

PARTIAL RELEASE OF MORTGAGE

STATE OF FLORIDA
COUNTY OF ORANGE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollar (\$10.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **Branch Banking and Trust Company, successor in interest to Colonial Bank by asset acquisition from the F.D.I.C. as Receiver for Colonial Bank**, does hereby release and discharge from the lien of that certain mortgage executed by **CHACE LAKE RESIDENTIAL LLC BY: NSH CORP ITS: SOLE MEMBER**, dated April 30, 2009, recorded May 26, 2009, in **Book LR200962, Page 4029**, in the Probate Office of **Jefferson County, Alabama**, and recorded June 29, 2009, in Instrument **20090629000248990**, in the Probate Office of **Shelby County, Alabama**, in the following described property.


Lot 9, according to the final Plat of the Residential Subdivision Chace Lake – Phase 2B, as recorded in Map Book 230, Page 57 in the Probate Office of Jefferson County, Alabama, Birmingham Division and Map Book 40, Page 130 A and 130 B in the Probate Office of Shelby County, Alabama.


It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by Mark Shaffer, its Vice President, duly authorized, this September 28, 2009

Signed, sealed and delivered
in the presence of:

Branch Banking and Trust Company, successor in
interest to Colonial Bank by asset acquisition from
the F.D.I.C. as Receiver for Colonial Bank



Zobida Halpin

By: 
Mark Shaffer, Vice President


Zulaka Baksh

State of Florida
County of Orange

The foregoing instrument was acknowledged before me September 28, 2009, by Mark Shaffer, as Vice President of Branch Banking and Trust Company, who is personally known to me and did not take an oath.


Zulaka Baksh
Notary Public

PREPARED BY: Zulaka Baksh
Branch Banking and Trust Company
2301 Lucien Way
Maitland, Florida 32751
805584682106646

