

THIS INSTRUMENT PREPARED BY:
Morgan King
INVERNESS COVE RESIDENTIAL ASSOCIATION
One Riverchase Office Plaza, Suite 200
Birmingham, AL 35244

20091022000398170 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
10/22/2009 01:06:32 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two thousand Seventy Hundred Twenty Nine dollars and thirty six (\$2729.36) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Star Properties from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Inverness Cove Residential Association for the year of 2009 to the following described property:

Lot 46A, according to the Survey of Final Plat of the Residential Subdivision of Inverness Cove Phase 2, as recorded in Map Book 36, Page 44, in the Probate Office of Shelby County, Alabama

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument# 20091014000388490, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 19 day of October 2009.

INVERNESS COVE RESIDENTIAL ASSOCIATION

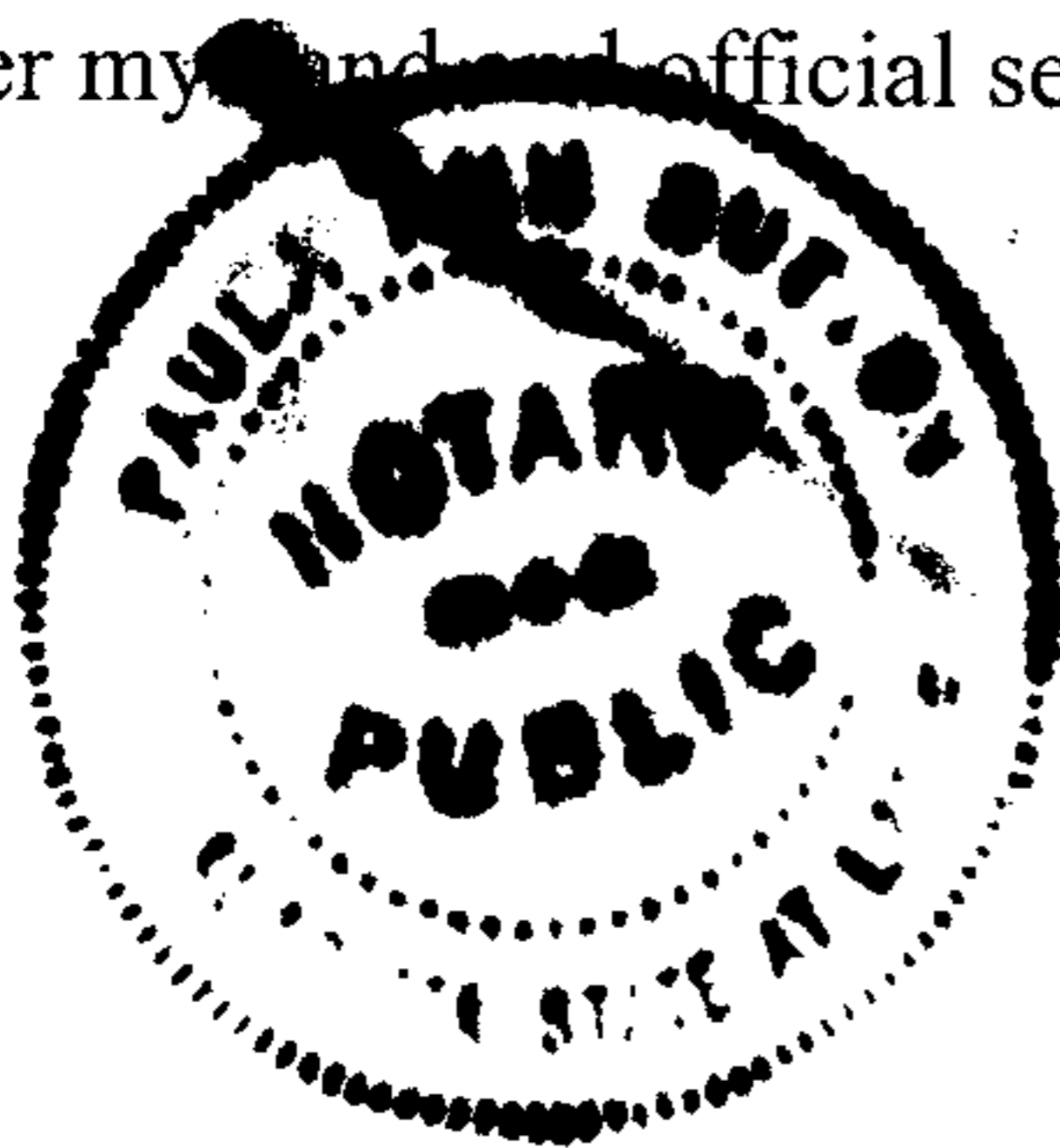
BY: Morgan King
Its: Manager - Claimant

STATE OF ALABAMA)

COUNTY OF SHEBLY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Morgan King, whose name as Manager of the Inverness Cove Residential Association, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 19 day of October 2009 .



Notary Public Paula Ann Smith
My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 24, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS