

STATE OF ALABAMA

COUNTY OF SHELBY

20091022000397680 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
10/22/2009 11:05:48 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS: that Bill Bennett and Pete Bennett, the owner and holder of that certain mortgage dated April 24, 2006 and executed by RM Properties to secure payment of the sum of Seven Hundred Twenty Thousand and NO/100 dollars (\$720,000.00) interest, recorded in the Probate Office of Shelby County, Alabama, in Inst. 20060428000200520, together with subordination agreements recorded in Inst. 20060714000340760 and 20070918000438390, for value received, do hereby release and discharge from the lien of the said mortgage the following described portion of the mortgaged premises, situated in the County of Shelby, State of Alabama to-wit:

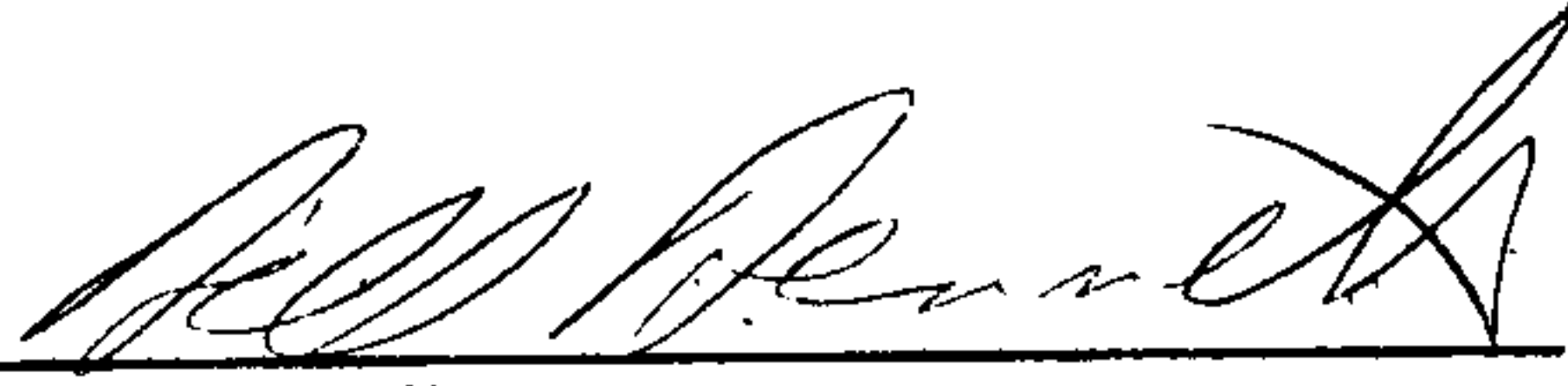

Parcel I: Lot 20, according to the Survey of Final Plat of Creekwater Phase Two A, as recorded in Map Book 40, Page 81, in the Probate Office of Shelby County, Alabama.

AND:

Parcel II: Part of the SW 1/4 of the NW 1/4 of Section 26, Township 20, Range 4 West, Shelby County, Alabama, more particularly described as follows: Commence at the SW corner of Lot 20 of Creekwater Phase Two A as recorded in Map Book 40, Page 81 in the Office of the Judge of Probate in Shelby County, Alabama; thence N 39 deg. 46 min. 04 sec. W along the west line of said Lot 20, a distance of 223.00 feet to the Point of Beginning; thence S 50 deg 13 min. 56 sec W, a distance of 135.00 feet; thence N 39 deg 46 min 04 sec W, a distance of 55.00 feet; thence N 50 deg 13 min. 56 sec E, a distance of 135.00 feet to a point on the west line of said Lot 20; thence S 39 deg. 46 min 04 sec E along the west line of said Lot 20, a distance of 55.00 feet to the Point of Beginning.

But this release shall not impair the lien of the said mortgage as to the lands therein described not hereby released.

Dated this 19 day of October, 2009

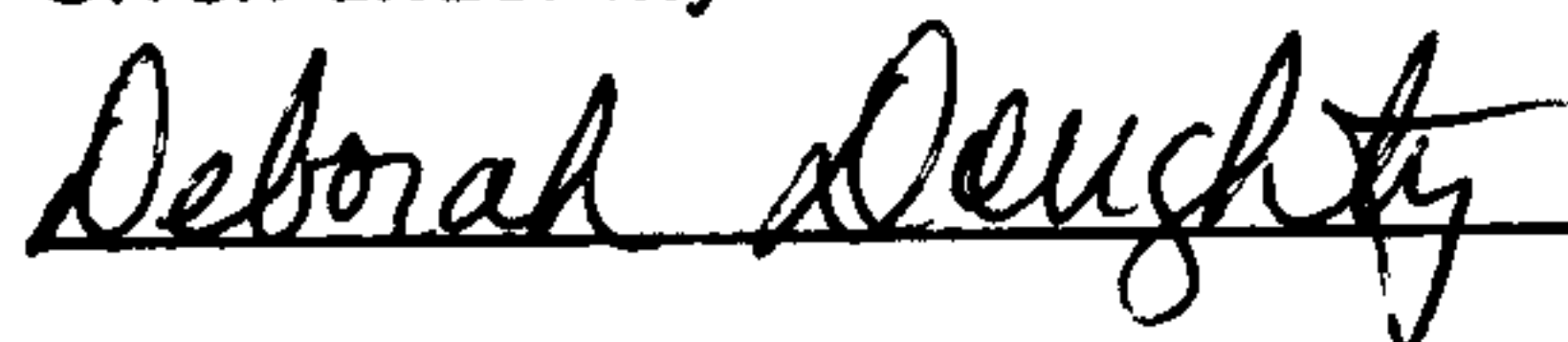

Bill Bennett

Pete Bennett

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that **Pete Bennett and Bill Bennett**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of this conveyance, they executed the same voluntarily.

Given under my hand and official seal, this the 19th day of October, 2009

 my commission expires of 6/16/10

Notary Public

(Seal)

AFTER RECORDING MAIL TO:

Attorney D. Barron Lakeman
1904 Indian Lake Drive
Birmingham, AL 35244