

Closed 3/3/09



20091125000437150 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/25/2009 09:43:46 AM FILED/CERT

INVESTOR NUMBER: AL0115090880703

COUNTRYWIDE HOME LOANS, INC.

MORTGAGOR(S): LEE A. VAUGHN AND MELANIE VAUGHN

THIS INSTRUMENT PREPARED BY:

Ginny Rutledge  
Sirote & Permutt, P.C.  
2311 Highland Avenue South  
P. O. Box 55727  
Birmingham, AL 35255-5727

STATE OF ALABAMA )

COUNTY OF SHELBY )

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Countrywide Home Loans, Inc.**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:


Lot 35, according to the Survey of Cambrian Ridge, as recorded in Map  
Book 21, Page 8, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS WHEREOF, **COUNTRYWIDE HOME LOANS, INC.**, a corporation, has caused this conveyance to be executed by MICALL BACHMAN, as Assistant Secretary or Vice President of Mortgage Electronic Registration Systems, Inc. pursuant to that certain Agreement for Signing attached hereto as Exhibit A and fully incorporated herein. This Special Warranty Deed is executed on the 28 day of March, 2008.

COUNTRYWIDE HOME LOANS, INC.

By   
MICALL BACHMAN, VICE PRESIDENT  
Its: Assistant Secretary or Vice President of  
Mortgage Electronic Registration Systems, Inc.



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STATE OF ~~ALABAMA~~

COUNTY OF ~~SHELBY~~

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that ~~MICHAEL BACHMAN, VICE PRESIDENT~~, whose name as Assistant Secretary or Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as Assistant Secretary or Vice President as aforesaid.

Given under my hand and official seal this the \_\_\_\_\_ day of **MAR 28 2008**, 2008.

*Mary Chavarria*  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

