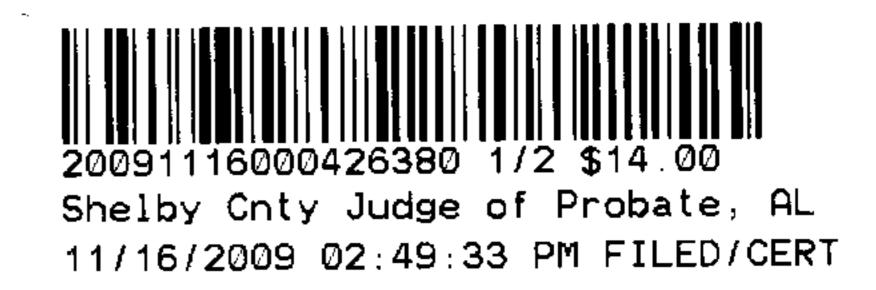
### STATE OF ALABAMA COUNTY OF SHELBY



#### COVENANT

WHEREAS, //a//b// ~ /collection	
hereinafter called the owner(s) of certain real property situated in SHELBY COUNTY,	
A tablement described in Exhibit "A" attached hereto and incorporated fully,	
WHEREAS, upon said property the owner(s) desire(s) to construct an alternative	
onsite sewage disposal system, hereinafter called the system, to service the facility/	
onsite sewage disposar system, northanier danier da	
dwelling on said property; and WHEREAS, the approval of the system by the Shelby County Health Department,	
WHEREAS, the approval of the system by the sheets wherein after called the local health department, is conditioned upon the covenant by the hereinafter called the local health department, is conditioned upon the covenant by the hereinafter called the local health department, is conditioned upon the covenant by the	
hereinafter called the local health department, is conditioned apost and he/she/they will owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will	
owner(s) and his/her/their successors in title and ins/her/their absorber the proper	
satisfy all of the requirements of the local health department and assure the proper	
functioning of the system.	
NOW, THEREFORE,	
"The public is hereby put on notice that the property described herein is	
the subject of a restricted onsite sewage disposal permit issued by the	
Shelby County Health Department. Subsequent purchasers are notified	
that there may be continuing responsibilities placed on such purchaser and	
they are directed to inquire at the Shelby County Health Department."	
Dated this, the 13 day of November, 2009.	
I Charles IXVI	
Signature(s) of Owner(s)	
in the second se	
I, the undersigned Notary Public in and for said County, in said State, hereby	
Whose hame(s) is/are	
. 1 the ferencing instrument and who is/are known to me, acknowitched by	
me this day that, being informed of the contents thereof, he/she/they has/have encourage	
the same voluntarily on the day the same bears date.	
Maria de la	
Given under my hand and official seal, this 13 day of Movember,	
an Charles	
Notary Public	
Notary Public / My commission expires: 10-30-2013	
()Exhibit "A"	
$\lambda$	
All the property in the survey of	
All the property in the survey of All the property in the survey of or instrument #	
a map/deed of which is recorded in Wap/Deed Book, Pas, and in the Probate Office of Shelby County, Alabama; or all property described	
in the attached legal description.	

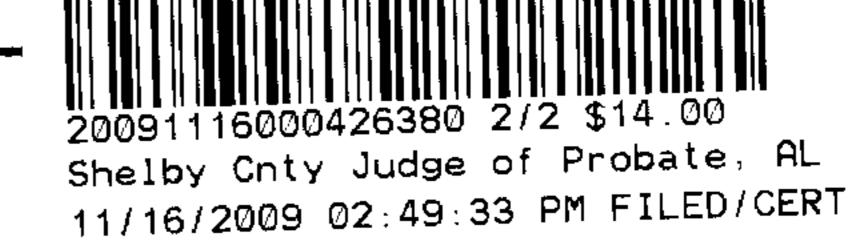
# LEGENDIron Pin Set 1/2" Rebar With Cap JLS 15151 • 1/2" Crimp Top Pipe Calculated Point ■ Corner Found 1/2" Open Top Pipe Solid Iron Found Axle Record Stone Not Found Fence Line **Property Line** Found Stake and Stone

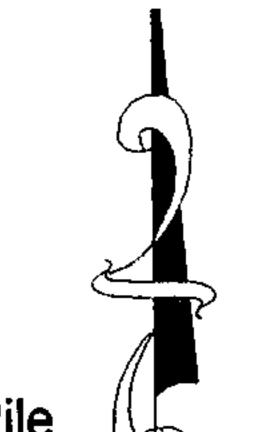
## Boundary Survey for Atkinson Homes

Shelby County, Alabama

N 89°00'00" W

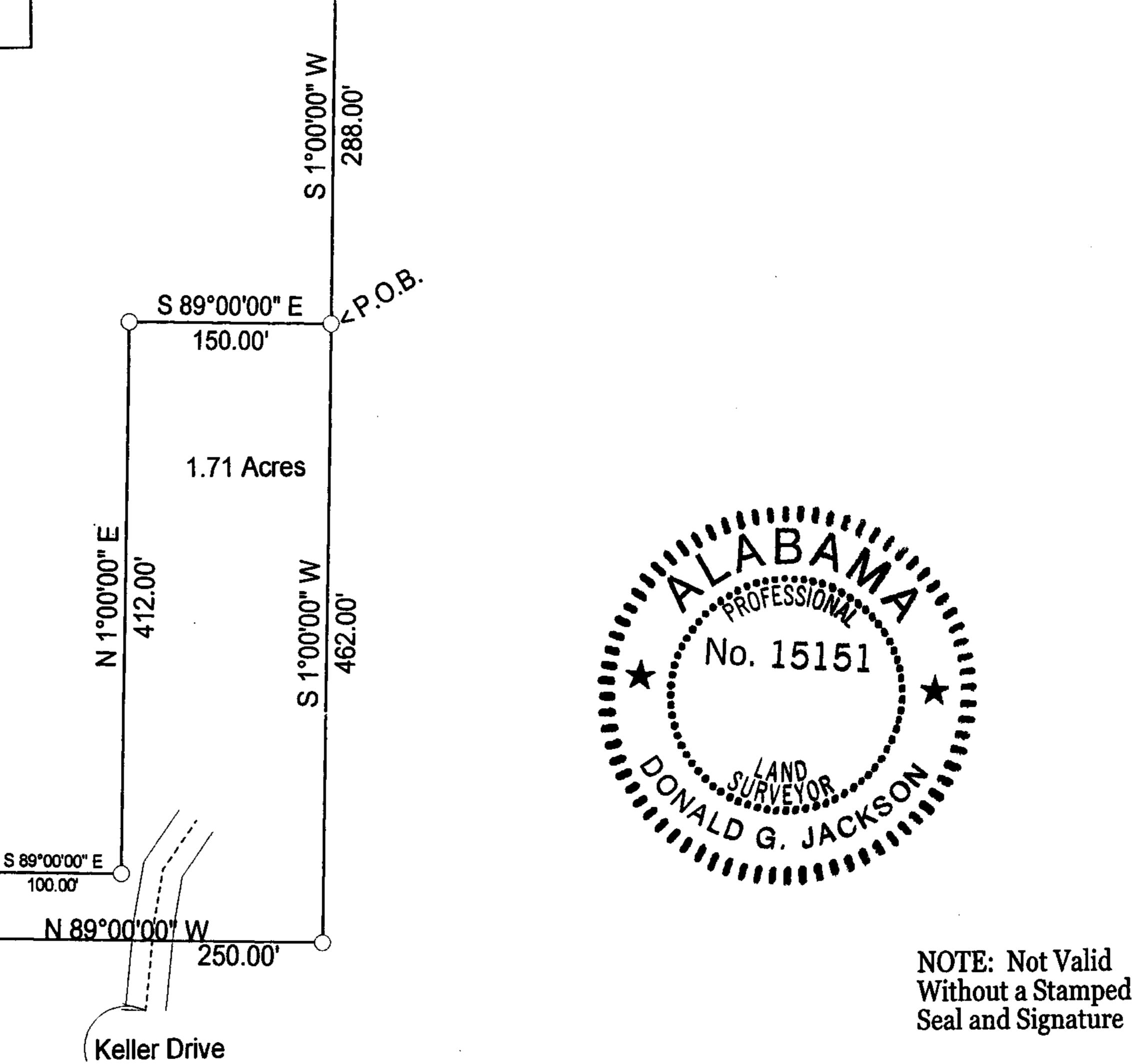
445.00'





1/2" Rebar in Rock Pile **NE** Corner of NW 1/4-SE 1/4 Section 28 T-18S, R-2E

Shelby County, Al.



COMMENCING AT A REBAR FOUND IN A ROCK PILE, ACCEPTED AS BEING THE NE CORNER OF THE NW 1/4 OF THE SE 1/4 OF SECTION 28, TOWNSHIP 18 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA,; THENCE N89°00'00"W ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION, A DISTANCE OF 445.00'; THENCE S1°00'00"W, A DISTANCE OF 288.00' TO THE POINT OF BEGINNING; THENCE S1°00'00"W, A DISTANCE OF 462.00"; THENCE N89°00'00"W, A DISTANCE OF 250.00"; THENCE N1°00'00"E, A DISTANCE of 50.00'; THENCE S89°00'00"E, A DISTANCE OF 100.00'; THENCE N1°00'00"E, A DISTANCE OF 412.00"; THENCE S89°00'00"E, A DISTANCE OF 50.00' TO THE POINT OF BEGINNING; SAID DESCRIBED TRACT CONTAINING .71 ACRES, MORE OR LESS.

Paved

, Donald G. Jackson a Licensed Land Surveyor of the State of ALABAMA, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THIS MAP OR PLAT IS A TRUE AND CORRECT SURVEY OF THE ABOVE DESCRIBED PROPERTY AND THAT THIS SURVEY HAS BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA.

DONALD G. JACKSON

DATE: 9/16/2009

JACKSON LAND SURVEYING, LLC

## ALABAMA LICENSED LAND SURVEYOR # 15151 SURVEY TYPE: BOUNDARY

GOODWATER, AL. 35072 TEL. NO. (256) 234-5200 FAX NO. (256) 839-9790	REF:	
	DRAWN BY: DGJ	SCALE: 1" = 150'
CLIENT: ATKINSON HOMES	DRAWING # 09-A-229	
BEARING BASIS: GPS-TRUE	SURVEY DATE: 09/15/2009	