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G OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)
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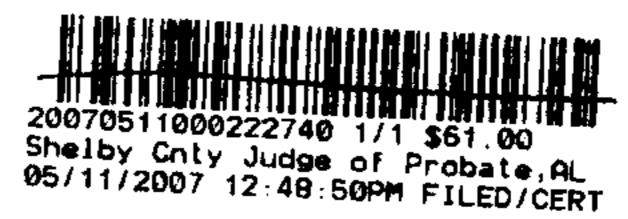
ICC FINANCING STATEMENT ADDENDUM

OLLOW INSTRUCTIONS (front and back) CAREFULLY

THIS INSTRUMENT RERECORDED TO CORRECT THE LEGAL DESCRIPTION.

SEND TAX NOTICES TO:

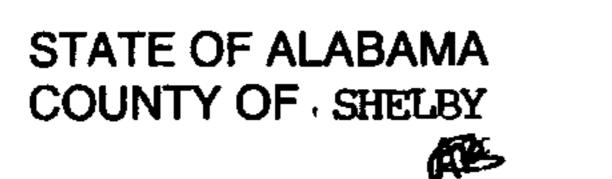
Linda R. Sully 112 Southlake Lane Birmingham, Alabama 35244

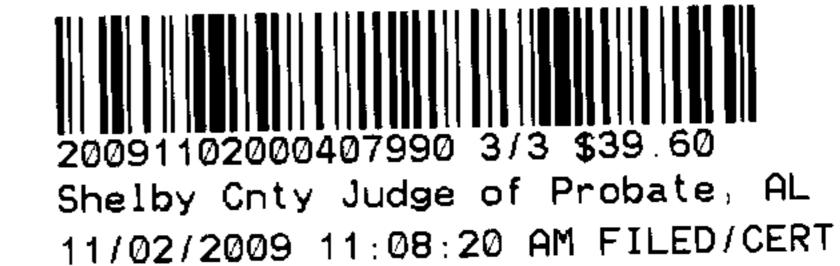


WARRANTY DEED

Shelby County, AL 05/11/2007 State of Alabama

Deed Tax: \$50.00





KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Two Hundred Twenty-four Thousand Nine Hundred and no/ 100 Dollars (\$224,900.00) and other good and valuable consideration to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged Martha P.Woodward, an unmarried woman (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto Linda R. Sully, an unmarried woman, (herein referred to as "Grantee") her interest in the following described real estate situated in Shelby County, Alabama, to wit:

Lot 36, Block 3,

Subject to all easements, restrictions, covenants, rights of way of record; taxes not yet due and payable.

\$175,000.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD the described premises to Grantee, her heirs, executors, successors and assigns forever.

AND THE GRANTOR does for her heirs, executors, successors and assigns, covenant with said Grantee, her heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that it is free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and her heirs, executors, successors and assigns shall warrant and defend same to said Grantee, her heirs, executors, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 10th day of May, 2007.

(Grantor)

Martha P. Woodward

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby state that Martha P. Woodward, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 10th day of May, 2007.

NOTARY PUBLIC Anne R. Strickland

My Commission Expires: 5/10/09

THIS INSTRUMENT PREPARED BY: Anne R. Strickland, Attorney at Law 5330 Stadium Trace Parkway, Suite 250 Birmingham, Alabama 35244

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