

WHEN RECORDED, MAIL TO:
FIRST LENDERS MORTGAGE CORP
909 HIGHLAND AVE
ALBARTVILLE, ALABAMA 35951

This instrument was prepared by:
SUPERIOR BANK/BROOKE CARVER
17 NORTH 20TH STREET
BIRMINGHAM, ALABAMA 35203
866-687-7600

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FIRST LENDERS MORTGAGE CORP,
whose address is, 909 HIGHLAND AVE, ALBARTVILLE, ALABAMA 35951, hereby sells, assigns, transfers, and sets over a
certain mortgage, relating to the property legally described as

See Attached Exhibit 'A'

commonly known as: 944 GREYSTONE HIGHLANDS CIRCLE, Birmingham, ALABAMA 35242

from **SEAN D ROBERTS, AND KIMBERLY J ROBERTS HUSBAND AND WIFE**

dated November 4, 2009, of record in Mortgage Book * , Page ,

in the Office of the Probate Judge of **SHELBY** County, Alabama, to

SUPERIOR BANK, its Successors and/or Assigns, whose address is:

17 NORTH 20TH STREET, BIRMINGHAM, ALABAMA 35203

* Inst # 20091120000433580 (hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the
note secured by said mortgage has been assigned and transferred to said Assignee.

FIRST LENDERS MORTGAGE CORP

By: **JODY BRANT**
Its: **VICE PRESIDENT**

Witness
Typed Name:

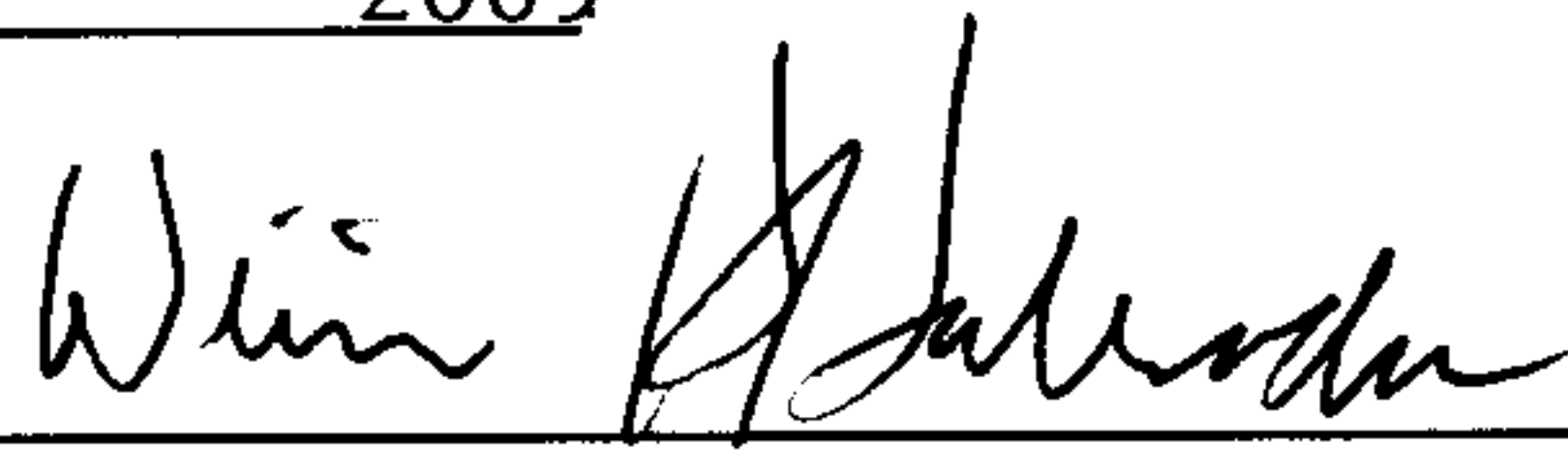
Witness
Typed Name:

State of Alabama
County of Jefferson

I, the undersigned

, a Notary Public in and for said County in said State, hereby certify that **JODY BRANT**,
whose name as **VICE PRESIDENT** of the **FIRST LENDERS MORTGAGE CORP**, a corporation, is signed to the foregoing
conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 4th day of November, 2009


William H. Halbrooks


20091120000433510 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
11/20/2009 03:22:34 PM FILED/CERT

Exhibit "A"

Attached Legal Description

Lot 15, according to the Amended Map of Greystone Highlands Phase I, as
recorded in Map Book 19, Page 24, in the Probate Office of Shelby County, Alabama.