

THIS INSTRUMENT PREPARED BY:
D. Barron Lakeman & Associates, LLC
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA)

GRANTEE'S ADDRESS:
Kenneth D. Edwards
1415 King Street
Montevallo, Alabama 35115

GENERAL WARRANTY DEED

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Two Hundred Eighty-Five Thousand and 00/100 (\$285,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **Charlotte F. Edwards, a single individual, and Staci R. Harbour Machado and husband Robert Machado**, (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **Kenneth D. Edwards**, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

See legal description attached Exhibit "A"

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.


\$175,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Staci R. Harbor is one and the same as Staci R. Harbour Machado, joint grantee of the deed recorded in Instrument #20050608000279160.

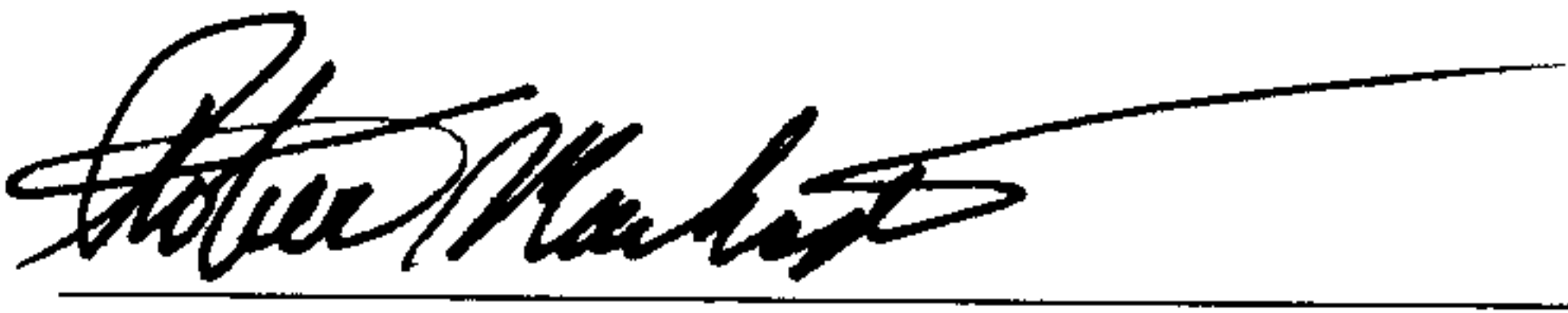
TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 30th day of October, 2009.


Charlotte F. Edwards


Staci R. Harbour Machado


Robert Machado

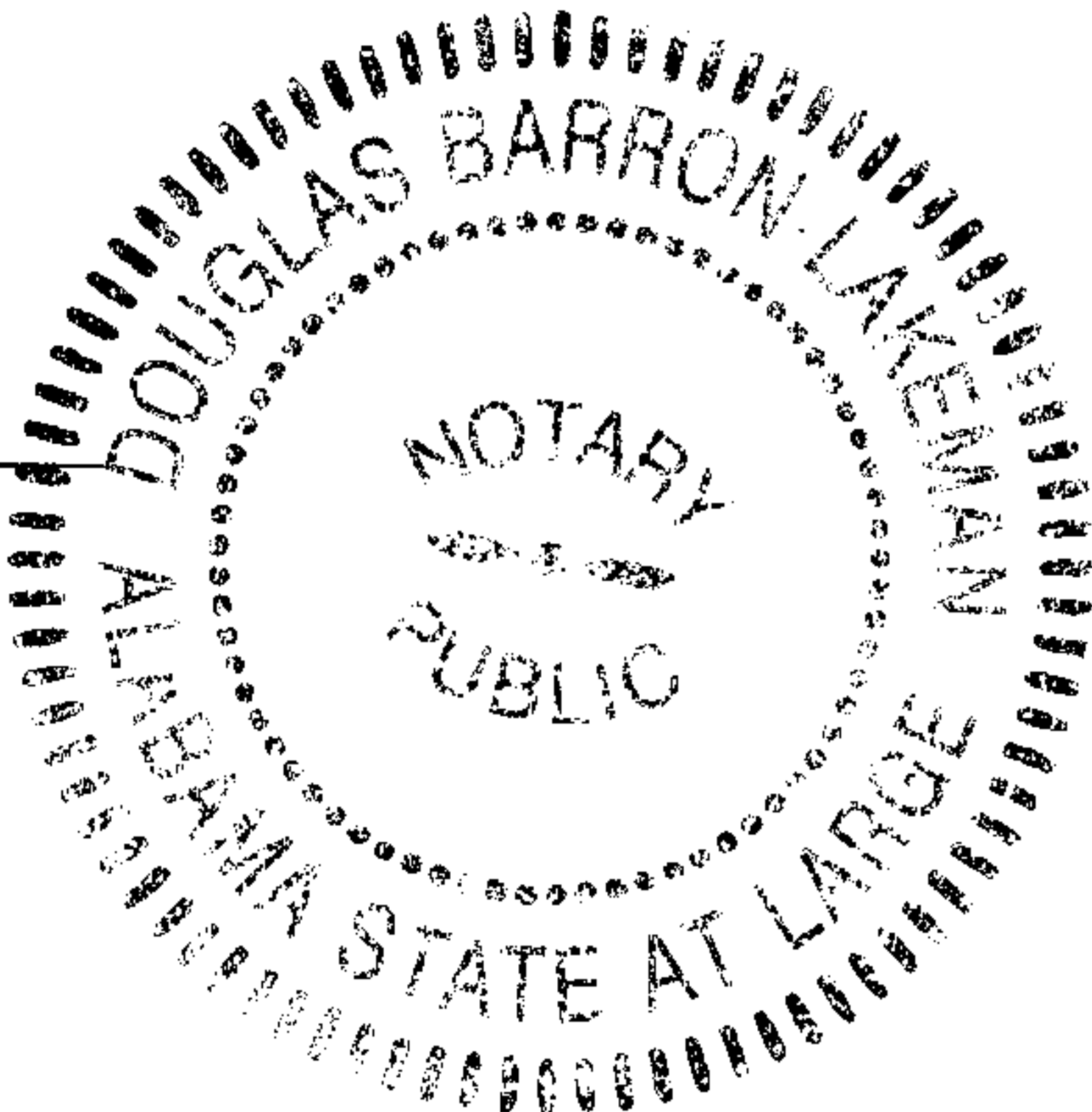
STATE OF ALABAMA)

COUNTY OF SHELBY)


I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Charlotte F. Edwards, a single individual, and Staci R. Harbour Machado and husband, Robert Machado, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 30th day of October, 2009.


NOTARY PUBLIC
My Commission Expires: 3.3.12



DOUGLAS BARRON LAKEMAN
NOTARY PUBLIC
COMMISSION EXPIRES 3/3/12


20091102000409350 1/2 \$124.00
Shelby Cnty Judge of Probate, AL
11/02/2009 03:02:54 PM FILED/CERT

Shelby County, AL 11/02/2009
State of Alabama
Deed Tax : \$110.00



20091102000409350 2/2 \$124.00
Shelby Cnty Judge of Probate, AL
11/02/2009 03:02:54 PM FILED/CERT

Exhibit "A"

A part of Lot 9, and Lots 10 and 11, according to Houlditch Subdivision, recorded in Map Book 4, page 39, and a part of Lots 3 and 4, North Highlands Subdivision, recorded in Map Book 3, page 35, in the Office of the Judge of Probate, Shelby County, Alabama: Begin at the SE corner of Lot 11, Houlditch Subdivision and run West along the South line of Lots 11, 10 and 9 along the North R/W of Cardinal Crest Drive for 255.67'; thence turn an angle to the right of $91^{\circ}11'02''$ and run North for 291.72'; thence turn an angle to the right of $90^{\circ}47'29''$ and run East for 204.92'; thence turn an angle to the left of $00^{\circ}58'24''$ and continue East for 126.30' to the NW R/W of King Street; thence turn an angle to the right of $105^{\circ}05'06''$ and run SW along the NW R/W for 293.89' to the Point of Beginning. All situated in Section 21, Township 22 North, Range 3 West, Shelby County, Alabama.