

Recording Requested By:

RBS Citizens, N.A.

Prepared By:

Debora C. Cox

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

FA Document Solutions

450 E. Boundary St

Chapin, SC 29036



Case Nbr: **9142008**

Ref Number: **0018869776**

Property Address:

129 Park Place Cir

Alabaster, AL 35007-5157

AL0-AM

11/9/2009



20091116000426230 1/1 \$11.00

Shelby Cnty Judge of Probate, AL

11/16/2009 01:58:30 PM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **One Mortgage Way Mt. Laurel, NJ 08054** does hereby grant, sell, assign, transfer and convey unto **RBS CITIZENS, N.A.** whose address is **10561 TELEGRAPH ROAD, GLEN ALLEN VA 23059** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **PHH MORTGAGE CORPORATION**

Original Borrower(s): **JOSHUA A FORREST, A MARRIED PERSON AUDREY FORREST, A MARRIED PERSON**

Date of Mortgage: **1/23/2007**

Original Loan Amount: **\$26,000.00**

Recorded in **Shelby County, AL** on: **2/7/2007**, mortgage book **N/A**, page **N/A** and instrument number **20070207000057930**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 11/9/2009

PHH Mortgage Corporation

By: 20

Ronald E. Rooney, Assistant Vice President

State of **SC**, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **11/9/2009** by **Ronald E. Rooney, Assistant Vice President of PHH Mortgage Corporation** on behalf of the corporation.

Notary Public

ANDREA D. St. JOHN

Notary Public

State of South Carolina

My Commission Expires April 3, 2010