

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291



20091102000407990 1/3 \$39.60  
Shelby Cnty Judge of Probate, AL  
11/02/2009 11:08:20 AM FILED/CERT

DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
1b. INDIVIDUAL'S LAST NAME Sully		FIRST NAME Linda	MIDDLE NAME K.
1c. MAILING ADDRESS 112 South Lake Lane		CITY Birmingham	STATE AL
TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION
		1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
			35244
			US

ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
2c. MAILING ADDRESS		CITY	STATE
TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION
		2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
			AL
			US

SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER			
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL
			POSTAL CODE 35291
			COUNTRY US

This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Trane

M# 4TWX5036A1000AA

M# 4TXFH041AS3HHAB

S# 92948HN2F

S# 9384NY77H

\$ 6,400.00

ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)			All Debtors Debtor 1 Debtor 2			

# JCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

## A. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Sully	Linda	R

## D. MISCELLANEOUS:



20091102000407990 2/3 \$39.60  
Shelby Cnty Judge of Probate, AL  
11/02/2009 11:08:20 AM FILED/CERT

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

## B. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
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1. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
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<input type="checkbox"/> ADDITIONAL SECURED PARTY'S	or <input type="checkbox"/> ASSIGNOR S/P'S	NAME - Insert only one name (12a or 12b)	<input type="checkbox"/> NONE
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12a. ORGANIZATION'S NAME			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

d. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
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This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.  
Description of real estate:

The real property described on the attached deed

Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

## 16. Additional collateral description:

## 17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

## 18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years



THIS INSTRUMENT RERECORDED TO CORRECT THE LEGAL DESCRIPTION.

**SEND TAX NOTICES TO:**

Linda R. Sully  
112 Southlake Lane  
Birmingham, Alabama 35244

20070511000222740 1/1 \$61.00  
Shelby Cnty Judge of Probate, AL  
05/11/2007 12:48:50PM FILED/CERT

**WARRANTY DEED**

Shelby County, AL 05/11/2007  
State of Alabama

Deed Tax: \$50.00

STATE OF ALABAMA )  
COUNTY OF SHELBY )

20091102000407990 3/3 \$39.60  
Shelby Cnty Judge of Probate, AL  
11/02/2009 11:08:20 AM FILED/CERT

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of the sum of Two Hundred Twenty-four Thousand Nine Hundred and no/ 100 Dollars (\$224,900.00 ) and other good and valuable consideration to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged **Martha P. Woodward, an unmarried woman** (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **Linda R. Sully, an unmarried woman**, (herein referred to as "Grantee") her interest in the following described real estate situated in Shelby County, Alabama, to wit:

Lot 36, Block 3,  
~~Lot 16, Block 11~~ according to the Amended Map of Southlake Crest, 2<sup>nd</sup> Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes not yet due and payable.

\$175,000.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

**TO HAVE AND TO HOLD** the described premises to Grantee, her heirs, executors, successors and assigns forever.

**AND THE GRANTOR** does for her heirs, executors, successors and assigns, covenant with said Grantee, her heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that it is free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and her heirs, executors, successors and assigns shall warrant and defend same to said Grantee, her heirs, executors, successors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the Grantor has signed and sealed this Deed on the 10<sup>th</sup> day of May, 2007.

(Grantor) Martha P. Woodward  
Martha P. Woodward

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby state that Martha P. Woodward, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 10<sup>th</sup> day of May, 2007.  
Anne R. Strickland  
NOTARY PUBLIC Anne R. Strickland  
My Commission Expires: 5/10/09

THIS INSTRUMENT PREPARED BY:  
Anne R. Strickland, Attorney at Law  
5330 Stadium Trace Parkway, Suite 250  
Birmingham, Alabama 35244

20070629000307270 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
06/29/2007 01:38:56PM FILED/CERT