

Recording requested by: _____
When recorded, mail to: _____
Name: _____
Address: _____
City: _____
State/Zip: _____

20091030000406210 1/4 \$20.00
Shelby Cnty Judge of Probate, AL
10/30/2009 09:22:25 AM FILED/CERT

Space above reserved for use by Recorder's Office

CLAIM OF LIEN

State of ALABAMA

County of JEFFERSON

AUTOMATIC FIRE SYSTEMS, INC.
I, TIMOTHY D. WILLIAMSON

In accordance with an agreement to provide labor and/or material, I did furnish the following labor and/or materials:

FIRE SPRINKLER INSTALLATION

WORK PERFORMED FOR

PCS, INC. - P.O. BOX 7
PINEAPPLE, AL 36768

on the following described real property located in SHELBY County, State of ALABAMA,

commonly known as: UNION UNITED METHODIST CHURCH - WILSONVILLE, AL.

4321 HWY. 32 WILSONVILLE, AL 35186 / PCS, INC.

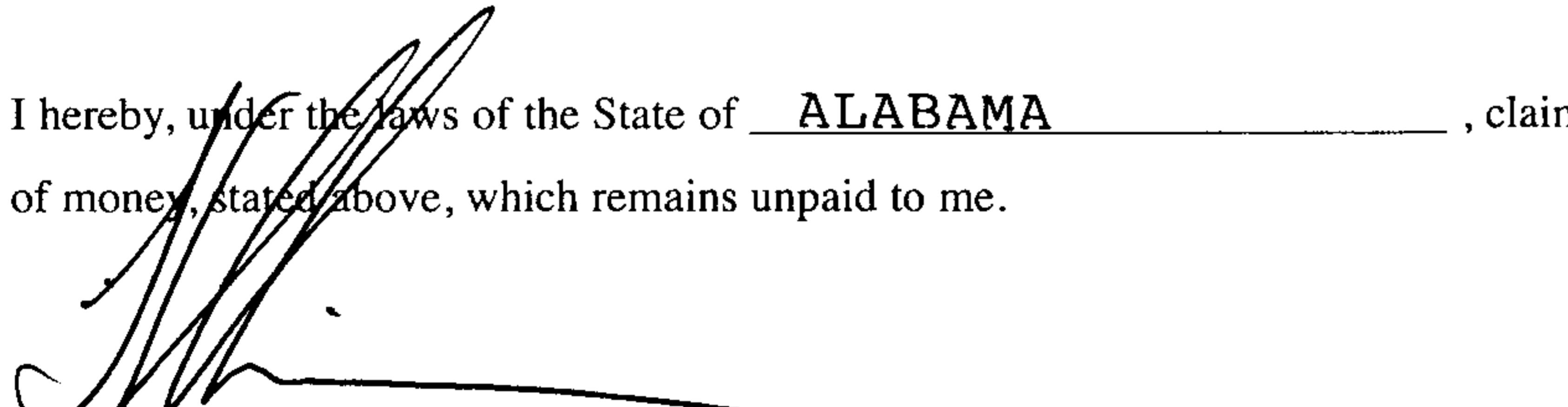
and legally described as:

which property is owned by UNION UNITED METHODIST, whose address is 4321 HWY. 32
WILSONVILLE, AL 35186,

of a total value of \$ 47,725.00, of which there remains unpaid \$ 4,772.50,

and I further state that I furnished the first of the items on the date of 01/01/09, and the last of the items
on the date of 03/30/09.

I hereby, under the laws of the State of ALABAMA, claim a lien against the above-described property in the amount
of money, stated above, which remains unpaid to me.


Signature of Person Claiming Lien

AUTOMATIC FIRE SYSTEMS, INC. / TIMOTHY D. WILLIAMSON

Name of Person Claiming Lien

Address: P.O. BOX 851
TRUSSVILLE, AL. 35173

On October 29, 2009 came before me personally and, under oath, stated that he/she is the person described in the above document and that he/she signed the above document in my presence.

Susan Beth Miller
Notary Signature

Notary Public,
In and for the County of Jefferson State of Alabama

My commission expires: Nov. 6, 2010 Seal

CERTIFICATE OF MAILING

I, _____, certify that on this date, _____, I have mailed a copy of this Claim of Lien by USPS certified mail, return receipt requested, in accordance with the law, to:

Name: _____

Address: _____

Date: _____

Signature of Person Mailing Claim of Lien

Name of Person Mailing Claim of Lien



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EXHIBIT A



20091030000406210 3/4 \$20.00
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**PROPERTY
SHELBY COUNTY**

Commence at a 2 inch iron in place and accepted as the Southeast corner of the Southeast Quarter of the Northwest Quarter of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama; thence proceed N 01°01'47" E along the East boundary of said quarter-quarter for a distance of 317.15 feet to a point on the Northerly right-of-way of Shelby County Road Number 32 and the Point of Beginning. From the point of beginning proceed S 89°12'51" W along the Northerly right-of-way of said road for a distance of 82.28 feet; thence proceed S 78°59'51" W along the Northerly right-of-way of said road for a distance of 128.01 feet; thence proceed S 89°26'01" W for a distance of 88.44 feet; thence proceed S 01°01'47" W for a distance of 23.28 feet to a point on the Northerly right-of-way of said road; thence proceed S 76°36'24" W along the Northerly right-of-way of said road for a distance of 78.82 feet; thence proceed S 78°55'25" W along the Northerly right-of-way of said road for a distance of 118.60 feet; thence proceed S 80°08'28" W along the Northerly right-of-way of said road for a distance of 158.07 feet; thence proceed S 76°24'46" W along the Northerly right-of-way of said road for a distance of 134.89 feet; thence proceed S 77°21'43" W along the Northerly right-of-way of said road for a distance of 74.22 feet; thence proceed S 75°15'07" W along the Northerly right-of-way of said road for a distance of 80.70 feet; thence proceed N 00°58'11" E for a distance of 551.34 feet to a point on the Southerly right-of-way of the Colonial Pipeline; thence proceed N 72°22'12" E along the Southerly right-of-way of said pipeline for a distance of 1,200.52 feet to its intersection with the Westerly right-of-way of Shelby County Road Number 51; thence proceed S 15°20'21" E along the Westerly right-of-way of said Shelby County Road Number 51 for a distance of 396.46 feet to a 1-1/2 inch iron in place; thence proceed S 82°21'12" W along a white painted line for a distance of 481.01 feet to a 1 inch iron in place; thence proceed S 01°01'47" W along a white painted line for a distance of 323.31 feet to the POINT OF BEGINNING.

The above described land is located in the Southeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northeast Quarter of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama and contains 14.0 acres.

Inst # 1998-30467

12/18/1998-30467
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DM 11.50

Automatic Fire Systems, Inc.
P.O. Box 851
Trussville, AL 35173
(205) 661-3388

Statement

Date
10/28/2009

To:
PCS, Inc. P.O. Box 7 Pine Apple, AL 36768



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Amount Due	Amount Enc.
\$4,772.50	

Date	Transaction	Amount	Balance
09/28/2009	Balance forward		4,772.50

CURRENT	1-30 DAYS PAST DUE	31-60 DAYS PAST DUE	61-90 DAYS PAST DUE	OVER 90 DAYS PAST DUE	Amount Due
0.00	0.00	0.00	0.00	4,772.50	\$4,772.50