		20091120000433550 1/1 \$48.00
This instrument was prepared by:	Send Tax Notice To: Stacy S. Seals	Shelby Cnty Judge of Probate, AL 11/20/2009 03:22:38 PM FILED/CERT
William H. Halbrooks, Attorney #1 Independence Plaza - Suite 704	5440 Crossings Lak	ke Circle
Birmingham, AL 35209	Hoover, AL 35242	2
Corporation Form Warranty Deed		
STATE OF ALABAMA) KNOW ALL MEN BY T	CHESE PRESENTS.
COUNTY OF SHELBY)	
That in consideration of Three	Hundred Sixty-nine Thousand, Ni	ine Hundred and no/100
to the undersigned grantor,	Gibson & Anderson Construction	n, Inc.
(herein referred to as GRANTOR) in hereby acknowledged, the said GRAI unto Stacy S. Seals	hand paid by the grantee herein, and NTOR does by these presents, grantee	the receipt of which is ant, bargain, sell and convey
(herein referred to as GRANTEE, which situated in Shelby County, Alab		g described real estate,
Lot 508, according to the Survey of in Map Book 36, Page 149, in the Pr Subject to current taxes, ease	Caldwell Crossings, Fourth Sector obate Office of Shelby County, A ements and restrictions of record.	r, Phase Two, as recorded labama.
\$ 332.910.00 Of the purchase price simultaneously herewith.	recited above was paid from a mo	ortgage loan closed
TO HAVE AND TO HOLD, To the And said GRANTOR, does for its GRANTEE, his, her or their heirs an premises, that they are free from all esame as aforesaid, and that it will, an same to the said GRANTEE, his, her lawful claims of all persons. In WITNESS WHEREOF, the said execute this conveyance, hereto set it November	self, its successors and assigns, condid assigns, that it is lawfully seized encumbrances, that it has a good raid its successors and assigns shall, or their heirs, executors and assigns id GRANTOR by its Vice-President Control of the control of	venant with said I in fee simple of said right to sell and convey the warrant and defend the gns forever, against the dent who is authorized to
	Gibson & Anderso	n Construction, Inc.
ATTEST: Shelby County, AL 11/20/200		
State of Alabama Deed Tax: \$37.00	By-Edward T. A	Anderson, Vice-President
STATE OF ALABAMA) Corporate Ackno	owledoment
COUNTY OF JEFFERSON)	7 ** 10 GH110110
Certify that Gibson & A corporation, is signed to the foregoin before me on this day that, being info and with full authority, executed the Given under my hand and off	Anderson Construction, Inc. Ing conveyance, and who is known formed of the contents of the conveyance same voluntarily for and as the action of the conveyance and the conveyance, and the conveyance of the conveyance, and who is known formed of the conveyance, and the conveyance of th	ce-President of , a to me, acknowledged reyance, he, as such officer
My Commission Expires: 4/21/12	INOTAL y Fublic. W	NOTAR NOTAR STATE AT THE