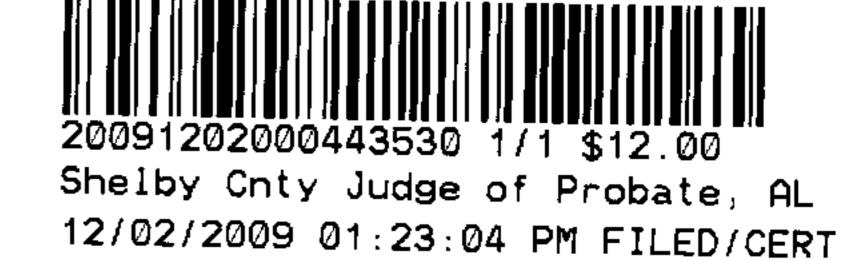
Prepared By: D. Barron Lakeman & Associates, LLC 1904 Indian Lake Drive Birmingham, Alabama 35244

Grantees Address: Terry Joe Carter 105 Kentwood Way Alabaster, Alabama 35007

STATE OF ALABAMA

COUNTY OF Shelby

SURVIVORSHIP Statutory Warranty Deed



KNOW ALL MEN BY THESE PRESENTS

That for and in consideration of One Hundred Seventy Thousand and 00/100 (\$170,000.00) Dollars to the undersigned Grantor, Bryant Bank, a corporation in hand paid by Terry Joe Carter and Elbony Carter the receipt whereof is acknowledged, the said Bryant Bank, a corporation do/does grant, bargain, sell and convey unto the said Terry Joe Carter and Elbony Carter the following described real estate, to-wit:

Lot 31, according to the Survey of Kentwood, as recorded in Map Book 16, Page 109, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$173,655.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

To have and to hold the said above described property unto the said party of the second part, together with all and singular the tenements, heriditaments and appurtenances thereunto belonging or in anywise appertaining and unto his heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Vice President, Kyle Hudlow who is authorized to execute this conveyance, hereto set signature and seal this the 30th day of November, 2009.

Bryant Bank

By: Kyle Hudlow, Assistant Vice President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kyle Hudlow, whose name as Assistant Vice President of Bryant Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 30th day of November, 2009.

NØTARY PUBLIC

My Commission Expires: 3.3.12

DOUGLAS BARRON LAKEMAN COMMISSION EXPIRES 3/3/12