

Shelby Cnty Judge of Probate, AL 10/22/2009 02:14:10 PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

Blake J. Tompkins Tompkins Law Firm LLC 3009 Firefighter Lane Birmingham, Alabama 35209 (205) 802-6111

STATE OF ALABAMA)
COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED MORTGAGE LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, First Educators Credit Union, acknowledges full payment of the indebtedness secured by that certain mortgage granted by George R. Pickle and Phyllis Pickle, dated July 7, 2009, and recorded July 10, 2009, as Instrument #20090710000266170, in the Probate Office of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this the 19 day of October, 2009.

First Educators Credit Union

By:Mark Light ItsMortgage Manager

STATE OF ALABAMA	
COUNTY OF <u>Jefferson</u>	
<u>Mark Light</u> , w Union, is signed to the foregoing in	tary Public in and for said County, in said State, hereby certify that hose name as the Mortgage Manager of First Educators Credit astrument, and who is known to me, acknowledged before me on this day ents of said instrument, s/he, as such officer and with full authority, and as the act of said credit union.

Given under my hand, this 19 day of October, 2009.

| October | , 2009. | | October | | Notary Public | NOTARY PUBLIC STATE OF ALABAM

My commission expires MY COMMISSION EXPIRES: Dec 17, 2012

BONDED THRU NOTARY PUBLIC UNDERWRITERS