

RE 77-0639

This Instrument Prepared By:

SHAUNTELLE L KILLINGS,  
Compass Bank (AL-BI-SC-LCL)  
P.O. Box 10566  
Birmingham, AL. 35296

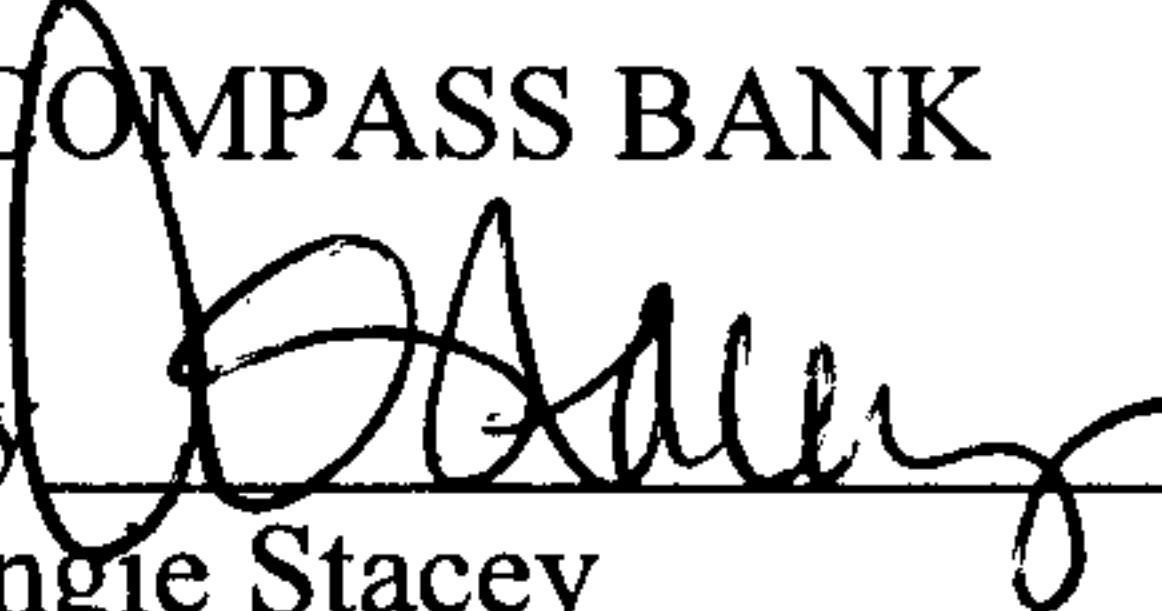
**FULL SATISFACTION OF RECORDED LIEN**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **SUE BUCKNER, AN UNMARRIED PERSON** on **02/23/09** which said mortgage was recorded in the Office of the Judge of Probate in **SHELBY** County, Alabama in **Real/Public** Instrument/Book number **20090306000081860**, page **22 PAGES**, and does further hereby release and satisfy said mortgage.

**THE PROPERTY TO BE RELEASED IS AS FOLLOWS:  
AS RECORDED**

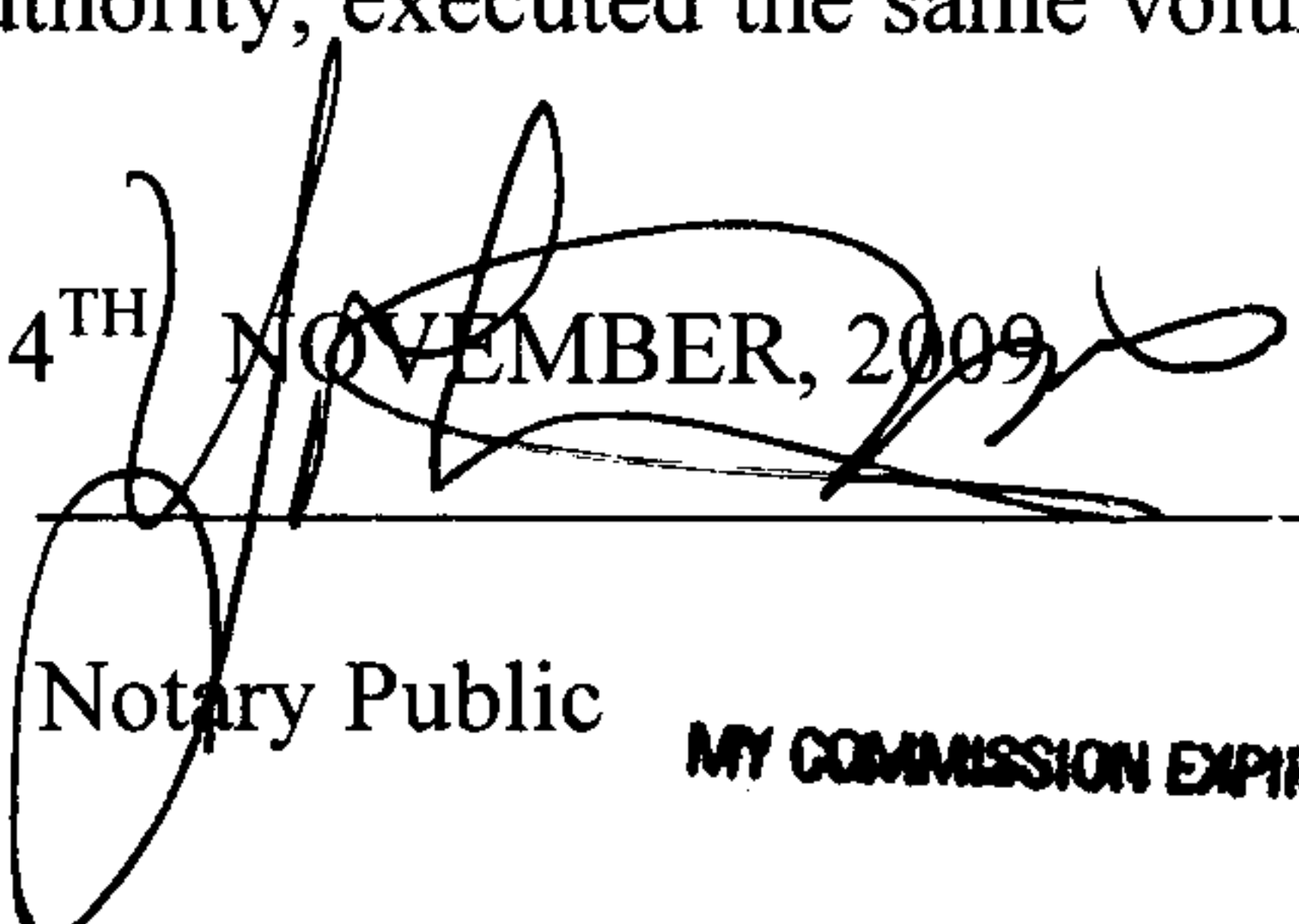
In Witness, COMPASS BANK, a corporation, has caused these presents to be executed this 4<sup>TH</sup> of NOVEMBER, 2009.

COMPASS BANK  
By   
Angie Stacey  
Vice President

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **ANGIE STACEY**, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, He/ She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 4<sup>TH</sup> NOVEMBER, 2009

  
Notary Public  
MY COMMISSION EXPIRES NOVEMBER 18, 2009

After Recording Forward to:  
SUE BUCKNER  
5200 GREYSTONE WAY  
BIRMINGHAM, AL 35242