

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

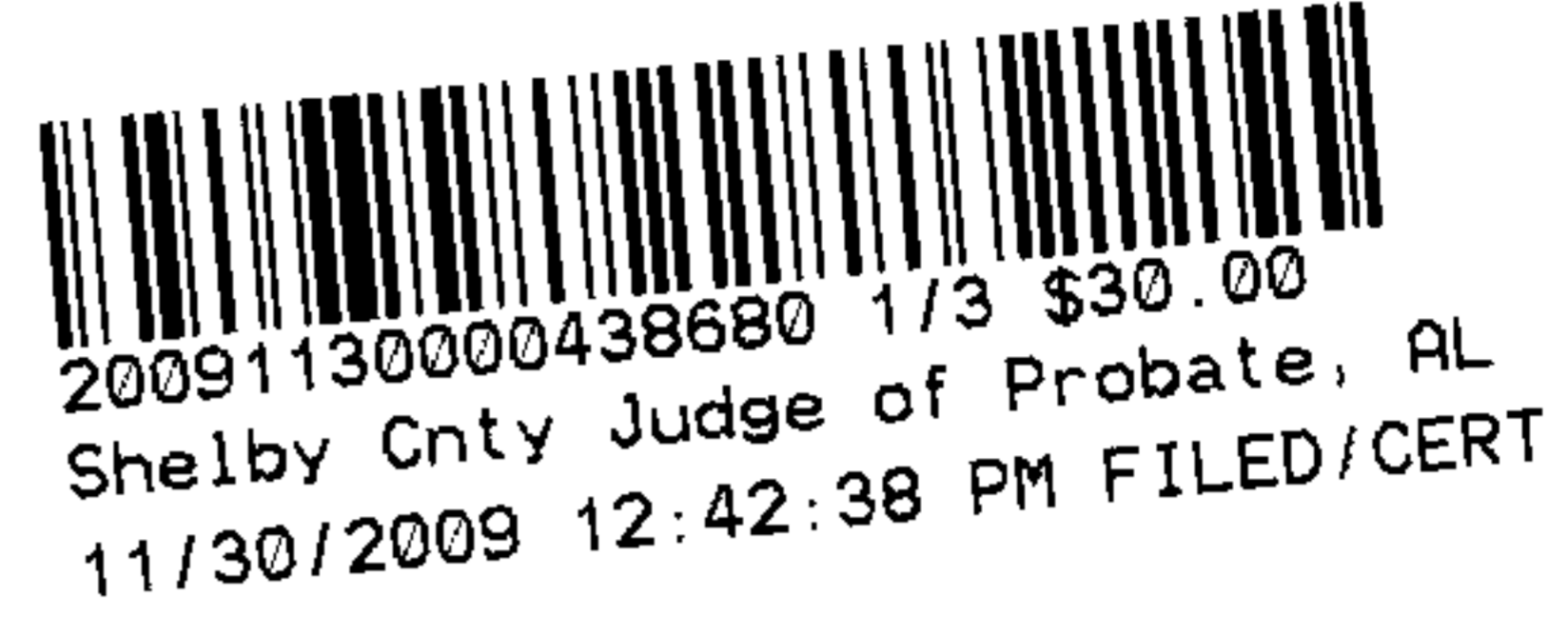
A. NAME & PHONE OF CONTACT AT FILER [optional]
 Corporation Service Company 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

46500401

Corporation Service Company
 801 Adlai Stevenson Drive
 Springfield, IL 62703

Filed In: Alabama Shelby



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 2000-15402 05/10/2000

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
 GLIDWELL SPECIALTIES FOUNDRY COMPANY, INC.

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | |

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | |

| | | | | |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |

| | | | | |
|-----------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| 7d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any |
| | | | | <input type="checkbox"/> NONE |

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 REGIONS BANK FKA AmSouth Bank

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | |

10. OPTIONAL FILER REFERENCE DATA
 Debtor: GLIDWELL SPECIALTIES FOUNDRY COMPANY, INC. - LL 11/24/2009 46500401

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | | |
|---|-----------------------------|---------------------|
| 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) | | |
| 2000-15402 05/10/2000 | | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) | | |
| 12a. ORGANIZATION'S NAME | | |
| REGIONS BANK FKA AmSouth Bank | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME |
| | | MIDDLE NAME, SUFFIX |

13. Use this space for additional information




20091130000438680 2/3 \$30.00
Shelby Cnty Judge of Probate, AL
11/30/2009 12:42:38 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— GILDWELL SPECIALITIES FOUNDRY COMPANY, INC.
600 FOUNDRY ROAD CALERA, AL 35040
— MORTGAGE RECORDED AT BOOK 2000 PAGE 15401

Exhibit "A"


20091130000438680 3/3 \$30.00
Shelby Cnty Judge of Probate, AL
11/30/2009 12:42:38 PM FILED/CERT

Parcel I: Lots 1,2,3,4,5,6,7 and 8, in Block 239, according to J.H. Dunstan's Map of the Town of Calera, which is on file in the Probate Office of Shelby County, Alabama.

Parcel II: Lots 9,10,11,12,13,14,15 and 16, in Block 238, according to J.H. Dunstan's Map of the Town of Calera, which is on file in the Probate Office of Shelby County, Alabama.

Parcel III: All of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2, Township 24 North, Range 13 East, lying North of the Louisville & Nashville Railroad right of way and West of a line 666 feet West of the NE corner of said $\frac{1}{4}$ - $\frac{1}{4}$, being more particularly described as follows: Begin at the Northwest corner of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2, Township 24 North, Range 13 East, Shelby County, Alabama; thence run Easterly along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 635.61 feet to a point; thence 85 degrees 41 minutes 59 seconds to the right and run Southerly 145.81 feet to a point on the North right of way line of the Louisville & Nashville Railroad (Spur Track); thence 90 degrees 05 minutes 18 seconds right and run Westerly along said right of way line a distance of 406.81 feet to the P.C. (Point of Curvature, beginning Point of a Curve) of a railroad curve to the right having a central angle of 25 degrees 20 minutes and a radius of 1,003.36 feet; thence run West-Northwesterly along said right of way curve a distance of 443.64 feet to a point on the West line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; thence Northerly along the said West line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 82.61 feet to the point of beginning, being situated in Shelby County, Alabama.

Parcel IV: 2nd Street from the South City limits line, North to the North Right-of-Way line of 22nd Avenue, lying between Lots 1-8, in Block 239 and Lots 9-16, in Block 238, of the Dunstan's Map of the Town of Calera.

ALSO: A 20 foot alley in Block 238, Dunstan's Map of the Town of Calera, lying between Lots 9-16 and Lots 1-8 of Block 238, of J.H. Dunstan's Map of the Town of Calera and running from the South City limits Northerly to 22nd Avenue.

Inst # 2000-15402

05/10/2000-15402
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
RJR RNS 16.00