

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291	



20091102000408000 1/4 \$41.00
Shelby Cnty Judge of Probate, AL
11/02/2009 11:08:21 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S LAST NAME Fitch		FIRST NAME Christopher	
1c. MAILING ADDRESS 1513 Amberly Woods Circle		CITY Helena	
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION DEBTOR	
ADD'L INFO RE ORGANIZATION		1f. JURISDICTION OF ORGANIZATION AL	
		1g. ORGANIZATIONAL ID #, if any 35080	
		COUNTRY US	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME Fitch		FIRST NAME Stacey	
2c. MAILING ADDRESS 1513 Amberly Woods Circle		CITY Helena	
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION DEBTOR	
ADD'L INFO RE ORGANIZATION		2f. JURISDICTION OF ORGANIZATION AL	
		2g. ORGANIZATIONAL ID #, if any 35080	
		COUNTRY US	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER			
OR			
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	
3. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	
		STATE AL	
		POSTAL CODE 35291	
		COUNTRY US	

This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Rheem

M # RPNL-042JAZ

M # RHSL-HM 9221JA

S # 7478W070003035

S # M230901524

\$ 5921.00

ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]						
OPTIONAL FILER REFERENCE DATA			7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors Debtor 1 Debtor 2	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Fitch	Christopher	D.

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

3. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

4. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

Name and address of a RECORD OWNER of above-described real estate (If Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Send tax notice to:
Christopher D. Fitch
1513 Amberly Wood Circle
Helena, AL 35080

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Pkwy, #345
Birmingham, Alabama 35243

BHM 0402392

STATE OF ALABAMA
COUNTY Shelby

WARRANTY DEED

20091102000408000 3/4 \$41.00
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KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Thirty Nine Thousand Nine Hundred and 00/100 Dollars (\$139,900.00) in hand paid to the undersigned Michael Weidenbach and Lori Weidenbach, husband and wife (hereinafter referred to as Grantors") by Christopher D. Fitch and Stacey C. Fitch, husband and wife (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 67, according to the Amended Map of Amberley Woods, 5th Sector, as recorded in Map Book 21, Page 102 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2004 AND THEREAFTER.

BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

COVENANTS, CONDITIONS AND RESTRICITONS AS RECORDED IN INST. #1995-22744.

EASEMENT TO SOUTHERN NATURAL GAS AS RECORDED IN DEED BOOK 90, PAGE 29.

EASEMENT TO PLANTATION PIPELINE AS RECORDED IN DEED BOOK 223, PAGE 437

AND DEED BOOK 267, PAGE 834.

MINERAL AND MINING RIGHTS NOT OWNED BY GRANTORS.

\$139,900.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

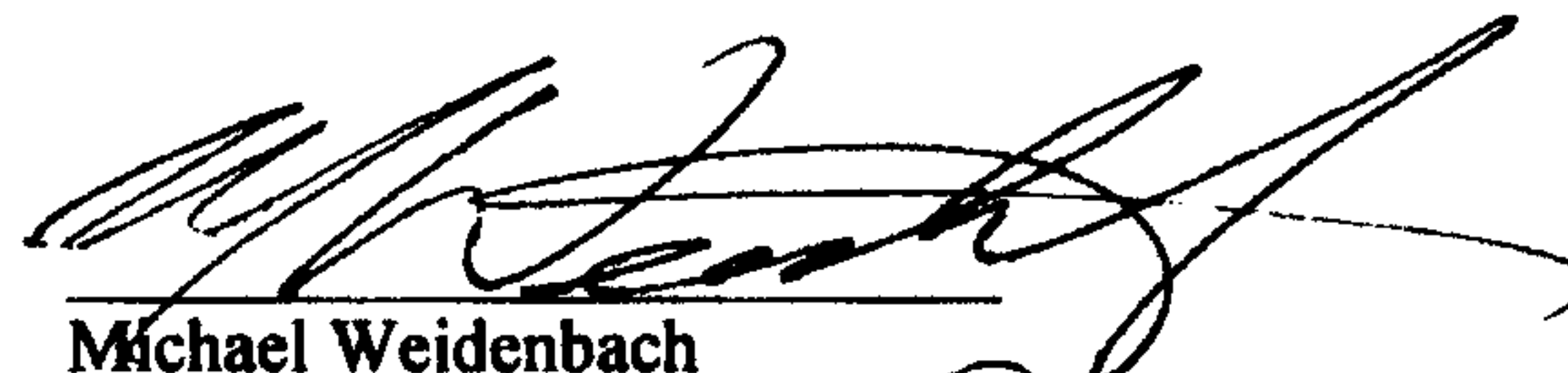
TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

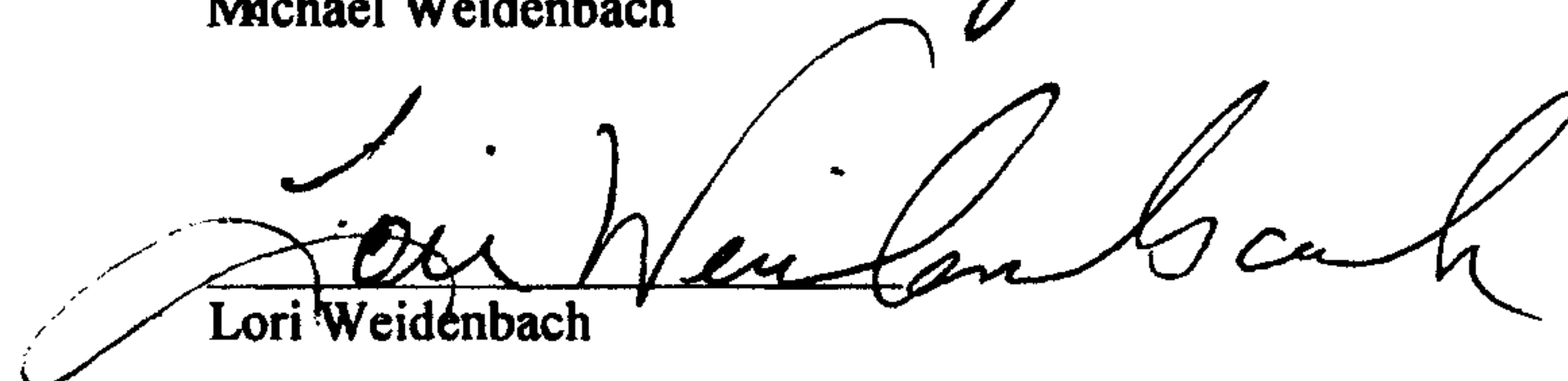
The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators and assigns forever against the lawful claims of all persons.



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IN WITNESS WHEREOF, Grantor(s) Michael Weidenbach and Lori Weidenbach, husband and wife hereunto set their signature(s) and seal(s) on March 4, 2004.


Michael Weidenbach

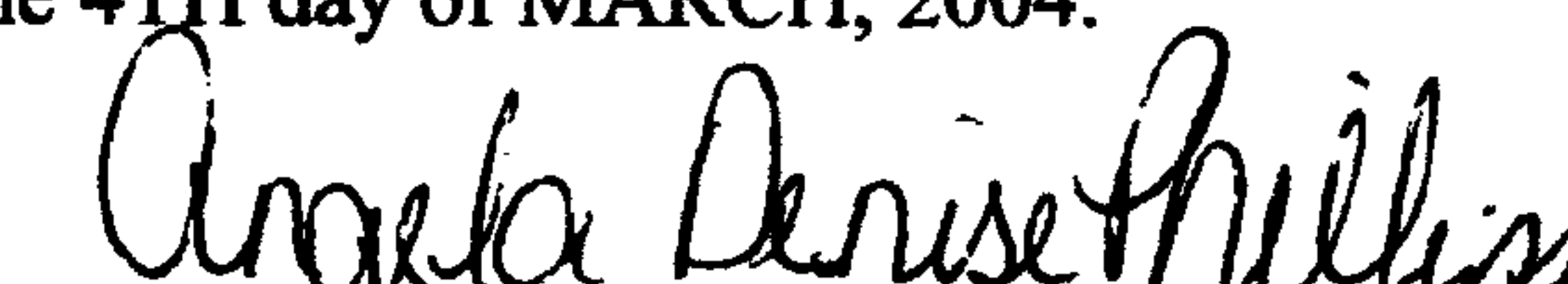

Lori Weidenbach

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael Weidenbach and Lori Weidenbach, husband and wife, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 4TH day of MARCH, 2004.




Notary Public
Print Name: Angela Denise Phillips
Commission Expires: 01/16/08