

20091118000429290 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
11/18/2009 12:43:19 PM FILED/CERT

Recording Requested By:

RBS Citizens, N.A.

Prepared By:

Casey Williams

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

FA Document Solutions

450 E. Boundary St

Chapin, SC 29036



Case Nbr: **9141135**

Ref Number: **0018758995**

Property Address:

3036 Bowron Rd

Helena, AL 35080-7125

AL0-AM

11/11/2009

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **One Mortgage Way Mt. Laurel, NJ 08054** does hereby grant, sell, assign, transfer and convey unto **RBS CITIZENS, N.A.** whose address is **10561 TELEGRAPH ROAD, GLEN ALLEN VA 23059** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP)**

Original Borrower(s): **LANCE E HAMAN, A MARRIED MAN AND SARAH R. HAMAN, HIS WIFE**

Date of Mortgage: **3/21/2005**

Original Loan Amount: **\$22,040.00**

Recorded in **Shelby County, AL** on: **3/28/2005**, mortgage book **N/A**, page **N/A** and instrument number **20050328000139360**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 11/11/2009

PHH Mortgage Corporation f/k/a Cendant Mortgage

By: RE.

Ronald E. Rooney, Assistant Vice President

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 11/11/2009 by **Ronald E. Rooney, Assistant Vice President of PHH Mortgage Corporation f/k/a Cendant Mortgage** on behalf of the corporation.

Andrea D. St. John
Notary Public

ANDREA D. St. JOHN
Notary Public
State of South Carolina
My Commission Expires April 3, 2010