



20090922001068850 1/1
Bk: LR200909 Pg:16194
Jefferson County, Alabama
I certify this instrument filed on
09/22/2009 12:36:47 PM RMP
Judge of Probate- Alan L. King



20091029000404900 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
10/29/2009 10:18:13 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

**STATE OF FLORIDA
COUNTY OF ORANGE**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollar (\$10.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **COLONIAL BANK**, does hereby release and discharge from the lien of that certain mortgage executed by **CHACE LAKE RESIDENTIAL LLC By NSH Corp Its: Sole Member**, dated January 15, 2009, recorded February 9, 2009, in **Book LR200960, Page 16199**, in the Probate Office of **Jefferson County, Alabama**, and recorded February 20, 2009, in Instrument **20090220000061070**, in the Probate Office of **Shelby County, Alabama**, in the following described property.

Lot 51, according to the survey of the Final Plat of The Residential Subdivision: Chace Lake – Phase 2A, as recorded in Map Book 230, Page 17 and refilled in Shelby Map Book 40, Page 102, in the office of the Judge of Probate of said County.

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by Michelle Fuller, its Vice President, duly authorized, this July 3, 2009

Signed, sealed and delivered
In the presence of:

COLONIAL BANK

Zobida Halpin

By
Mark Shaffer, Vice President

Zulaka Baksh

State of Florida
County of Orange

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that, Mark Shaffer whose named as Vice President, of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this July 3, 2009

Zulaka Baksh
Notary Public

PREPARED BY:
Zulaka Baksh
COLONIAL BANK
2301 Lucien Way, Ste 395
Maitland, FL 32751
805584682106624

20090922001068850 1/1
Bk: LR200909 Pg:16194
Jefferson County, Alabama
09/22/2009 12:36:47 PM RMP
Fee - \$5.00

Total of Fees and Taxes-\$5.00
TONIR

