



20091118000429150 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
11/18/2009 12:09:03 PM FILED/CERT

Recording Requested By:

**RBS Citizens, N.A.**

Prepared By:

**Casey Williams**

**888-603-9011**

**450 E. Boundary St.**

**Chapin, SC 29036**

When recorded mail to:

**FA Document Solutions**

**450 E. Boundary St**

**Chapin, SC 29036**



Case Nbr: **9143449**

Ref Number: **0018789693**

Property Address:

**104 Moss Hill Cir**

**Calera, AL 35040-4874**

AL0-AM

11/11/2009

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **One Mortgage Way Mt. Laurel, NJ 08054** does hereby grant, sell, assign, transfer and convey unto **RBS CITIZENS, N.A.** whose address is **10561 TELEGRAPH ROAD, GLEN ALLEN VA 23059** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **DEEPGREEN FINANCIAL, INC.**

Original Borrower(s): **SUSAN S HYATT AND JOHN A HYATT**

Date of Mortgage: **3/21/2005**

Original Loan Amount: **\$45,000.00**

Recorded in **Shelby County, AL** on: **4/25/2005**, mortgage book **N/A**, page **N/A** and instrument number **20050425000197460**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 11/11/2009

### PHH MORTGAGE SERVICES

By: 20.

**Ronald E. Rooney, Assistant Vice President**

State of SC, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **11/11/2009** by **Ronald E. Rooney, Assistant Vice President of PHH MORTGAGE SERVICES** on behalf of the corporation.

Notary Public

**ANDREA D. St. JOHN**

Notary Public

State of South Carolina

My Commission Expires April 3, 2010