



20091109000418170 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
11/09/2009 03:24:21 PM FILED/CERT

INSTRUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Prepared By: Justin M. Burns

This area for recording office use

Loan: 1356479

MIN 100372405091226307

APN / Tax ID:

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**U.S. Bank National Association, as Trustee for the Specialty Underwriting and Residential Finance Trust
Mortgage Loan Asset-Backed Certificates Series 2006-BC1**

with an address of **60 Livingston Avenue, Corporate Trust, St. Paul, MN 55101**

All beneficial interest under that certain Mortgage/Deed of Trust dated **09/23/2005** and executed by **CARLA C SHELTON**, the original lender being **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK**, in the original amount of \$160,200.00

Recorded on **10/04/2005** in book ____ at page ____ as Instrument No. **20051004000517550** of Official Records in the County Recorder's office of **SHELBY**, State of **Alabama**.

Property Address: 449 WATERFORD DR, CALERA, AL 350407606

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

**MERS is Mortgage Electronic Registration Systems, Inc. as
Nominee for WILMINGTON FINANCE, A DIVISION OF AIG
FEDERAL SAVINGS BANK**

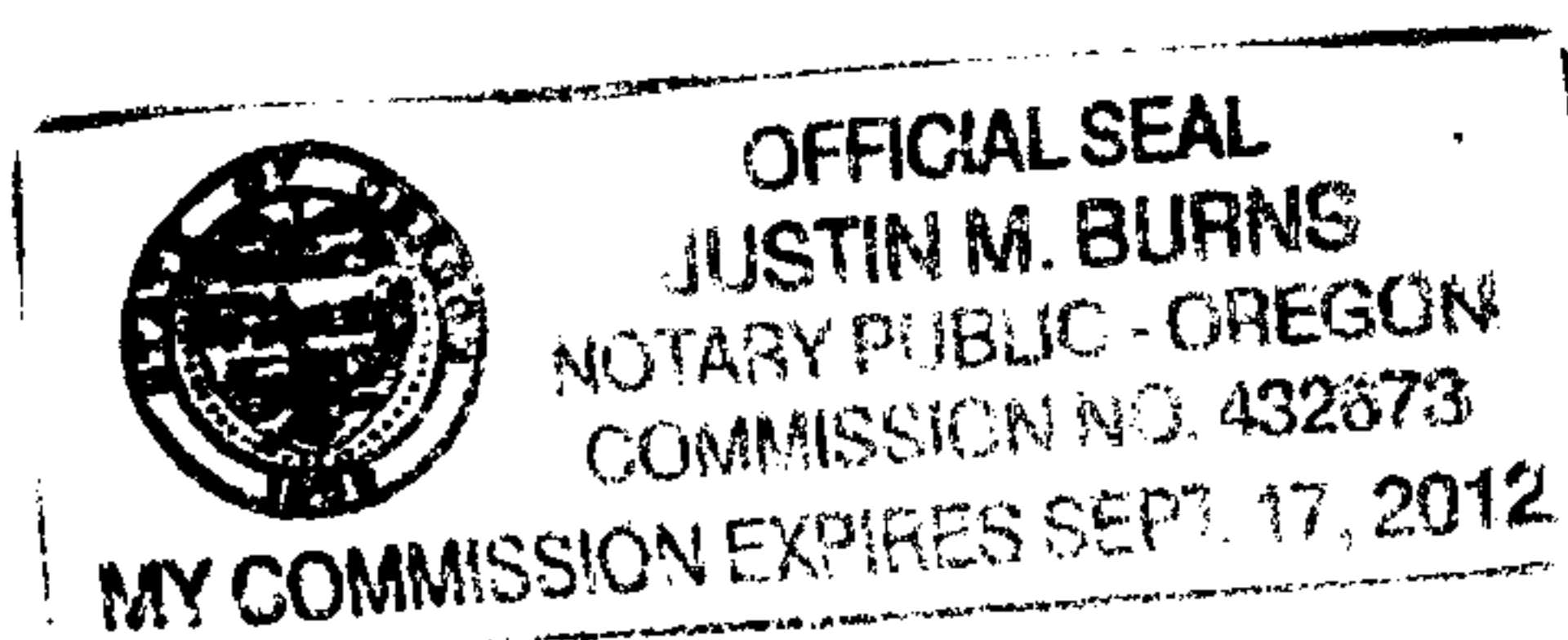
Name: Melissa Tomlin
Title: Assistant Secretary

Witness: Chad Traver

**STATE OF OR
COUNTY OF Washington**

On **10/28/2009** before me, **Justin M. Burns**, Notary Public, Personally appeared **Melissa Tomlin**, who is the **Assistant Secretary of MERS is Mortgage Electronic Registration Systems, Inc. as Nominee for WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK**, Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Justin M. Burns, Notary Public



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EXHIBIT A



LOT 541 ACCORDING TO THE SURVEY OF WATERFORD HIGHLAND HIGHLANDS
SECTOR 1, AS RECORDED IN MAP BOOK 27 PAGE 137 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA

CCS