

Commitment Number: 2013365 Seller's Loan Number: 442329237

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 11-7-26-0-001-055.026

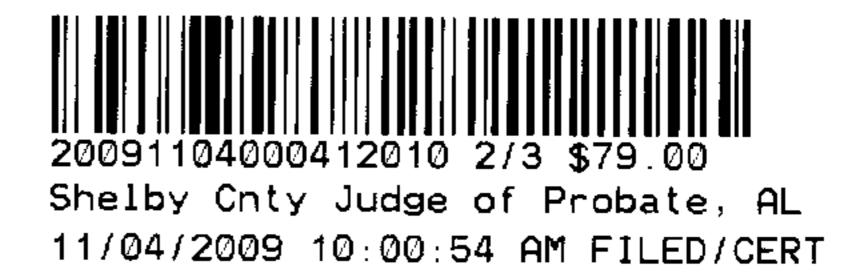
Mortgage Amount 13 247. 120.00 B SPECIAL/LIMITED WARRANTY DEED

Federal Home Loan Mortgage Corporation, whose mailing address is 5000 Plano Parkway, Carrollton, Texas 75010, hereinafter grantor, for \$308,900.00 (Three Hundred and Eight Thousand Dollars and Nine Hundred Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to Christopher L. Roberts and Sarah J. Roberts, husband and wife, hereinafter grantees, whose tax mailing address is 1905 Crestridge Drive, Birmingham, AL 35244-1462, the following real property:

All that certain parcel of land situate in the County of Shelby, State of Alabama, more particularly described as follows: Lot 1209-A, according to a Resurvey of Lots 1207, 1208 and 1209, Riverchase Country Club 19th Addition Residential Subdivision as recorded in Map Book 9, Page 85 in the Probate Office of Shelby County, Alabama. Being the same property as conveyed from Aaron Warner, Auctioneer to Federal Home Loan Mortgage Corporation as described in Deed Inst. 20090729000289700 Recorded 7/29/2009, Shelby County Records. Tax/Parcel ID: 11-7-26-0-001-055.026

Property Address is: 1905 Crestridge Drive, Birmingham, AL 35244-1462

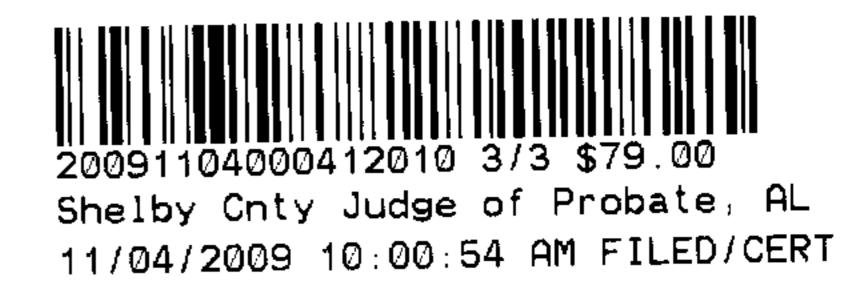
Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.



The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Prior instrument reference: 20090729000289700



Executed by the undersigned on (f) (p , 2009:

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Federal Home Loan Mortgage Corporation by	y Chicago Title	e Insurance Company,	
DBA ServiceLink As Attorney-in-Fact		/	
By: Daniel) Watell	Witness	mart appuguese	
By: Daniel Matelle Banrel J. Katella Hossistrat vice piese dat		Mark Appuglicse	
	Witness	Reboran Kiss	
STATE OF PA		to couran iciss	
COUNTY OF Alley New Y			
The foregoing instrument was acknowledged - Daniel J. Katella its - Its		β , ϵ	
The foregoing instrument was acknowledged	before me on	U(10) (0, 2009 by	
· Mansol 7 Valle its	AVA	on behalf of Federal	
Home Loon Mortgage Corneration by Chicag	o Title Insuran	ce Company DRA ServiceLink	
Home Loan Mortgage Corporation by Chicago Title Insurance Company, DBA ServiceLink			
As Attorney-in-Fact, who is personally known to me or has produced lessoully known as			
identification, and furthermore, the aforementioned person has acknowledged that his/her signature			
was his/her free and voluntary act for the purposes set forth in this instrument.			
. COMMONWEALTH OF PENNSYLVA	NIA	Darl	
Notarial Seal Kevin J. Barker, Notary Public South Strabane Twp., Washington Cour My Commission Expires Nov. 18, 201	Notary Pub	lic in J Barker	
Member, Pennsylvania Association of Nota	aries		

DOA Recorded 2/26/2008 Inst 20080224000074640 in shelby county

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170

Deed Tax : \$62.00