

Document Prepared By:
Ronald E Meharg, PH#: 888-362-9638
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005

Space Above for Recorder's Use Only

USA

000

85329670

CRef#:12/02/2009-PRef#:R060-POF

Date:11/02/2009-Print Batch ID:96455

Recording Requested By:

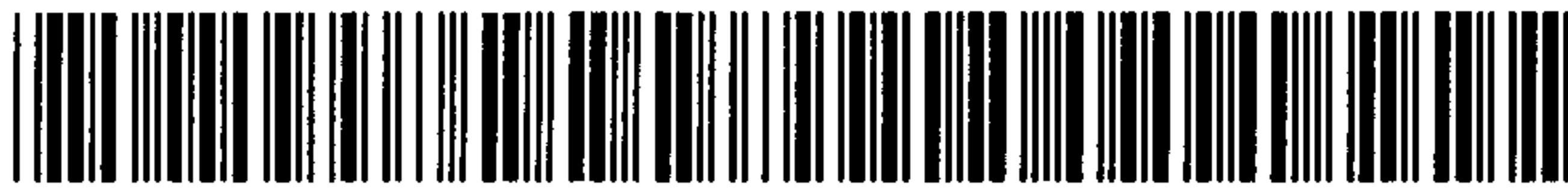
USAA FEDERAL SAVINGS BANK

Property Address:

609 PARK FOREST LN

ALABASTER, AL 35007

ALmrsd-eR2.0 06/30/2009 Copyright (c) 2009 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK("USAA FSB")**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **BRAD T. SNIDER AND ASHLEY M. SNIDER, NOT AS BORROWER, NOT AS OWNER, BUT JOINING HEREIN SOLELY FOR THE PURPOSE OF SECURING HER INTEREST, IF ANY, IN THE PROPERTY, HUSBAND AND WIFE**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK ("USAA FSB")**

Date of Mortgage: **10/23/2007**

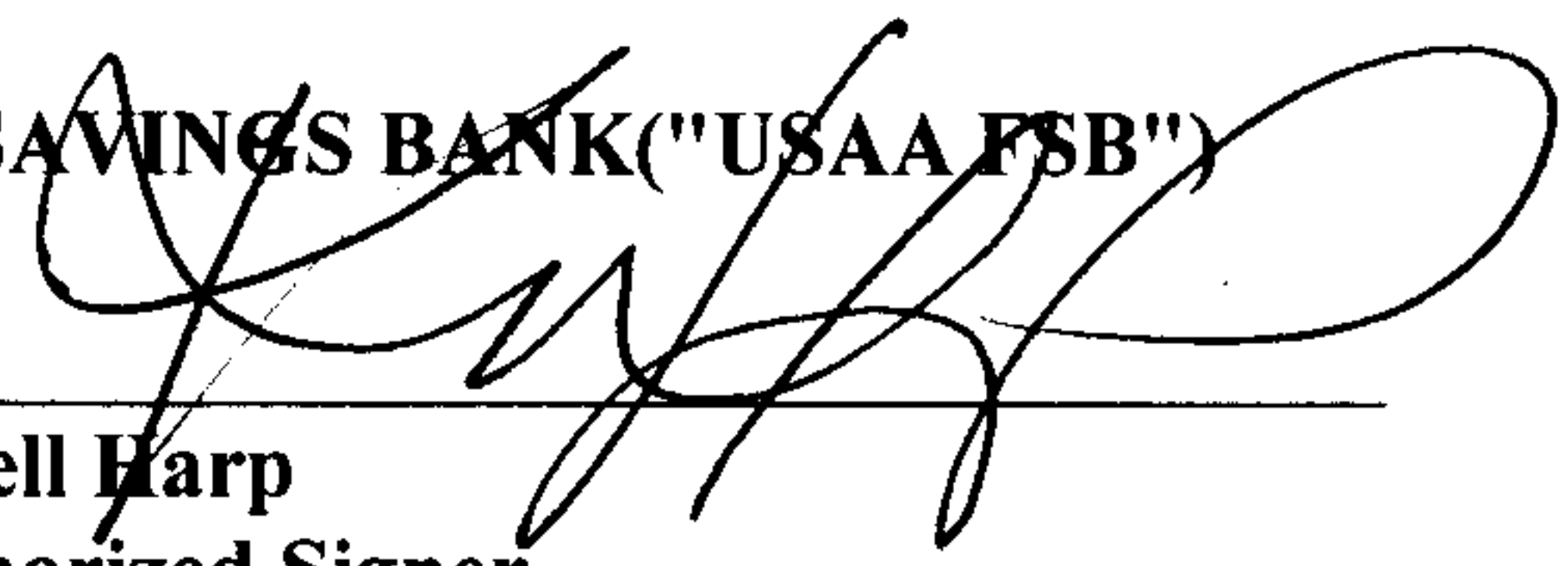
Loan Amount: **\$10,000.00**

Recording Date: **11/08/2007** Book: **N/A** Page: **N/A** Document #: **20071108000515940**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/06/2009**.

USAA FEDERAL SAVINGS BANK("USAA FSB")



Korell Harp
Authorized Signer

State of **GA**
County of **Fulton**

On this date of **11/06/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK("USAA FSB")**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Dianne Miskell**
My Commission Expires: **04/09/2013**



Dianne Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013