

NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510 1-888-309-8435 or 934-6405

STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Bonnie Gerald of 150 Turkey Pine Rd, Hattiesburg, MS 39401, against all causes of action, suits, claims, counter claims and demands accruing to the said Bonnie Gerald or his legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

injuries g	giving rise to such	causes of action, suit	ts, claims, counter claims,	demands, judgments, settlements or
settlemen	nt agreements and	which necessitated s	uch hospital care.	
06457704	40.9283			
A	mount Claimed:	\$795,167.82	Date of Admission:	10/10/2009
D	ate of Injury:	10/10/2009	Date of Discharge:	11/19/2009
represent		•	•	such injured person, or the legal njuries are, to the best of the claimant's
Name:	Tammy Keister (clm#094737565) Name:			
	Progressive Insu	rance		
Address:	715 South Pear Orchard Rd Ste 400 A		Address:	
	Ridgeland, MS 39157			
Name:		·	Name:	
Address:			Address:	
	B; Di	uly Authorized Repres		Hospital Lien Prepared by:Colundra McLeod L450, 619 19 th Street South Birmingham, AL 35249
Alabama, authorized foregoing	, personally appear d representative f statement of lien	ared, <u>Gail Tarver</u> who or the claimant, and and and that the same are	no being by me first duly sons such has personal knowl	r the County of Jefferson, State of worn, doth depose and say that she is the edge of the facts set forth in the , 2009.
			Public	Lunca

NOTARY PUBLIC STATE OF ALAD Mila to Commission Expires: Feb 27, 2012 BONDED THRU NOTARY PUBLIC UNDERWRITERS

