

Harris, Jack A.
Loan No. 0025183989

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for CASTLE MORTGAGE CORPORATION, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by JACK A. HARRIS and SEPTEMBER T. HARRIS, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for CASTLE MORTGAGE CORPORATION, in the principal sum of Two Hundred Ninety-Seven Thousand Seven Hundred Fifty Dollars dated the 25th day of February, 2008, and filed for record on the 27th day of February, 2008, in the Office of the Probate Judge of Shelby County, Alabama, in Document No. 20080227000079210, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for CASTLE MORTGAGE CORPORATION has caused this instrument to be executed in its name by Robert J. Wermuth, its Vice President and Assistant Secretary, who is thereunto duly authorized this 27th day of October, 2009.

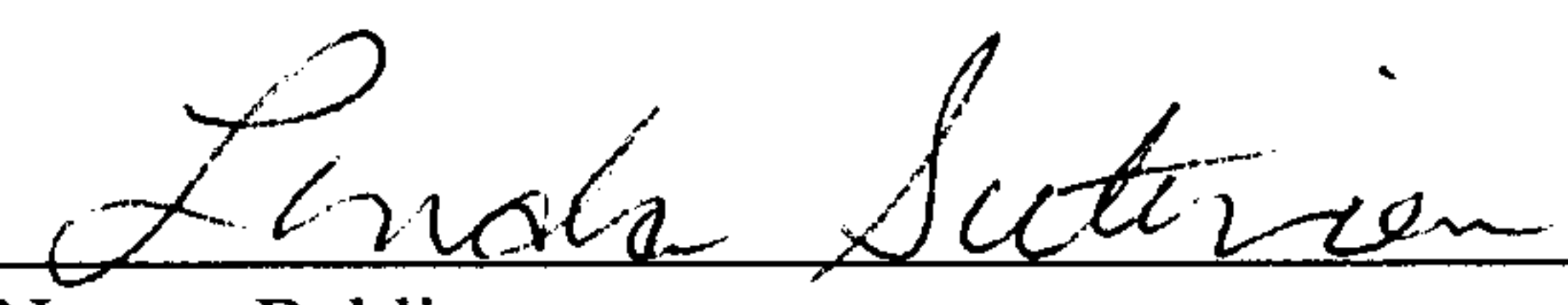
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. Solely
as nominee for CASTLE MORTGAGE
CORPORATION

BY: 
Its: Vice President and Assistant Secretary

STATE OF ALABAMA
COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert J. Wermuth, whose name as Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for CASTLE MORTGAGE CORPORATION, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 27th day of October, 2009


Notary Public
My Commission Expires: 5/21/13

This Instrument Prepared By:
Robert J. Wermuth
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804
RJW/tgh

