

This instrument prepared by: Michael W. Lindsey, Esq.

One Perimeter Park South

Suite 330 North

Birmingham, AL 35243

STATE OF ALABAMA COUNTY OF SHELBY	
)

RELEASE OF MATERIALMEN'S LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Schindler Elevator Corporation ("Schindler") releases that certain materialmen's lien executed by Nancy Bursa, the Accounts Manager for Schindler, which said lien was recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Instrument # 20090729000289800 on July 29, 2009, and the undersigned does hereby release and satisfy said lien upon the following real property, situated in Shelby County, Alabama, to-wit:

Lot 1, according to the Final Plat of Parkside Village, Phase I, as recorded in Map Book 35, Page 21 in the Probate Office of Shelby County, Alabama.

This Release is provided merely to release any lien on the real property described in said Verified Statement of Lien and does not release any person, firm or corporation from any obligation which they, or any of them, may have regarding the indebtedness made the subject of said lien. The name of the owner of the aforesaid property is: **Aliant Bank.**

IN WITNESS WHEREOF, the undersigned, Michael W. Lindsey, Attorney for Schindler, has caused these presents to be executed this 20^{11} day of November, 2009.

Michael W. Lipdsey

Schindler Elevator Corporation

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, LINDA JONES, a Notary Public in and for said State and County, hereby certify that Michael W. Lindsey, Attorney at Law, known to me, acknowledged before me on this day that, being informed of the contents of the Release of Materialmen's Lien, he, as attorney for Schindler, and with full authority, executed the same voluntarily for and as an act of said corporation.

Given under my hand and official seal this the $\frac{20^{tt}}{day}$ of $\frac{\text{Neventer}}{\text{November}}$, 2009.

Notary Public

My Commission Expires: 5/3