

STATE OF ALABAMA  
COUNTY OF SHELBY

20091130000438910 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
11/30/2009 01:18:45 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **AMTRUST BANK, a federally chartered savings bank, formerly known as Ohio Savings Bank**, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, recorded in Document #200607140003411660 and Agreement #20070625000296390, in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C. , as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

**Lot 20, according to the plat of Southfield Gardens, as recorded in Map Book 39, Page 100 in the Office of the Judge of Probate of Shelby County, Alabama.**

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 16 day of Nov, 2009.

AMTRUST BANK

Keith Sargent (SEAL)  
By: KEITH SERGENT  
Its: ASSISTANT VICE PRESIDENT

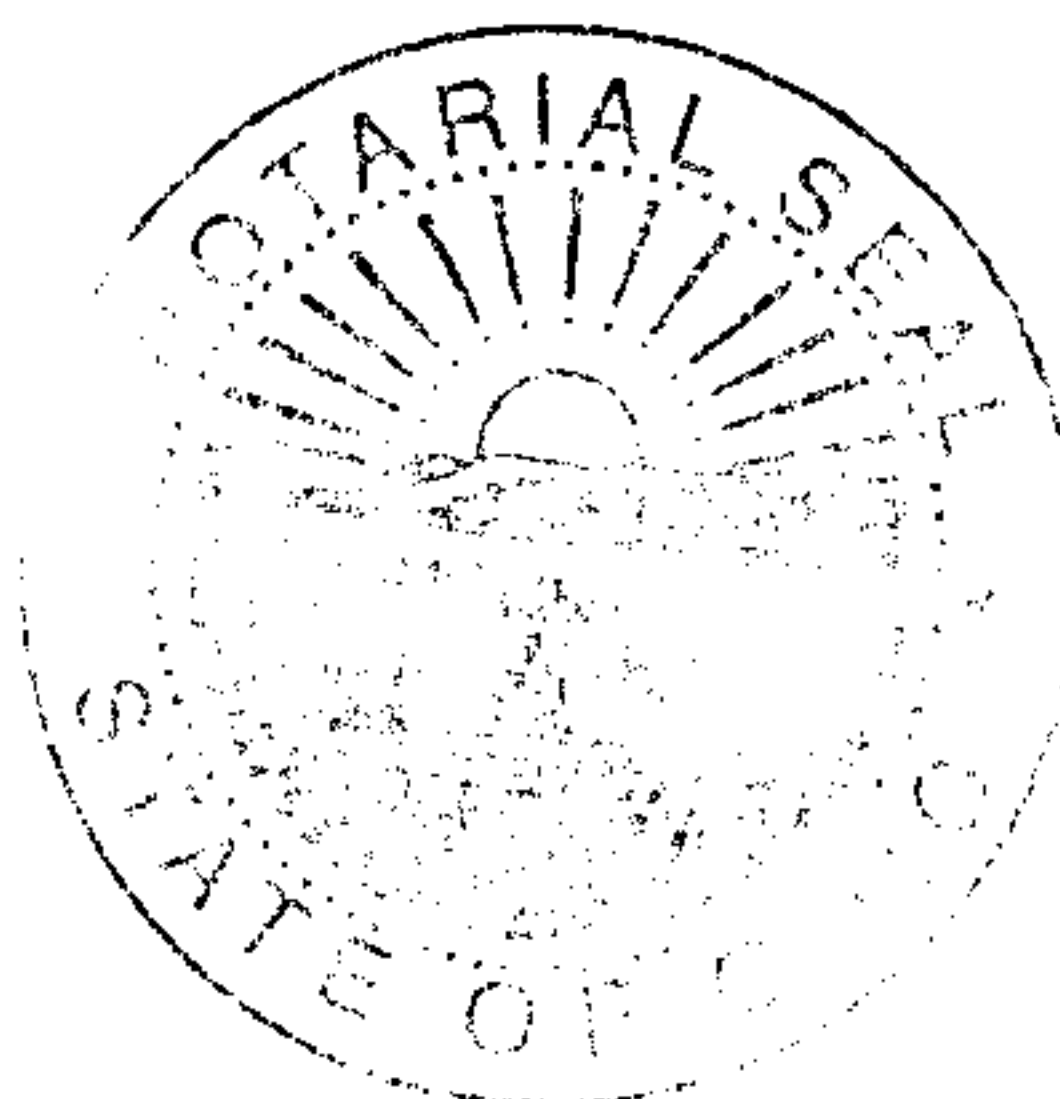
STATE OF Ohio  
COUNTY OF Cuyahoga

I, the undersigned Notary Public hereby certify that Keith Sargent, as Asst. VP of AMTRUST BANK, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she executed the same voluntarily in his/her capacity as said officer on the day the same bears date.

GIVEN under my hand and official seal this 16 day of Nov, 2009.

Kimberly L. Frecka (SEAL)  
NOTARY PUBLIC  
My comm. Expires: 9/27/2011

PREPARED BY:  
RICHARD CHESNUT  
307 RANDOLPH AVE  
HUNTSVILLE, AL 35801



KIMBERLY L. FRECKA  
Notary Public, State of Ohio  
Lake County  
Commission Expires  
9/27/2011