

	State of Alabama	Space	Above This Line for Re	ecording Data
This instrument was prepared by:	Bryant Bank			
Tillo mondification was propared by.	Cathy Bullock			
	234 Goodwin Crest Drive	e, Suite 500		
	Homewood, Alabama 35	5209		
	RELEAS	SE OF MORTGA	GE	
Bryant Bank			, which is organi	zed and existing
under the laws of Alabama		and holder of that certain	n Mortgage made and ex	recuted by
William Scott Nix and Rhonda Ni	x, Husband and Wife	as N	Mortgagor, and	
Bryant Bank		as N	Mortgagee on	
7/21/2008	, to secure the debt or ot	her obligation in the amo	ount of \$239,200.00	
certifies that the Mortgage has bee	n fully paid, satisfied or oth	erwise discharged. The	Mortgage was recorded	d on
7/25/2008	, in the Judge of	of Probate Office	for	Shelby
County, Alabama and is indexed as	s 20080725000300140			
The Mortgage having been complied	ed with, the undersigned re	leases the Mortgage and	all of its right, title and	interest
in the Property located at	155 Bethlehem Church		_	
and legally described as:				·- ·· ·· · · · · · · · · · · · · · · ·
See Attached Exhibit "A"				
LENDER:				
Alenia Cli	man	Seal)		
	· / · · · · · · · · · · · · · · · · · ·	Journ		
71 B 814	- · · - · · · · · · · · · · · · · · · ·			
(Witness)				
(Witness)				
(Witness)				

20091130000439100 2/3 \$17.00 Shelby Cnty Judge of Probate, AL 11/30/2009 01:34:58 PM FILED/CERT

ACKNOWLEDGEMENT

(Lender Acknowledgement)

State of Alabama 1, Kendau Tubbs	County of <u>Jils m</u> ss , a Notary Public, in and for said	}.
County in said State, hereby certify that	Denise Clements	
whose name(s) as	Vice president	
of Bryant Bank	, a Banking Institution	is/are signed to the foregoing
instrument and who is known to me, acknowledged to he/she/they, in his/her/their capacity as such voluntarily on the day the same bears date. Given up		
My commission expires: State of Alabama at Large MY COMMISSION EXPIRES: Oct 24, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS (seal)	Notary Public	Mmees

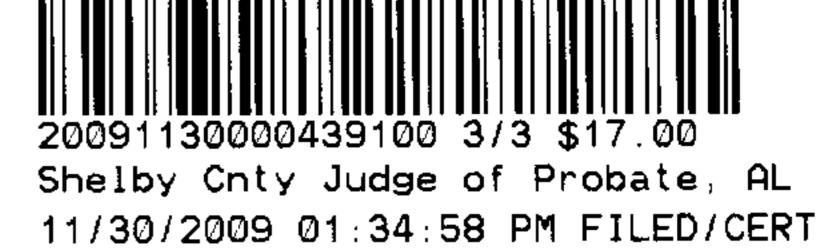


Exhibit "A"

Commence at the SW corner of the SE 1/4 of the SE 1/4 of Section 2, Township 24 North, Range 15 East; thence run East along the South line of said 1/4-1/4 Section a distance of 1043.50 feet; thence turn an angle of 79° 47' to the left and run a distance of 54.50 feet to the North R.O.W. line of a County Road; thence turn an angle of 100° 44' to the left and run along said R. O. W. line a distance of 75.00 feet to the point of beginning; thence turn an angle of 91° 07' to the right and run a distance of 306.19 feet to the Pool line of Lay Lake (Elev. 397.00); thence turn an angle of 141° 25' to the left and run along said contour line, a distance of 41.95 feet; thence turn an angle of 16° 12' to the right and run along said contour line a distance of 35.00 feet; thence turn an angle of 52° 00' to the left and run a distance of 35.00 feet; thence turn an angle of 52° 00' to the left and run a distance of 67.15 feet to the point of beginning. Situated in the SE 1/4 of the SE 1/4 of Section 2, Township 24 North, Range 15 East, Shelby County, Alabama.

Also the right, privilege and easement to construct and maintain boat houses, boat docks and piers over and upon that part of the above described property which lies below the 397 foot ground elevation contour line.