

STATE OF ALABAMA     )  
SHELBY COUNTY        )

**VERIFIED STATEMENT OF LIEN**

COMES NOW, Ryan Bradley, as President of **Forest Lakes Homeowner Association, Inc.** (the "Association"), and based on personal knowledge of the facts set forth herein say as follows:

That said Association claims a lien upon property owned by Kelly M. Abbott  
Shelby County, Alabama, described as follows:

LOT 17, ACCORDING TO THE SURVEY OF FOREST LAKES  
SECTOR 1, AS RECORDED IN MAP BOOK 28, PAGE 94, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The property address is: 668 Forest Lakes Drive, Sterrett, Alabama 35147-8136

This lien is claimed separately and severally as to the residence and any improvements thereon, if any, and the said land.

This lien is pursuant to the Declarations of General Covenants, Restrictions and Easements of Forest Lakes for the Sector in which the property is located, (the "Declaration"), recorded in the Probate Office of Shelby County. The said lien is claimed to secure an indebtedness of \$870.00 to the date hereof, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

**FOREST LAKES HOMEOWNER ASSOCIATION, INC.**  
An Alabama non-profit corporation

By: Ryan Bradley  
Its President



STATE OF ALABAMA     )  
SHELBY COUNTY        )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ryan Bradley, whose name is signed to the above instrument as President of **FOREST LAKES HOMEOWNER ASSOCIATION, INC.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid.

Given under my hand and seal this the 30<sup>th</sup> day of October, 2009.

[Notary Seal]



Notary Public

My Commission Expires 9 29 2010

**THIS INSTRUMENT PREPARED BY:**

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