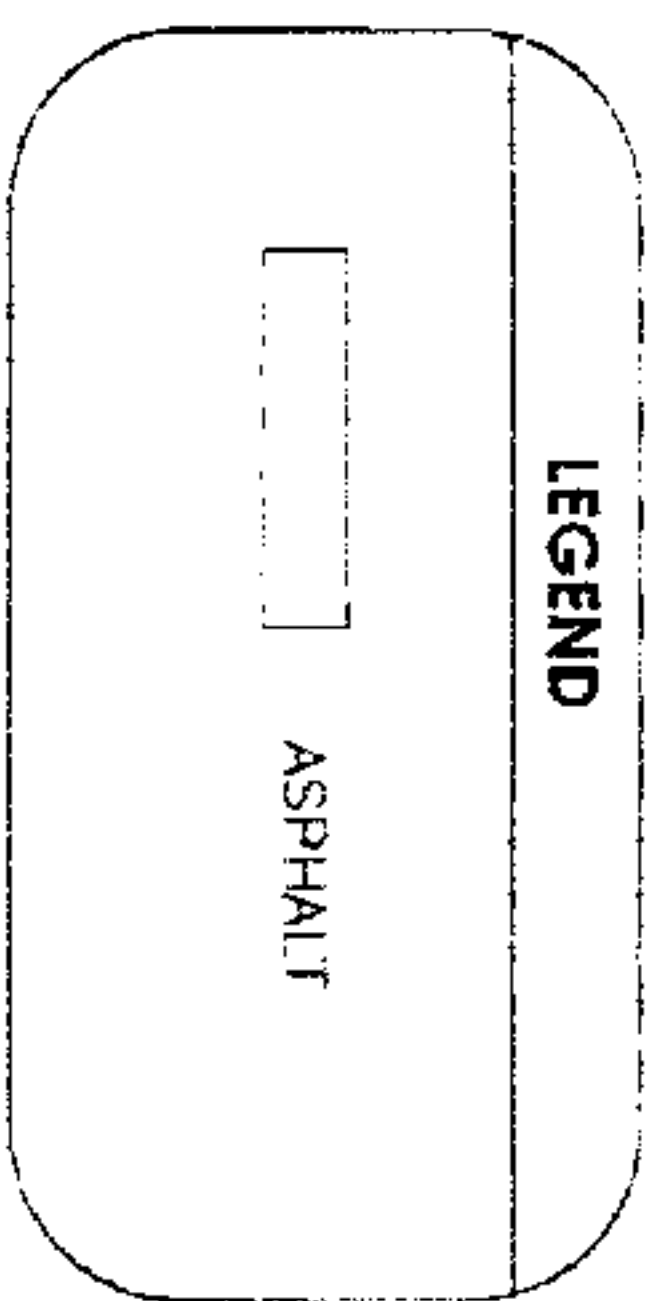
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 9, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS
My Commission Expires: _____

TO BE COMPLETED BY GRANTEE

District	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWID
Parcel ID	Approval	Title	

ATTACHMENT A

20091202000443640 5/5 \$28.00
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CONTROL DATA			
ID	NORTH	EAST	
(1)	N 120°54'1.5959	E 22°58'29.1159	
(2)	N 120°52'1.6685	E 22°58'29.8196	
(3)	N 120°51'9.8921	E 22°58'29.9791	
(4)	N 120°53'9.8125	E 22°58'27.1956	

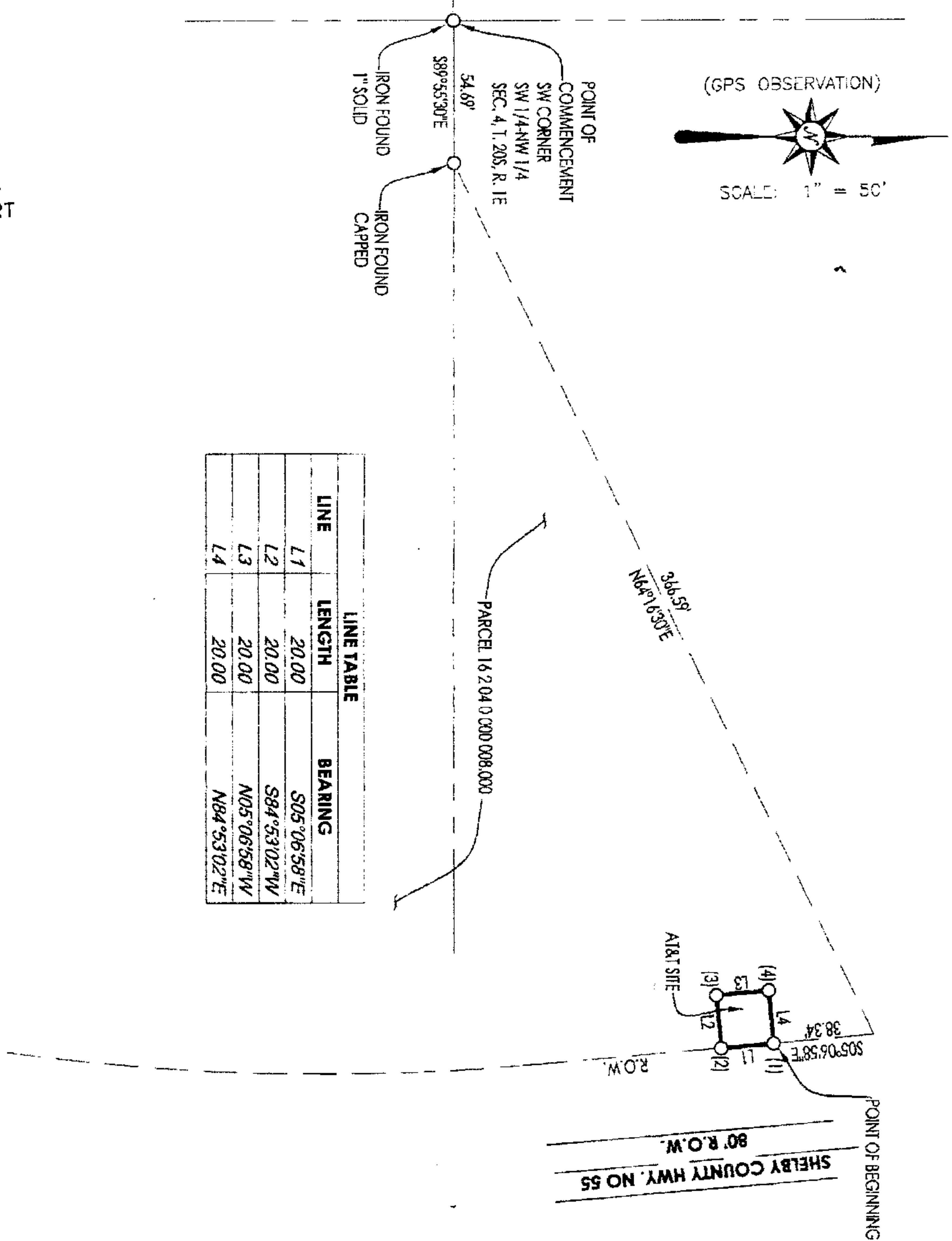
NOTE: ALL IRONS ARE SET #18664



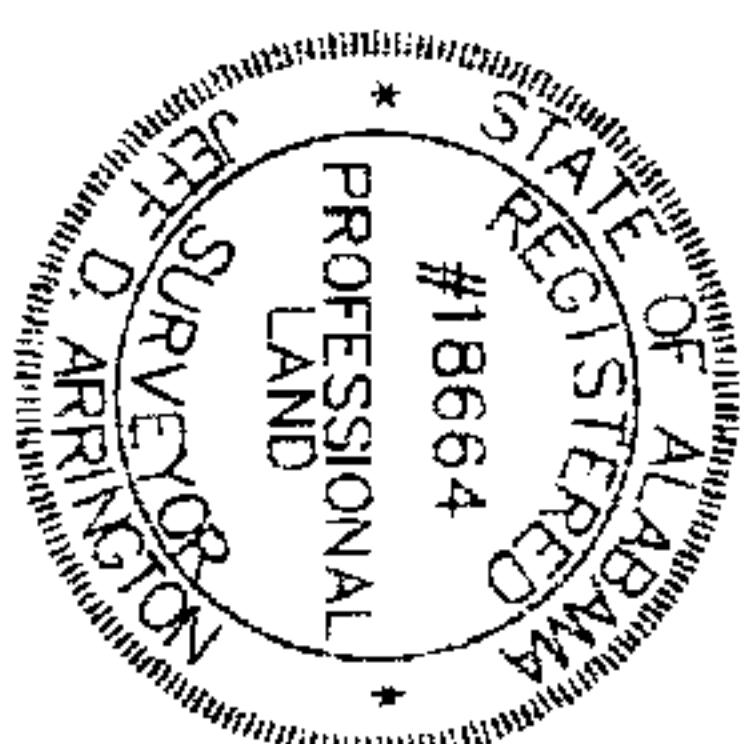
ARRINGTON ENGINEERING
CIVIL ENGINEERS - SURVEYORS - LAND PLANNERS

Office: (205) 985-5315
Fax: (205) 985-5305
2032 Valleydale Road
Birmingham AL 35244

LINE	LENGTH	BEARING
L1	20.00	S05°06'58"E
L2	20.00	S84°53'02"W
L3	20.00	N05°06'58"W
L4	20.00	N84°53'02"E



SURVEYOR:
JEFF D. ARRINGTON
ALABAMA NO. 18664
DATE: 8-26-09
WORK AUTHORIZATION NO. AE-2009-1298978



DESCRIPTION: ATRACT SITE
A TRACT OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS
COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE SOUTH 89°58'30" EAST ALONG THE SOUTH LINE OF SAID 1/4-1/4, A DISTANCE OF 54.69 FEET; THENCE NORTH 64°16'30" EAST, A DISTANCE OF 388.59 FEET TO A POINT ON THE WESTERLY ROAD RIGHT OF WAY OF SHELBY COUNTY HIGHWAY NO. 55; THENCE SOUTH 05°06'58" EAST ALONG SAID ROAD RIGHT OF WAY, A DISTANCE OF 38.34 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 05°06'58" EAST ALONG SAID ROAD RIGHT OF WAY, A DISTANCE OF 20.00 FEET; THENCE SOUTH 84°53'02" WEST, A DISTANCE OF 20.00 FEET; THENCE NORTH 84°53'02" EAST, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 400.00 SQUARE FEET OR 0.01 ACRES.