



20091112000421540 1/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
11/12/2009 09:37:37 AM FILED/CERT

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO.  
LOAN NO. **5645378**

PREPARED BY KARLEEN MAUGHAN  
SECURITY CONNECTIONS, INC.  
1935 INTERNATIONAL WAY, IDAHO FALLS,  
ID 83402, PH: 800-894-0742  
WHEN RECORDED MAIL TO :

**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**PH: (208) 528-9895**  
**ATT: KARLEEN MAUGHAN**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. as nominee for  
Advance Mortgage & Investment Co. of North FL, Inc , its successors and assigns,

located at P.O. Box 2026, Flint, MI 48501-2026

hereby sells, assigns, transfers and sets over to: AmTrust Bank, f/k/a Ohio  
Savings Bank 1801 E. Ninth Street Cleveland, OH 44114

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by KENNETH TAYLOR AND MICHELLE TAYLOR AKA FAE MICHELLE TAYLOR, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

dated NOVEMBER 16, 2005 and recorded on NOVEMBER 28, 2005 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 20051128000614080 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



J=OS8120105AI.s.02157

MIN 100162500056453781 MERS PHONE: 1-888-679-6377



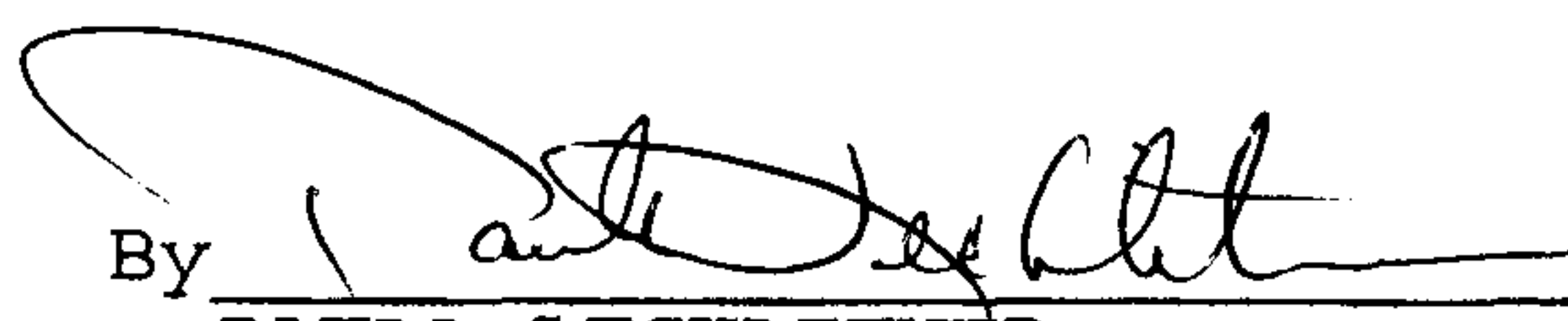
20091112000421540 2/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
11/12/2009 09:37:37 AM FILED/CERT

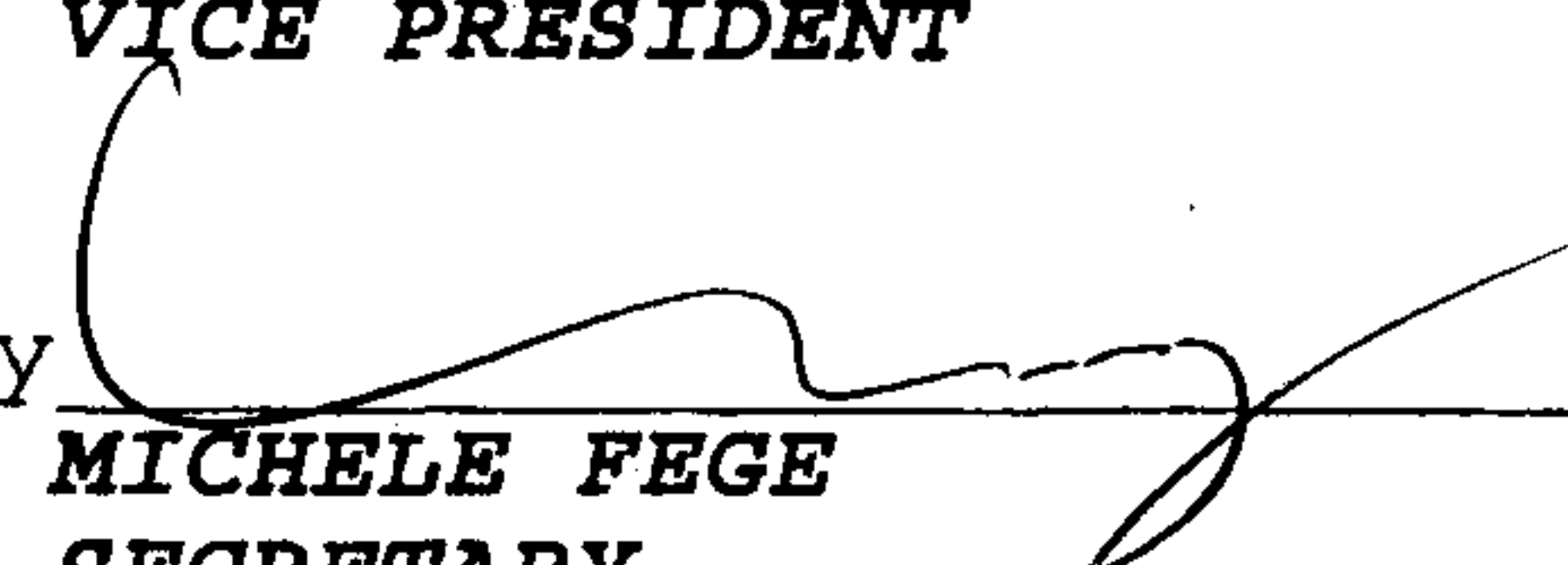
LOAN NO. 5645378

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 31st day of AUGUST 2009, but effective the 31 day of August 2009.

Mortgage Electronic Registration  
Systems, Inc. as nominee for Advance  
Mortgage & Investment Co. of North  
FL, Inc, its successors and assigns

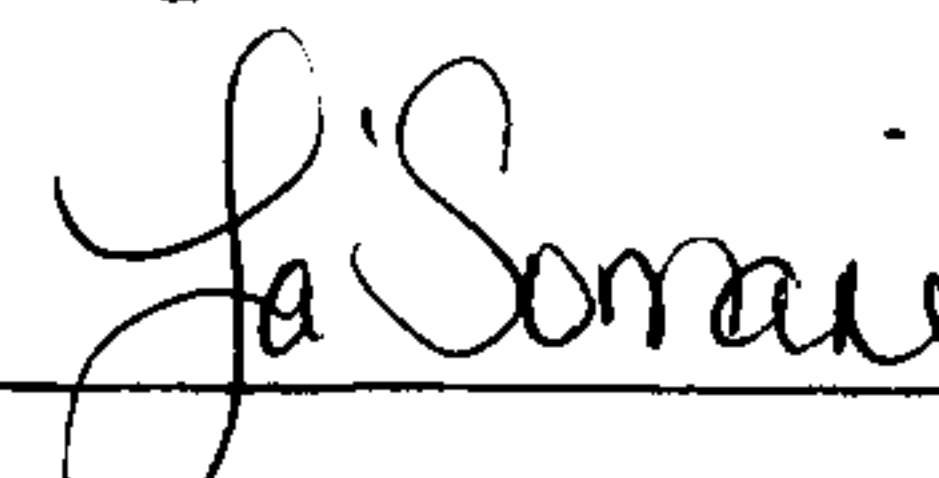
By   
**PAULA LECHLITNER**  
**VICE PRESIDENT**

By   
**MICHELE FEGE**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF OHio )  
COUNTY OF Cuyahoga ) SS

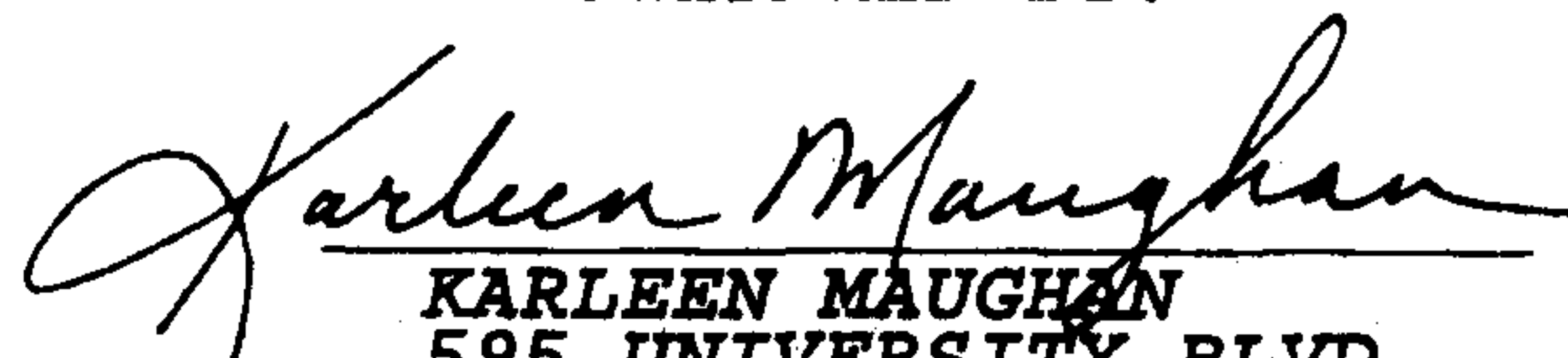
On AUGUST 31, 2009 before me La'Somanic Lawson  
personally appeared PAULA LECHLITNER and  
MICHELE FEGE personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
NOTARY PUBLIC



**LA'SOMANIC LAWSON**  
Notary Public, State of Ohio  
Recorded in Cuyahoga County  
My Commission Expires  
March 3, 2014

PREPARED BY:

  
**KARLEEN MAUGHAN**  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401



20091112000421540 3/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
11/12/2009 09:37:37 AM FILED/CERT

**EXHIBIT "A"**

***Lot 16, in Block 2, according to the map of Pine Hill Subdivision, in the town on Vincent, Alabama, as recorded in Map Book 4, Page 45, in the Office of the Judge of Probate of Shelby County, Alabama.***