

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES



20091124000436110 1/1 \$80.00
Shelby Cnty Judge of Probate, AL
11/24/2009 11:07:01 AM FILED/CERT

INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

Article I The name of the Limited Liability Company:
Composites - Engineering LLC

(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)

Article II The duration of the Limited Liability Company is Lifetime / Perpetual.

Article III The Limited Liability Company has been organized for the following purpose(s):
PRODUCT SALES, MANUFACTURING + DISTRIBUTION

Article IV The **street address** (NO PO BOX) of the registered office: 2000 Southlake Park
Suite 150 Hoover, AL 35244 and the name of the
registered agent at that office: TRAVIS M. SHERMAN

Article V The **names and addresses** of the initial member(s), and organizer (if any):
TRAVIS M. SHERMAN 214 Eagle Cove LN Pelham, AL 35124
CHAD A. BROWN P.O. Box 1594 Fairhope, AL 36533
(Attach additional sheets if necessary.)

Article VI If the Limited Liability Company is to be managed by one or more managers, list the
names and addresses of the managers who are to serve until the first annual meeting of
the members or until their successors are elected and qualified.
TRAVIS M. SHERMAN 214 Eagle Cove LN Pelham, AL 35124
CHAD A. BROWN P.O. Box 1594 Fairhope, AL 36533

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on
this the 23 day of Nov, 20 09.

THIS DOCUMENT PREPARED BY:


Signature of Member/Organizer