

UNITED STATES BANKRUPTCY COURT

For the Northern District of Alabama Southern Division

AUDREY M. SANDERS

SSN: XXX-XX-5959

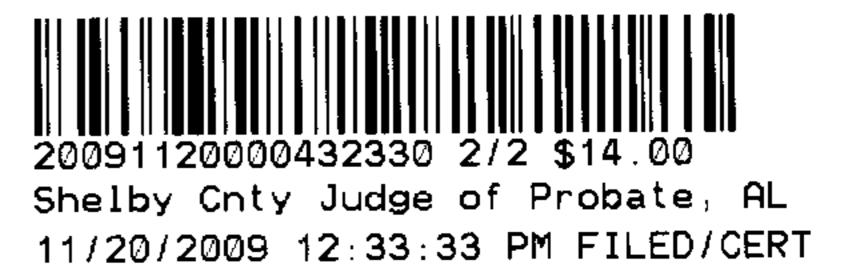
CASE NUMBER: 09-04547-BGC-7

I, Scott W. Ford, CLERK of Bankruptcy Court in and for said District, do hereby certify that the attached copy of Order Avoiding Judicial Lien, proceeding #58 in the case of Audrey M. Sanders debtors, Case No. 09-04547-BGC-7 has been compared with the original thereof and that it is a complete and correct copy of such original as it appears of record and on file in my office.

In testimony whereof I have hereunto set my hand at <u>Birmingham, Alabama</u> in said District, this 17th day of November, 2009.

> Scott W. Ford, Clerk United States Bankruptcy Court for the Northern District of Alabama

[Seal of the U.S. Bankruptcy Court] Date of issuance: 11/17/2009



UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ALABAMA SOUTHERN DIVISION

)	
IN RE:)	
)	
AUDREY M. SANDERS,)	Case No. 09-04547-BGC-7
)	
Debtor.)	

ORDER AVOIDING JUDICIAL LIEN

This matter having come before the Court on the Debtor's Motion to Avoid Judicial Lien of Citibank (South Dakota), N.A. in and to certain real property and personal property of the kind described in 11 U.S.C. § 522(f); due notice of said Motion having been given and no objections having been filed thereto; it appears to the Court that said Motion is due to be **GRANTED**; now therefore,

It is hereby **ORDERED**, **ADJUGED**, **AND DECREED** that pursuant to 11 U.S.C. §§ 522(f) and 522(h) the judicial lien of Citibank (South Dakota), N.A. recorded in Inst # 20090615000228400 in the Probate Office of Shelby County, Alabama shall be and hereby is **AVOIDED** in its entirety.

DATED: November 12, 2009.

/s/Benjamin Cohen
BENJAMIN COHEN
United States Bankruptcy Judge

This order prepared by: Haskell Slaughter Young & Rediker 205-251-1000