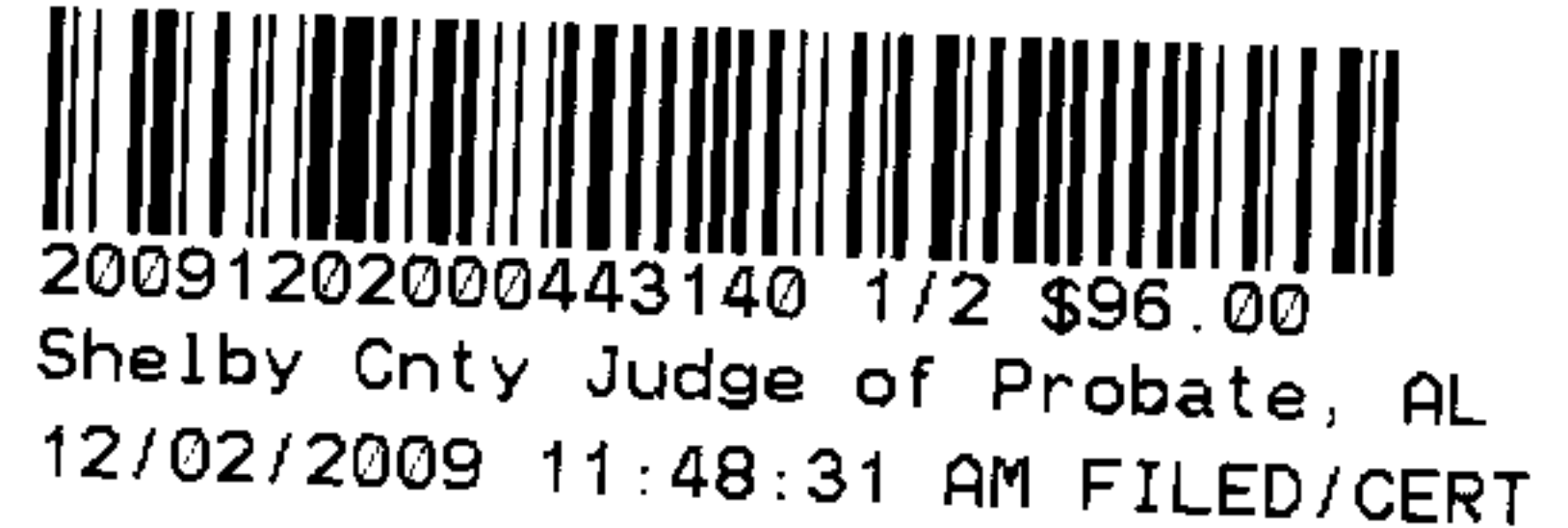


STATE OF ALABAMA )  
 )  
SHELBY COUNTY )

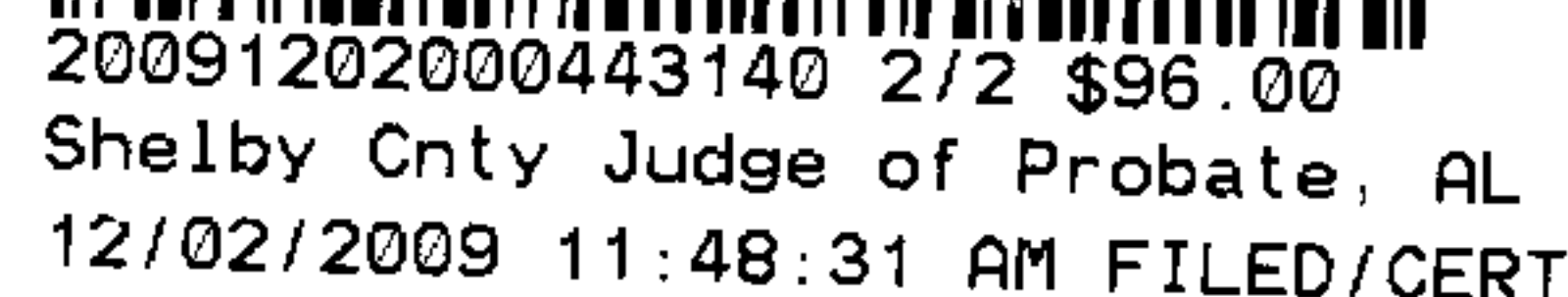


KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of TEN DOLLARS (\$10.00) to the undersigned **CLYDE D. HUGHES AND WIFE, JEWEL CHRISTINE HUGHES**, herein referred to as Grantors, in hand paid by **CLYDE D. HUGHES, JEWEL CHRISTINE HUGHES, MARSHA HUGHES BROWNING, AND CAROL HUGHES ROBERTS**, herein referred to as Grantees, whose present address is 1113 West Walnut Street, Sylacauga, AL 35150, the receipt whereof is hereby acknowledged, the said Grantors do grant, bargain, sell and convey unto the said Grantees, as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama:

**NE1/4 of NW1/4, Section 16, Township 21, Range 1 East.**

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.


And the Grantors do for themselves and for their heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises; that it is free from all encumbrances, except as herein stated; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors, and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.



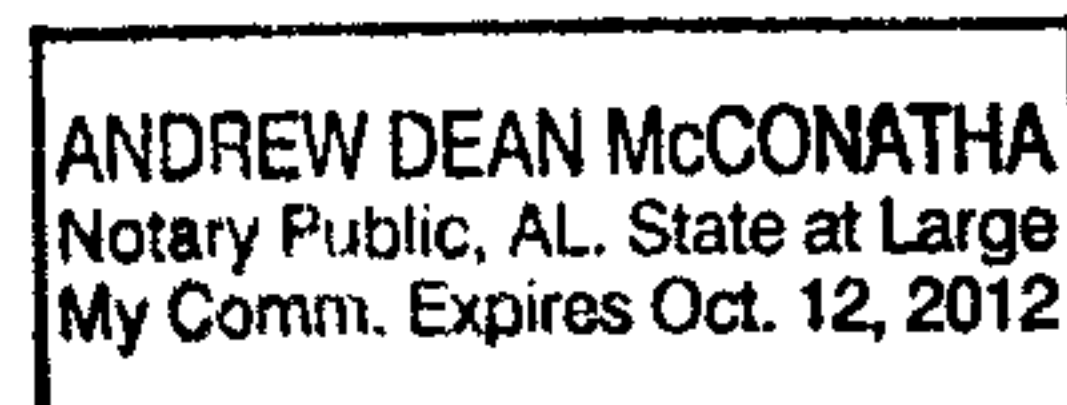
Clyde D. Hughes (SEAL)  
Clyde D. Hughes

STATE OF ALABAMA )  
 )  
TALLADEGA COUNTY )


Given under my hand and official seal this 29<sup>th</sup> day of September, 2009.

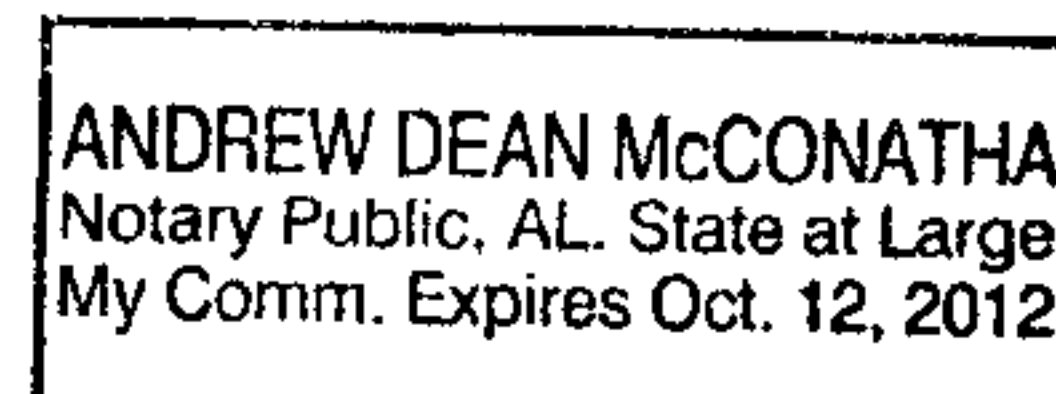
  
\_\_\_\_\_  
Notary Public

STATE OF ALABAMA )  
 )  
TALLADEGA COUNTY )



Given under my hand and official seal this 29<sup>th</sup> day of September, 2009.

  
\_\_\_\_\_  
Notary Public



THIS INSTRUMENT PREPARED  
FROM A DESCRIPTION  
PROVIDED BY THE PARTIES  
WITH NO EXAMINATION OF  
TITLE BY  
BELL AND MCCONATHA, ATTORNEYS, LLC  
POST OFFICE BOX 101  
SYLACAUGA, ALABAMA 35150