

Loan No. 2003847162

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (Assignee) its successors and assigns, that certain mortgage executed by Spencer D. Gaines, an unmarried man, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for SIRVA MORTGAGE, INC. in the principal sum of One Hundred Sixty-Two Thousand Nine Hundred Dollars dated the 30th day of August, 2006, and filed for record on the 5th day of September, 2006, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20060905000436720, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this 19th day of October , 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Scott Scheiner, Vice President

STATE OF MISSOURI)

COUNTY OF ST CHARLES)

I, Alex D. Crossman, a Notary Public in and for the said County and State, do hereby certify that Scott Scheiner, whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal.

My Commission Expires:

This Instrument Prepared By:

Robert J. Wermuth

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804

ALEX D CROSSMAN
Notary Public - Notary Seal
State of Missouri
St. Charles County
Commission #08672776
My Commission Expires 11/04/2012