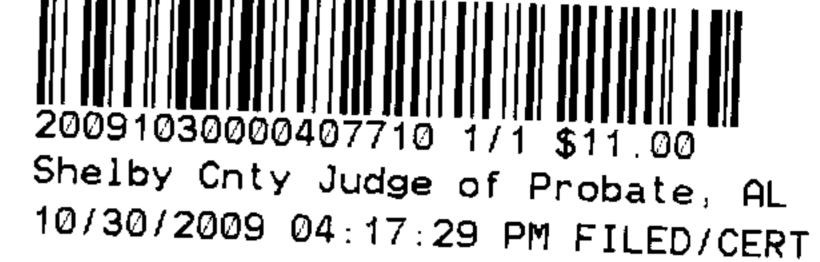
Re: Gibson & Anderson Construction, Inc.

This instrument was prepared by and upon recording must be returned to: Michael M. Partain, Esq., General Attorney United States Steel Corporation Law Department - Fairfield Office P. O. Box 599 - Suite 192

Fairfield, Alabama 35064

STATE OF ALABAMA COUNTY OF JEFFERSON **COUNTY OF SHELBY**



July 26, 2011

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, THE AUBURN UNIVERSITY FOUNDATION, an Alabama not for profit corporation, as Trustee of the J. E. Wilborn Charitable Remainder Unitrust as Mortgagee, acknowledges partial payment of the indebtedness secured by the following mortgage:

That certain "Purchase Money Mortgage" executed by United States Steel Corporation, a Delaware corporation, which mortgage was recorded in the Office of the Judge of Probate Court of Jefferson County, Alabama, (Bessemer Division) in Instrument No. 200562/6330, and in the Office of the Judge of Probate Court of Shelby, Alabama, in Instrument No. 20050919000483400.

The Mortgagee does further hereby release and satisfy said mortgage only on the real property more particularly described as follows, to wit:

> Lots 274 and 298, according to the Final Record Plat of Creekside, Phase 2, Part B, as recorded in Map Book 44, Page 26, in the Probate Office of Jefferson County, Alabama (Bessemer Division), and in Map Book 39, Page 58-A, in the Probate Office of Shelby County, Alabama.

Said mortgage remains in full force and effect on all other real property secured thereby

IN WITNESS WHERE	OF, the Mortgagee has caused these presents to be executed by its duly authorized officers
or representatives this the 125	day of <u>UCfobur</u> , 2009.
	MORTGAGEE:
	THE AUBURN UNIVERSITY FOUNDATION,
	an Alabama not for profit corporation, as
	Trustee of the J. E. Wilborn Charitable Remainder Unitrust
	By: Jeffrey P.M. Jule Title: President Juhan Myrany-Fd.
	Date: 10-8-69
STATE OF ALABAMA	`
COUNTY OF Lee	
I, Marcalyn G. A	a Notary Public in and for said County in said State, hereby
ertify that Jeffren P. Mc.	Neil, a Notary Public in and for said County in said State, hereby of
THE AUBURN UNIVERSITY	FOUNDATION, an Alabama not for profit corporation, as Trustee of the J. E. Wilborn
	signed to the foregoing instrument, and who is known to me, acknowledged before me on
his day that, being informed of the highest of said corporation on behavior	he contents of the instrument, he, in such capacity, executed the same voluntarily for and as
Given under my hand this	s /2th day of October, 2009.
	- Muden G. Prin
SEAL]	Notary Public Notary Public, State of Alabama
	My Commission Expires: July 26, 2011 My Commission Expires: My Commission Expires
	/