

PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by 3-M Developers, Inc. dated February 20, 2008 recorded in Inst. No. 20080313000104420 with Modification of Mortgage increasing the loan amount to \$850,000.00 recorded in Inst. No. 20080916000367890 and corrected in Inst. No. 20090417000141540; and modification recorded in Inst. No. 20090710000266630 in the Probate Office of Shelby County, Alabama; the following described property:

Lot 13, according to the Survey of Oak Mountain Commons, as recorded in Map Book 41, page 2, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Susanne Warren its Vice President, duly authorized thereto, on this 9th day of October, 2009.

REGIONS BANK

By Susanne Warren

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Susanne Warren whose name as Vice President of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of October, 2009.

Joanne R. Swin
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 20, 2011
BONDED THRU NOTARY PUBLIC UNDERWRITERS