

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 0031772593



PREPARED BY KARLEEN MAUGHAN
595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: NOVEMBER 18, 2009

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortg	age Book	at I	Page		, Instrument	No.
20070511000221340	Parcel ID No.			of the re	cord of Mortgag	jes
for SHELBY	County,	Alabama, ar	nd more	particularly	described on sa	iid
Mortgage referred	to herein.					

Date of Deed: APRIL 20, 2007

Grantor: WILLIAM RUPP AND LILY H RUPP

Grantor's Mailing Address: 1096 COUNTRY CLUB CT BIRMINGHAM, AL 35244

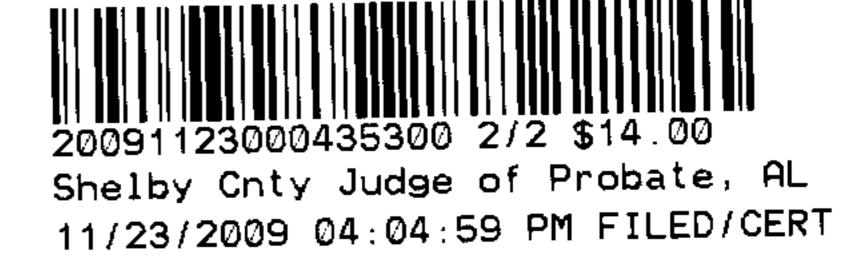
Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

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(RAL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it NOVEMBER~18.,~2009}$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

STATE OF .	IDAHO)	
)	SS
COUNTY OF	BONNEVILLE)	

On this NOVEMBER 18, 2009 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC