

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto CHASE HOME FINANCE, LLC (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by RANDALL F. WOODALL AND CYNTHIA A. WOODALL, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN ALABAMA CORPORATION dated July 14, 2003, and filed for record in Instrument Number 20030723000468850, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has caused this instrument to be executed by Stephen G. Collins, as Assistant Secretary and Vice President of Mortgage Electronic Registration Systems, Inc., pursuant to that certain Agreement for signing attached hereto as Exhibit A and fully incorporated herein. This Assignment is executed on this the 5th day of October, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC.

By: Stephen G. Collins

Stephen G. Collins

Assistant Secretary and Vice President of
Mortgage Electronic Registration Systems, Inc.

STATE OF Alabama)

COUNTY OF Jefferson)

I, Leslie Burbank Spencer, a Notary Public in and for the said County and State, do hereby certify that Stephen G. Collins, whose name as Assistant Secretary and Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this Assignment, he, and with full authority, executed the same voluntarily for and as the act of said corporation, and acting in its capacity as Assistant Secretary and Vice President as aforesaid.

Given under my hand and official seal this 5th day of October, 2009.

Leslie Burbank Spencer
Notary Public

My Commission Expires: MY COMMISSION EXPIRES SEPTEMBER 17, 2013

This instrument prepared by:
Samuel Friedman, Esq.
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255