

W.E. # A6170-05-AV09

Sta 1+00 to Sta 3+00 (Sheet 1 of 4)
Guy at Sta 1 and 3
Sta 11+00 to Sta 20 (underground)
on Sheet 4

In SE ¼ of Section 31 and in the SW ¼ of
Section 32, Township 20 South, Range 2 East,
Shelby County, Alabama

702 2516 9



20091026000402220 1/7 \$29.50
Shelby Cnty Judge of Probate, AL
10/26/2009 03:54:24 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

Southern Electric Generating Company for and in consideration of the sum of One and No/100 Dollar (\$1.00), to it in hand paid by Alabama Power Company, a corporation, (sometimes hereinafter referred to as Grantee), the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric distribution and transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 30 feet in width as said strip is now located by Alabama Power Company Drawing No. D-A6170-05-AV09 (Sheets 1-4) marked Exhibit "A" heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on Grantor's fences now or hereafter located on such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A parcel of land in the SE ¼ of Section 31 and in the SW ¼ of
Section 32, Township 20 South, Range 2 East, Shelby County, Alabama.
Recorded in Deed Book 181, Page 550, Shelby County.

Grantor covenants with the said Company, that they are lawfully seized in fee of the above-described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The Grantor shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the Grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Alabama Department of Mental Health and Mental Retardation has caused this instrument to be executed in its name by Moses H. Feagin, as Comptroller on this, the 18 day of August, 2009.

SOUTHERN ELECTRIC GENERATING
COMPANY (SEGCO)

ATTEST:

BY:

Moses H. Feagin

Moses. H. Feagin

Its:

Comptroller



20091026000402220 2/7 \$29.50
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STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Mary K Jones a Notary Public in and for said County in said State,
hereby certify that Moses H. Feagin whose name as Comptroller
of Southern Electric Generating Company (SEGCO), is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he/she, as such comptroller-officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

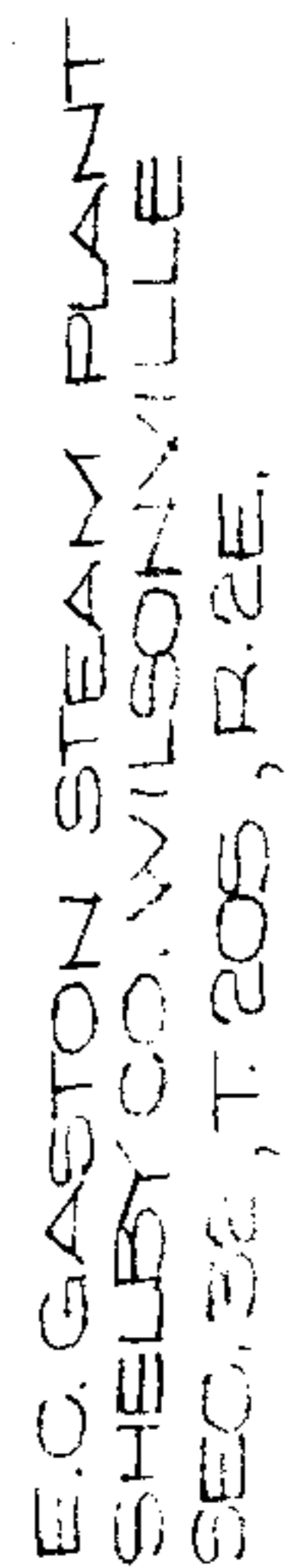
Given under my hand and official seal, this, the 18th day of August, 2009.

Mary K Jones
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 16, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS

State of Alabama
Deed Tax : \$.50


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$\frac{2}{4}$



ALABAMA POWER COMPANY

SUBJECT PDD-BHAM.-MET. SOUTH

**DETAIL PSD4KV PRIMARY SERVICE
FOR LIMESTONE HANDLING AREA**

SCALE _____ OF _____ SHEETS
SUPERSEDES _____

DRAWN BRINELL TRACED _____ DATE 8/09

DATE	CHECKED
11/11/11	
11/12/11	
11/13/11	
11/14/11	
11/15/11	
11/16/11	
11/17/11	
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11/26/11	
11/27/11	
11/28/11	
11/29/11	
11/30/11	

APPROVED	DATE

THE NEW YORK PUBLIC LIBRARY

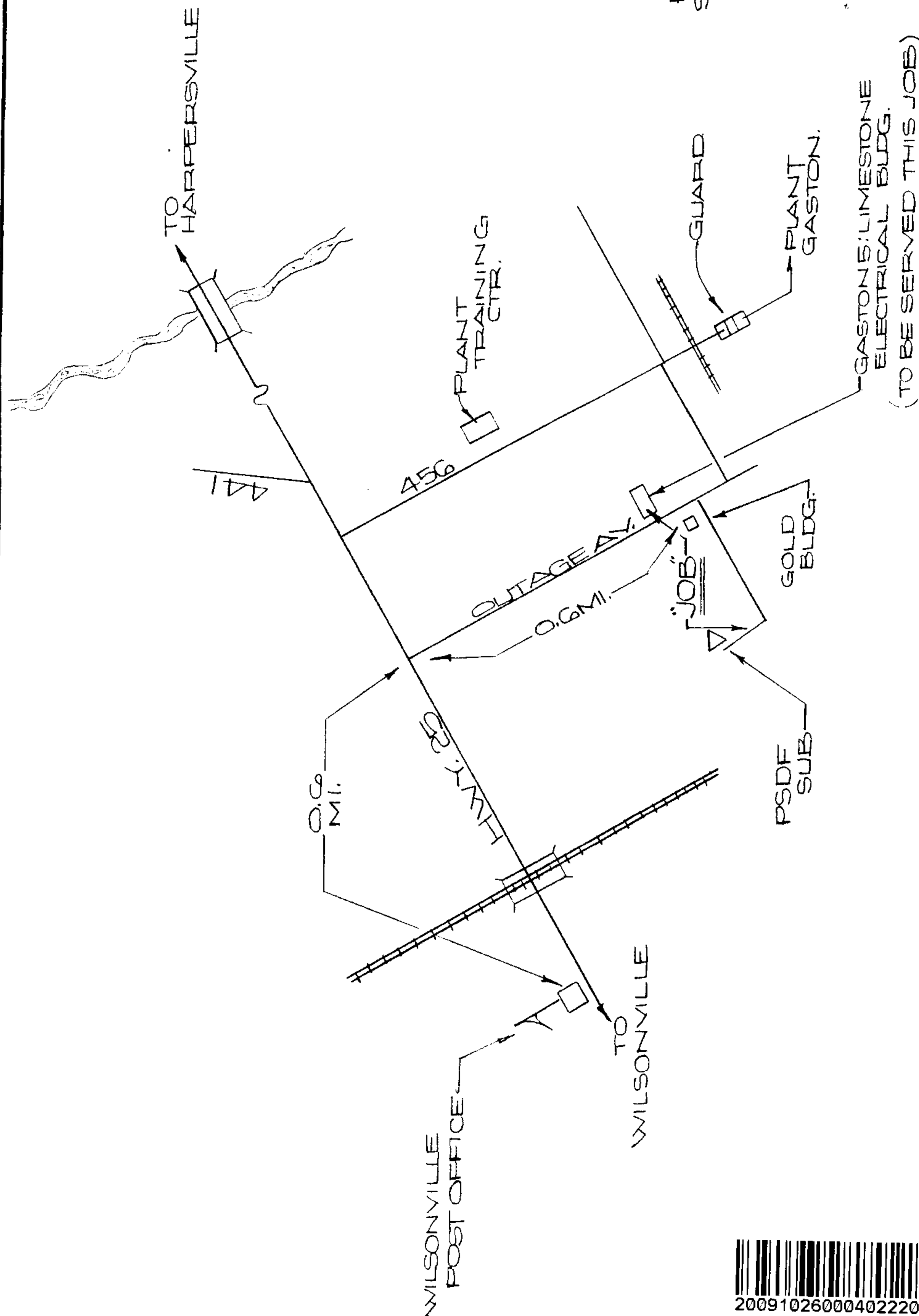
RADIO: 11418.



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70225165

3/4



E. GASTON STEAM PLANT
SHELBY CO. WILSONVILLE
SEC. 32, T. 20S, R. 2E.



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JOB LOCATION SKETCH

N/O. AG17005AY02

ALABAMA POWER COMPANY

SUBJECT: PDD-PHAM - MET. SOUTH
DETAIL: PSDF-4K-PRIMARY SERVICE
FOR LIMESTONE HANDLING AREA.

SCALE: NTS

SHEET 3 OF 4 SHEETS

SUPERSEDES

B - AG17005AY02

DRAWN: BRITNELL TRACED DATE: 8/09

CHECKED DATE

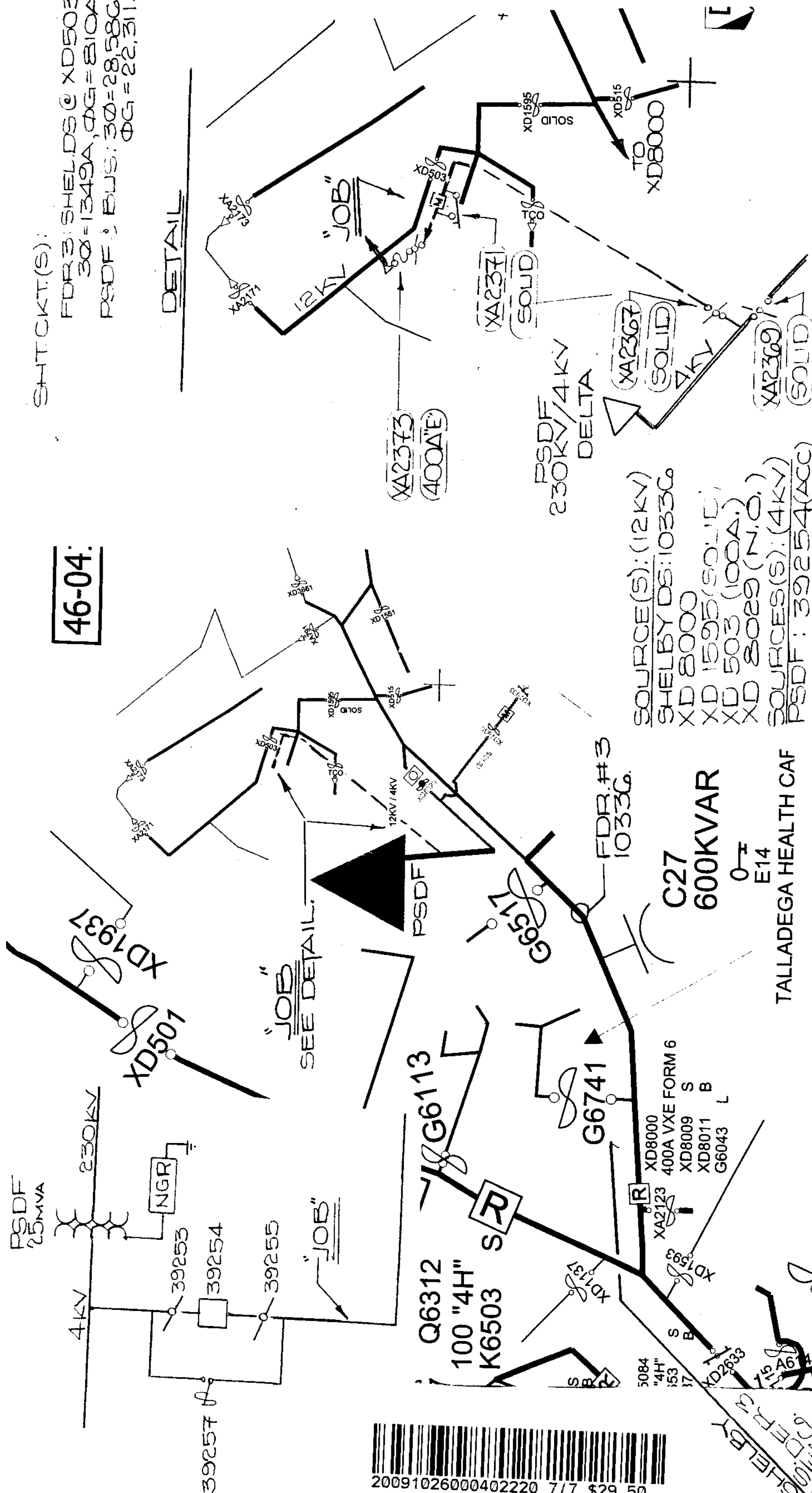
APPROVED DATE

ENGINEER: BRITNELL
RADIO: 11418.

SHITCKT(S):
FDR3: SHELDS@XD503:
30=1349A,0G=810A.
PSDF: BUS:30=2858CA.
0G=2231A.

46-04:

DETAIL



NOTE: 4KV DELTA SYSTEM.

ALABAMA POWER COMPANY

SUBJECT PDD-BHAM - MET. SOUTH
DETAIL PSDF 4KV PRIMARY SERVICE
FOR LIMESTONE HANDLING AREA.

SCALE NTS
SHEET 4 OF 4 SHEETS
SUPERSEDES

B-A6170054V09.

DRAWN TAB TRACED _____ DATE 5-3-33
 CHECKED _____ DATE _____
 APPROVED _____ DATE _____

SECRET
14-00000

WILSONVILLE

RC8761

TALLADEGA HEALTH CAF

~~TO SEND TO SHELF
DATE~~

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