

Wise, Amanda S. Loan No. 1914233356

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for COATS & CO., INC., does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by AMANDA SUSAN WISE and spouse, SHAWN D. WEST, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as nominee for COATS & CO., INC., in the principal sum of One Hundred Ninety-Nine Thousand Five Hundred Dollars dated the 30th day of March, 2006, and filed for record on the 4th day of April, 2006, in the Office of the Probate Judge of Shelby County, Alabama, in Document No. 20060404000154690, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for COATS & CO., INC., has caused this instrument to be executed in its name by Robert J. Wermuth, its Vice President and Assistant Secretary, who is thereunto duly authorized this 30th day of November, 2009.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for Solely as nominee for

Its: Vice President and Assistant Secretary

COATS & CO., INC.

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert J. Wermuth, whose name as Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for Solely as nominee for COATS & CO., INC., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 30th day of November, 2009

Notary Public
My Commission Expires: 5/2//3

This Instrument Prepared By: Robert J. Wermuth STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C. P. O. Box 307 Huntsville, AL 35804 RJW/cls

