

SHIRLEY

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18 TH STREET
BIRMINGHAM, AL 35291



20091102000407980 1/4 \$41.60
Shelby Cnty Judge of Probate, AL
11/02/2009 11:08:19 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT.

BRAND: Trane

MODEL # 4TWP3036 A1000BA MODEL#

SERIAL # 9234R1Y4F SERIAL#

\$ 6,345.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAIOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
<i>Silvere</i>	<i>Joan</i>	<i>II</i>

10. MISCELLANEOUS:

20091102000407980 2/4 \$41.60
Shelby Cnty Judge of Probate, AL
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any ☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



This instrument was prepared by

(Name) BRUCE A. BURTRAM(Address) 3414 OLD COLUMBIANA RD.
BIRMINGHAM, AL. 35226WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIPSEND TAX NOTICE TO:
GARY DILMORE
586 SHADES CREST RD.
BIRMINGHAM, AL. 35226

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NO (\$0.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

BRUCE A. BURTRAM and wife, SANDRA D. BURTRAM
(herein referred to as grantors) do grant, bargain, sell and convey unto

GARY S. DILMORE and wife, JOAN F. DILMORE

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

SHELBY County, Alabama to-wit:

THE SAME PROPERTY AS DESCRIBED IN INSTRUMENTS #1997-26979
AND #1997-26978 EXCEPT FOR CORRECTING THE LEADIN OF THE DESCRIPTION
OF THE 7 ACRE PARCEL TO CORRECTLY READ AS FOLLOWS: "COMMENCE AT THE
NORTHEAST CORNER OF THE NE1/4 OF THE NW1/4 OF SECTION 2, TOWNSHIP
21 SOUTH..." (PREVIOUSLY INCORRECTLY STATED AS TOWNSHIP 24 SOUTH!)



20091102000407980 3/4 \$41.60
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11/02/2009 11:08:19 AM FILED/CERT

Inst # 1997-31953

10/02/1997-31953
11:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 9.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 2nd
day of October, 1997

WITNESS:

(Seal) Bruce A. Burtram (Seal)

(Seal) Sandra D. Burtram (Seal)

(Seal) _____ (Seal)

STATE OF ALABAMA

General Acknowledgment

Jefferson COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Bruce A. Burtram and wife, Sandra D. Burtram
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 2nd day of Oct. A. D., 1997

Jacqueline S. Clark
Notary Public.

This Instrument Prepared by:
BRUCE A. BURTTRAM
BURTTRAM & HENDERSON
3414 Old Columbiana Road
Birmingham, AL 35226

Send Tax Notice to:
GARY S. DILMORE
c/o THE DILMORE GROUP
586 Shades Crest Road
Birmingham, AL 35226

WARRANTY DEED, Joint Tenants with Right of Survivorship

State of Alabama)

KNOW ALL MEN BY THESE PRESENTS,

Jefferson County)

That in consideration of Eleven Thousand and no/100s, (\$11,000.00) Dollars, plus execution of the below described mortgage, to the undersigned grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, or we, BRUCE A. BURTTRAM and wife, SANDRA D. BURTTRAM, (herein referred to as GRANTORS) do grant, bargain, sell and convey unto GARY S. DILMORE, and wife, JOAN F. DILMORE, (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

The North one-half of the NE 1/4 of the NW 1/4 of Section 2, Township 21 South, Range 2 West, and the South one-half of NW 1/4 of NE 1/4 of Section 2, Township 21 South, Range 2 West; less and except the following described property:

Commence at the Northeast corner of the NE 1/4 of the NW 1/4 of Section 2, Township 24 South, Range 2 West for the point of beginning; thence run south on the east quarter-quarter line for 664.18 feet; thence turn right 93 deg. 31'05" for 459.92 feet; thence turn right 86 deg. 28'45" for 663.65 feet to the north quarter-quarter line; thence turn right 93 deg. 27'15" and along said quarter-quarter line for 459.92 feet to the point of beginning. Contains 7.0 acres.

Subject to:

1. Ad Valorem taxes for the current tax year which grantors assume and agree to pay.
2. Restrictive covenants and conditions recorded in Deed Book 204, Page 206, and amended in Deed Book 226, Page 619, and Deed Book 252, Page 767 in Probate Office of Shelby County, Alabama.
3. Right of way granted to L & N Railroad Company in Deed Book 19, Page 308, in Probate Office.
4. Easements granted to Alabama Power Company recorded in Deed Book 131, Page 419; Deed book 136, Page 464 and Deed Book 207, Page 235, in Probate Office.
5. Rights regarding construction of a dam, water flow rights, and rights pertaining hereto as set out in agreement between L. T. Brunds and Upsons, recorded in Volume 200, Page 207 in Probate Office.
6. All rights outstanding, conditions, limitations, and restrictions arising out of instrument headed "Easement running with land" and agreement between L. T. Brunds and Green Valley, Inc., recorded in Vol. 200, Page 269 in Probate Office.
7. Mineral and mining rights and privileges belonging thereto which were not heretofore owned by Green Valley, Inc.
8. Easements, restrictions, and rights of way of record.
9. A Nine Thousand and no/100s (\$9,000.00) Dollars, purchase money mortgage of even date given by the GRANTEES to the GRANTORS this date.

TO HAVE AND TO HOLD unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns, forever, its being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common.

AND I do do for myself and for my heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of Aug., 1997.

Bruce A. Burttram
BRUCE A. BURTTRAM

Sandra D. Burttram
SANDRA D. BURTTRAM

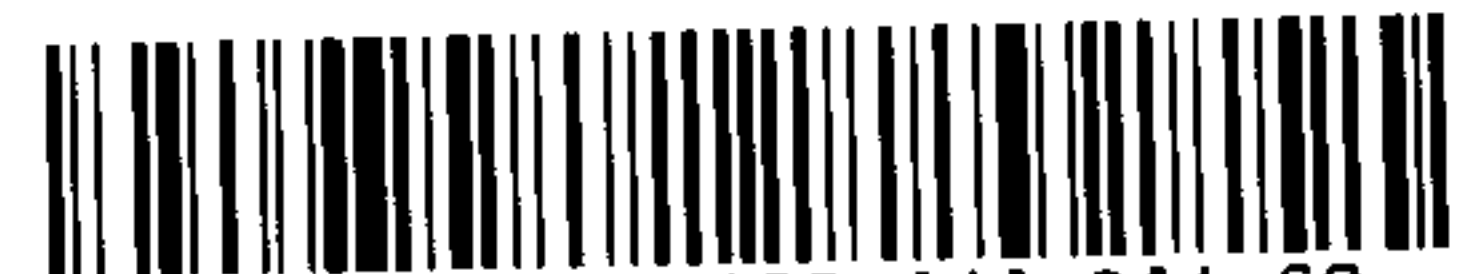
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that BRUCE A. BURTTRAM and wife, SANDRA BURTTRAM, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date,

Given under my hand and official seal this 21st day of Aug., 1997.

[Signature]
NOTARY PUBLIC

Affix Seal



20091102000407980 4/4 \$41.60
Shelby Cnty Judge of Probate, AL
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Inst # 1997-2693

08/22/1997
03:20 PM
NOTARY PUBLIC
10:30