

STATE OF ALABAMA)
SHELBY COUNTY)

VERIFIED STATEMENT OF LIEN

COMES NOW, Ryan Bradley, as President of Forest Lakes Homeowner Association, Inc. (the "Association"), and based on personal knowledge of the facts set forth herein say as follows:

That	said Association clain	ns a lien upon property owned by	Daniel A. and Shayla	
Streelman	Shelby County, Ala	abama, described as follows:		
Lot 98, according to the Final Plat of Forest Lakes, Sector 2, Phase 2, as recorded in Map Book 29, Page 127, in the Probate Office of Shelby County, Alabama.				
The	property address is:	2222 Forest Lakes Lane, Sterrett,	Alabama 35147-8152	
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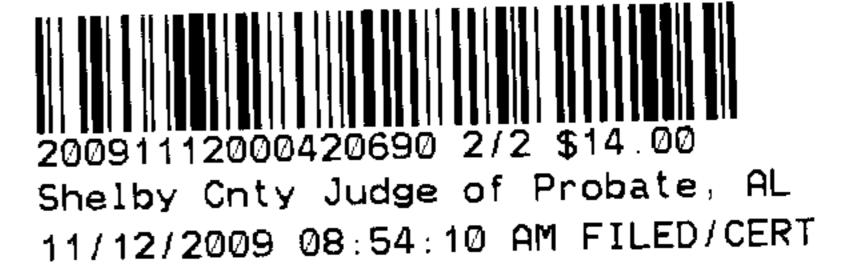
This lien is claimed separately and severally as to the residence and any improvements thereon, if any, and the said land.

This lien is pursuant to the <u>Declarations of General Covenants</u>, <u>Restrictions and Easements of Forest Lakes</u> for the Sector in which the property is located, (the "Declaration"), recorded in the Probate Office of Shelby County. The said lien is claimed to secure an indebtedness of \$870.00 to the date hereof, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

FOREST LAKES HOMEOWNER ASSOCIATION, INC.

An Alabama non-profit corporation

Its President



9 29 2010

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ryan Bradley, whose name is signed to the above instrument as President of FOREST LAKES HOMEOWNER ASSOCIATION, INC., an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid.

Given under my hand and sea	this the 3. day of day of	October	, 2009.
[Notary Seal]	M	MVM	

Notary Public

My Commission Expires _

THIS INSTRUMENT PREPARED BY:

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