

20090916001039800 1/1  
Bk: LR200909 Pg:10319  
Jefferson County, Alabama  
I certify this instrument filed on  
09/16/2009 10:33:06 AM RMP  
Judge of Probate- Alan L. King

20091029000404890 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
10/29/2009 10:18:12 AM FILED/CERT

**PARTIAL RELEASE OF MORTGAGE**

STATE OF FLORIDA  
COUNTY OF ORANGE

**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of Ten Dollar (\$10.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **COLONIAL BANK**, does hereby release and discharge from the lien of that certain mortgage executed by **CHACE LAKE RESIDENTIAL LLC BY: NSH CORP ITS: SOLE MEMBER**, dated March 26, 2009, recorded April 3, 2009, in **Book LR200904, Page 4842**, in the Probate Office of **Jefferson County, Alabama**, and recorded April 16, 2009, in Instrument **20090416000139500**, in the Probate Office of **Shelby County, Alabama**, in the following described property.

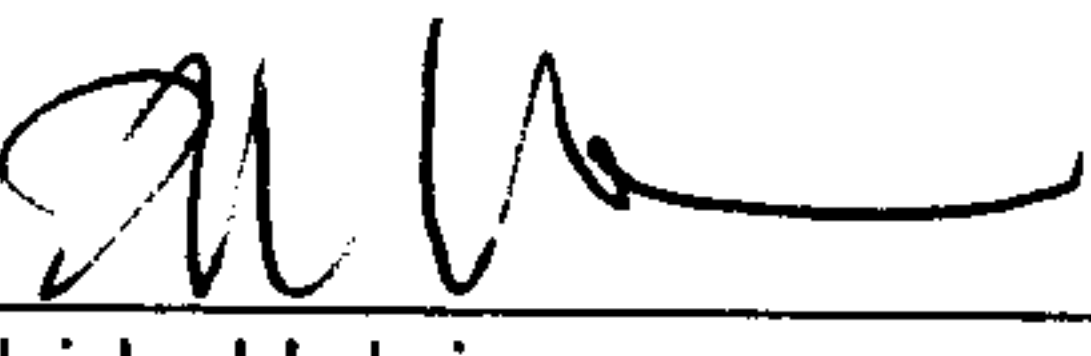
**LOT 52, ACCORDING TO THE SURVEY OF THE FINAL PLAT OF THE RESIDENTIAL SUBDIVISION CHACE LAKE, PHASE 2A, AS RECORDED IN BIRMINGHAM MAP BOOK 230, PAGE 17 AND.**

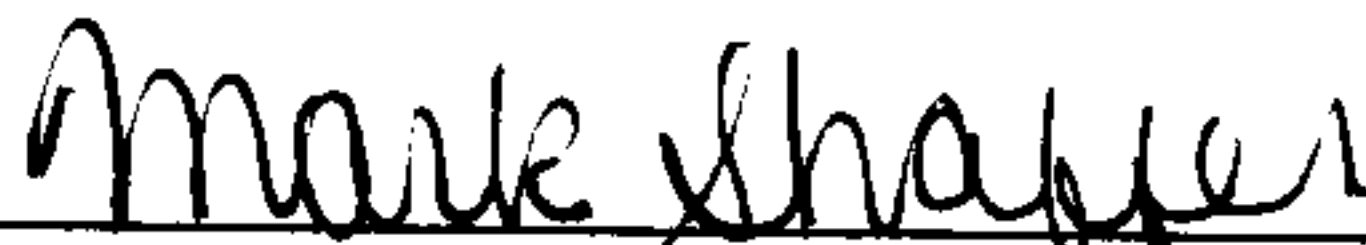
It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

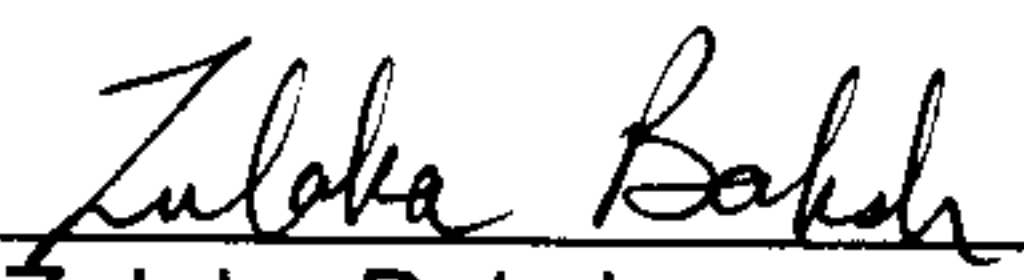
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by Mark Shaffer, its Vice President, duly authorized, this July 3, 2009

Signed, sealed and delivered  
In the presence of:

COLONIAL BANK

  
\_\_\_\_\_  
Zobida Halpin


By   
\_\_\_\_\_  
Mark Shaffer, Vice President

  
\_\_\_\_\_  
Zulaka Baksh

State of Florida  
County of Orange

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that, Mark Shaffer, whose named as Vice President, of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this July 3, 2009

  
\_\_\_\_\_  
Zulaka Baksh  
Notary Public

20090916001039800 1/1  
Bk: LR200909 Pg:10319  
Jefferson County, Alabama  
09/16/2009 10:33:06 AM RMP  
Fee - \$5.00

Total of Fees and Taxes-\$5.00  
JCOCKRELL

PREPARED BY:  
Zulaka Baksh  
COLONIAL BANK  
2301 Lucien Way, Ste 395  
Maitland, FL 32751  
805584682106643

