

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

Send Tax Notice To:
Frank D. Chappell and Edwina D. Chappell
290 Outback Trail
Sterrett, Alabama 35147

STATE OF ALABAMA)
COUNTY OF SHELBY) **JOINT SURVIVORSHIP DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **One Hundred Ninety Thousand and 00/100 (\$190,000.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **Chappell Development, Inc., an Alabama corporation**, (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **Frank D. Chappell and Edwina D. Chappell**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

See Exhibit "A" attached hereto and made a part hereof for legal description.

Subject To:


Ad valorem taxes for 2010 and subsequent years not yet due and payable until October 1, 2010. Existing covenants and restrictions, easements, building lines and limitations of record.


TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set its hand and seal this the 16th day of **November, 2009**.

Chappell Development, Inc.
an Alabama corporation


Lynal D. Chappell, President


20091118000428620 1/2 \$204.00
Shelby Cnty Judge of Probate, AL
11/18/2009 09:52:47 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Shelby County, AL 11/18/2009
State of Alabama
Deed Tax : \$190.00

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Lynal D. Chappell, whose name as President of Chappell Development, Inc., an Alabama corporation, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Officer and with full authority, signed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 16th day of November, 2009.


NOTARY PUBLIC
My Commission Expires: 6/5/2011

Exhibit "A"
Legal Description

Parcel 1

A part of the East $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 19, Township 19 South, Range 2 East, and being more particularly described as follows:


Commence at the Northeast corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19, Township 19 South, Range 2 East, run South along the said $\frac{1}{4}$ - $\frac{1}{4}$ Section line for 2,117.13 feet; thence turn 90 deg. 19 min. 54 sec. right and run 490.00 feet; thence turn 89 deg. 40 min. 06 sec. right and run 2,116.10 feet; thence turn 90 deg. 15 min. 53 sec. right and run 490.00 feet to the point of beginning.

Parcel 2

A Parcel of land situated in the NW $\frac{1}{4}$ of Section 19, Township 19 South, Range 2 East and being more particularly described as follows:

Commence at the Northwest corner of Section 19, Township 19 South, Range 2 East; thence South 89 deg. 58 min. 11 sec. East a distance of 790.83 feet; thence South 0 deg. 13 min. 49 sec. East a distance of 1,441.43 feet to the point of beginning; thence continue along the last described course a distance of 555.00 feet; thence North 74 deg. 35 min. 48 sec. West a distance of 372.62 feet; thence North 20 deg. 26 min. 21 sec. East a distance of 359.87 feet; thence North 62 deg. 48 min. 54 sec. East a distance of 260.06 feet to the point of beginning.

All being situated in Shelby County, Alabama.


20091118000428620 2/2 \$204.00
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