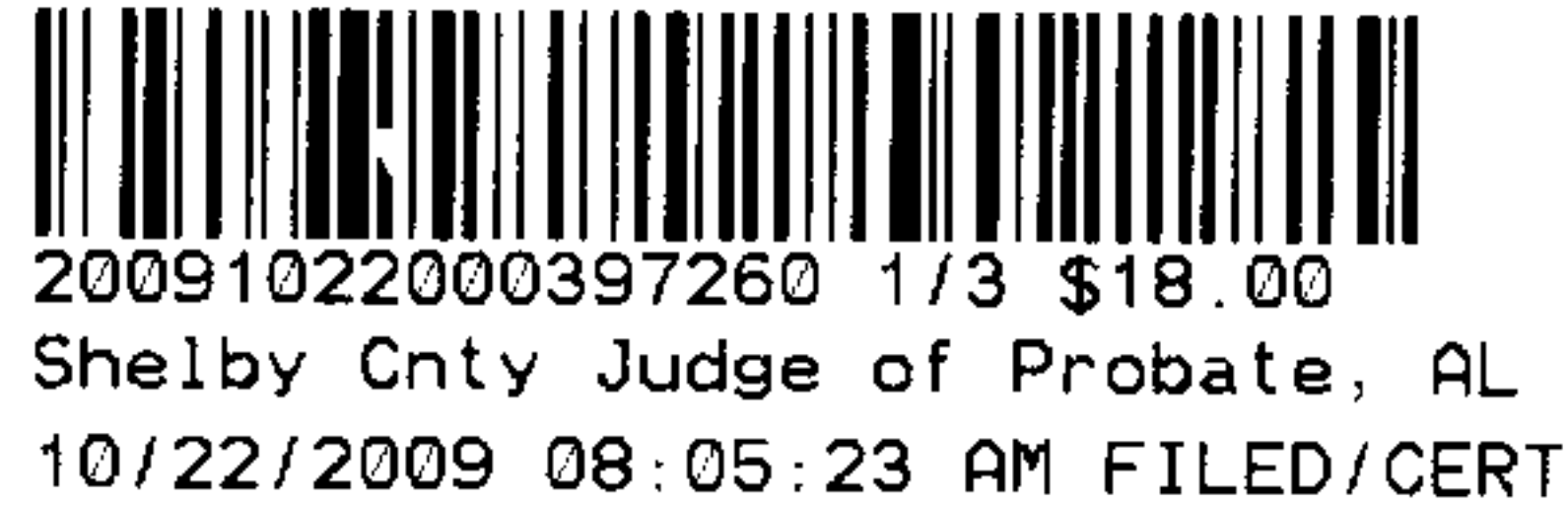


Value \$1,875,000.00
All of which is being paid by a Mortgage
recorded simultaneously.

SHELBY COUNTY
STATE OF ALABAMA



Send tax notice to:
Southern Resource Reserve, LLC
c/o Richard E. Rushing, Jr.
850 Mitchell Field Road
Bessemer, Alabama 35022

SPECIAL (STATUTORY) WARRANTY DEED
R.E. No. SA105 IP01 (RS 6045 Part & 6048)

THIS INDENTURE, made this 18th day of August, 2009, between **JOHN HANCOCK LIFE INSURANCE COMPANY**, a Massachusetts corporation, having its principal place of business at 197 Clarendon Street, C-3, Boston, Massachusetts 02117 (Grantor), and **SOUTHERN RESOURCE RESERVE, LLC**, an Alabama limited liability company, having an address c/o Richard E. Rushing, Jr., 850 Mitchell Field Road, Bessemer, Alabama 35022 (Grantee).

WITNESSETH, that the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto the said Grantee the following land and the standing timber thereon (Premises), situated in the County of Shelby, and State of Alabama, being more particularly described as follows; to wit:

(SEE EXHIBIT "A" ATTACHED HERETO AND
BY THIS REFERENCE MADE A PART HEREOF)

The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the Grantor has executed the foregoing deed as of the day and year first-above written.

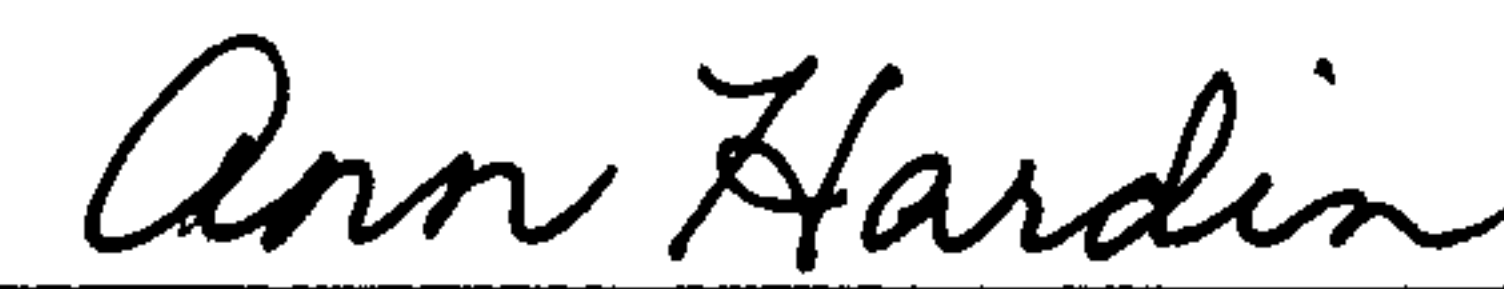
JOHN HANCOCK LIFE INSURANCE COMPANY

By: Hancock Natural Resource Group, Inc.,
Its Investment Manager

[Seal with HNRGI Seal]

By 
Name: David Kimbrough
Its: Vice President

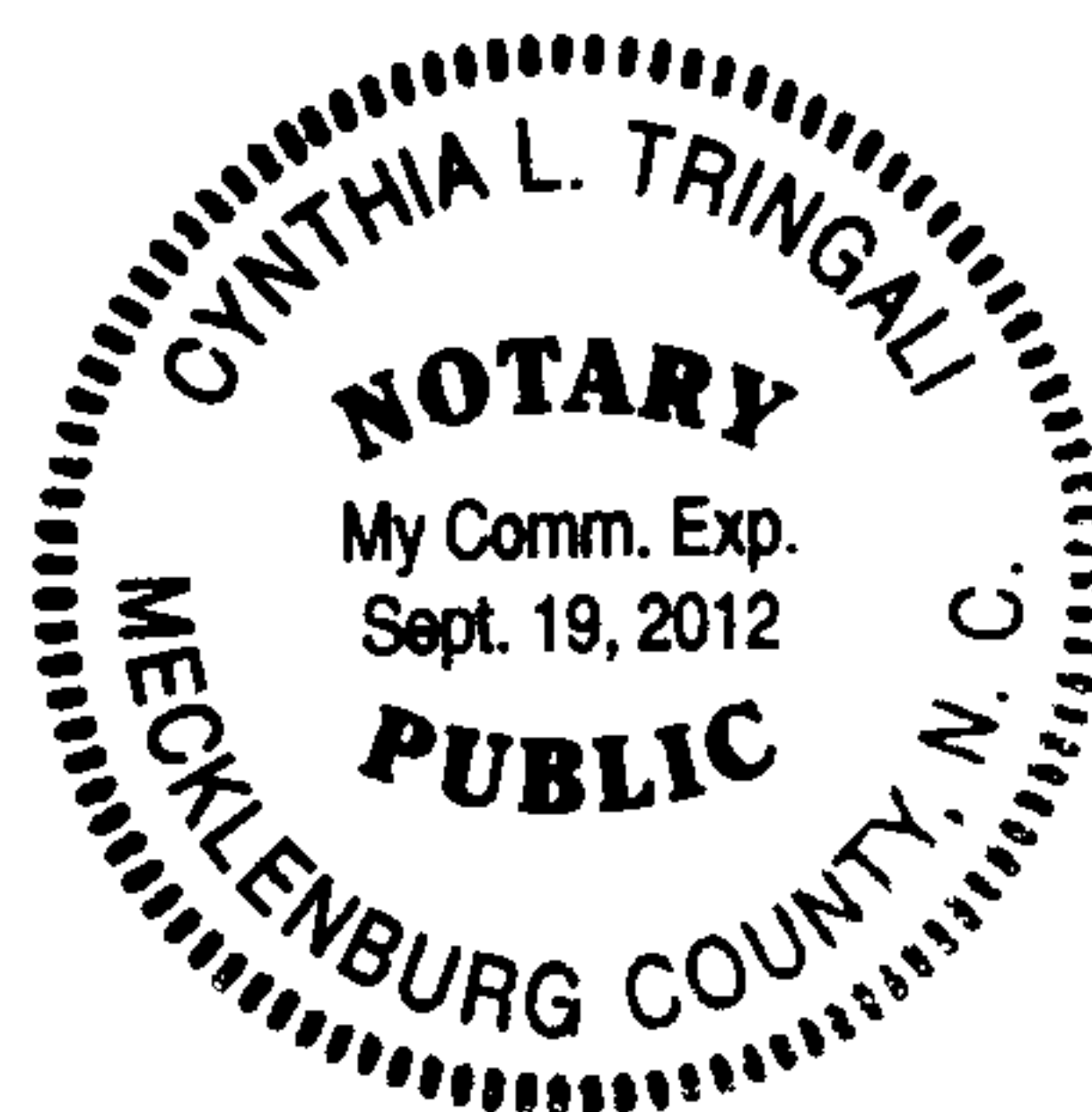
ATTEST:

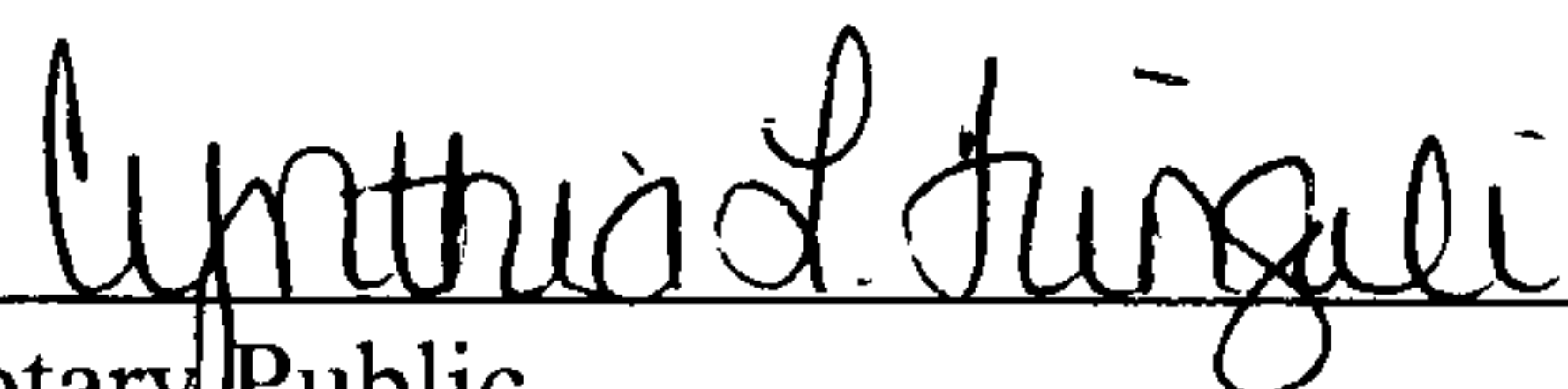

Ann Hardin (Assistant) Secretary

STATE OF NORTH CAROLINA)
) ss
COUNTY OF MECKLENBURG)

I, Cynthia L. Tringali, a Notary Public in and for said County and State, hereby certify that David Kimbrough, whose name as Vice President of Hancock Natural Resource Group, Inc., on behalf of John Hancock Life Insurance Company, is signed to the foregoing instrument and who is known to me (or satisfactorily proven), acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily (on the day the same bears date) on behalf of such entities for and as the act of said entities.

Given under my hand and official seal on August 18, 2009.




Notary Public
My commission expires: September 19, 2012

Prepared by:

Mr. Timothy D. Davis
Sirote & Permutt, P.C.
2311 Highland Avenue South
Birmingham, Alabama 35205

Note: Sections 18 and 19, Township 21 South, Range 3 West, and Section 24, Township 21 South, Range 4 West, Shelby County, Alabama.

EXHIBIT "A"


20091022000397260 3/3 \$18.00
Shelby Cnty Judge of Probate, AL
10/22/2009 08:05:23 AM FILED/CERT

Legal Description

The following described property situated in Shelby County, Alabama:

Township 21 South, Range 3 West, Shelby County, Alabama

Section 18: That part of the Southwest Quarter of the Northeast Quarter (SW1/4 of NE1/4) South of Shelby County Road 260;

That part of the Southeast Quarter of the Northwest Quarter (SE1/4 of NW1/4) South of Shelby County Road 260;

The Northwest Quarter of the Southeast Quarter (NW1/4 of SE1/4);

The Northeast Quarter of the Southwest Quarter (NE1/4 of SW1/4) South of Shelby County Road 260;

The Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4);

The Southwest Quarter of the Southwest Quarter (SW1/4 of SW1/4) Less and Except the North One-Half of the North One-Half of the Southwest Quarter of the Southwest Quarter (N1/2 of N1/2 of SW1/4 of SW1/4).

Section 19: The Northwest Quarter of the Northwest Quarter (NW1/4 of NW1/4) West of Clark Creek Less and Except a rectangular parcel of land lying in the NW1/4 of the NW1/4 and the SW1/4 of the NW1/4 of said Section 19, describes as follows: Beginning at the Northwest corner of said Section 19; thence in a southerly direction with a bearing of South 18 degrees 31 minutes East a distance of 1,120.1 feet to the point of beginning; thence in a westerly direction with a bearing of South 79 degrees 17 minutes 30 seconds West a distance of 216.0 feet to a point; thence in a southerly direction with a bearing of South 10 degrees 42 minutes 30 seconds East a distance of 276.0 feet to a point; thence in an easterly direction with a bearing of North 79 degrees 17 minutes 30 seconds East a distance of 216.0 feet to a point; thence in a northerly direction with a bearing of North 10 degrees 42 minutes 30 seconds West a distance of 276.0 feet to the point of beginning;

That part of the Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4) lying North and West of Clark Creek;

That part of the Southwest Quarter of the Northwest Quarter (SW1/4 of NW1/4) West of Clark Creek.

Township 21 South, Range 4 West, Shelby County, Alabama

Section 24: The North One-Half of the Northeast Quarter (N1/2 of NE1/4);

The Southwest Quarter of the Northeast Quarter (SW1/4 of NE1/4);

The Southeast Quarter of the Northeast Quarter West of Clark Creek;

The Northwest Quarter of the Southeast Quarter (NW1/4 of SE1/4);

The Northeast Quarter of the Southeast Quarter (NE1/4 of SE1/4) West of Clark Creek;

The Southwest Quarter of the Southeast Quarter (SW1/4 of SE1/4) North and West of Clark Creek;

The Southeast Quarter of the Southeast Quarter (SE1/4 of SE1/4) North and West of Clark Creek.

Being a portion of the premises conveyed to Grantor by deed, dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama, in Instrument Number 2000-04452.